

24:1 Now on the first day of the week, very early in the morning, they, and certain other women with them, came to the tomb bringing the spices which they had prepared.

24:2 But they found the stone rolled away from the tomb.

24:3 Then they went in and did not find the body of the Lord Jesus.

24:4 And it happened, as they were greatly perplexed about this, that behold, two men stood by them in shining garments.

24:5 Then, as they were afraid and bowed their faces to the earth, they said to them, "Why do you seek the living among the dead?"

24:6 "He is not here, but is risen! Remember how He spoke to you when He was still in Galilee,

24:7 "saying, 'The Son of Man must be delivered into the hands of sinful men, and be crucified, and the third day rise again.' "

24:8 And they remembered His words.

24:9 Then they returned from the tomb and told all these things to the eleven and to all the rest.

24:10 It was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them, who told these things to the apostles.

24:11 And their words seemed to them like idle tales, and they did not believe them.

24:12 But Peter arose and ran to the tomb; and stooping down, he saw the linen cloths lying by themselves; and he departed, marveling to himself at what had happened.

Good morning everyone.

Congratulations on Easter and the resurrection of the Lord.

Today we sing two hymns after the worship, but the lyrics are very tasteful.

"Don't forget."

I always forget Jesus

I see you

So always keep away

Cheeks in my heart

But a sudden storm

I will blow your smile

So always do

In the heart

Forget your sadness night

Changing to the desired morning

So quickly

Always give me your smile

Footprints

Margaret F. powers

Lord and I walked this way

After two

But only one minute

It has disappeared

Lord you everywhere

Have you gone?

I am here you are

I've been walking

You have nothing to fear

Because I am with you

"Don't forget to change the night of sorrow to the morning of hope."

They were women who were in despair. However, they were not satisfied with grief, but they were full of gratitude for the Lord, and prepared the expensive fragrance, and in order to remove the smell of Jesus early, in the early morning, when the dawn of the rising sun came out, and went out to the grave of Jesus.

Then the incident happened.

On the first day of the week, before the dawn, women went to the grave with a prepared perfume.

2 because the stone is hanging from the grave

3 he found no body of Jesus.

But the stone of the grave was rolling. There was supposed to be the guard. It was this fact, even though it was a seal of honor.

The day of the day was the day after the preparation, but the chief priest, the Pharisees, gathered to Pilate and said,

27:63 "when the deceased was still alive, I remembered that he said," after three days I will rejoice. "

27:64 so please don't hesitate to turn the grave on the third day. Otherwise, the disciples come and steal him, and Jesus may rejoice from the dead. Let us all be more badly than before.

27:65 Pilate said to them, "let's turn on as far as we can.

27:66 they went and sealed the stone, and placed the guards to the grave.

Apostles 2:22 for the Israelites, listen to me now. As you know well, the people of Nazareth were shown to you that God was the one who has been sent from God through the power and miracles of God and through the miracles of God.

2:23 according to the plan and foresight that God has been given to you, you put him on the cross with the hands of the lawless people and killed him.

2:24 God made this Jesus unleash from the suffering of death. Because Jesus was not supposed to have been ruled.

From the disciples, Jesus had a bad relationship with the people of the ruling class of the time, and was aimed at life and was defeated. It is thought that their teacher had fought against the enemy who did not fight and was destroyed.

Luther, at the age of 41, married Katherine von Bora, a 26 year old prostitute, aged 15 years old, and had three sons and three daughters. The family was full, Luther was greatly helped by his wife, Katharina, and continued the struggle for the reformation.

At one time Luther had lost hope because of violent persecution in the reformation movement. At that time, his wife, Catalina, dressed in black mourning with a black hat. Asked Lutheran, "who died?" he said, "God." She said, "why don't you tell us anything foolish?" she said, "if our God is alive, why are you so disappointed? We will be able to fight against God's power and fight against God. From "EMI no hitsushikiri"

But our God is alive.

"He is not here, but he has gone."

You are welcome.

The women were at a loss to see Jesus had no body. This is the state where there is a bolt of the blue sky, and it is absent, the feeling of the lack, the loss, the loneliness that is not filled with the mind, and the feeling of loneliness is pushed, and it is not convinced, and it is uneasy, it becomes uneasy, and it is troubled, and it is troubled by confusion, anxiety, and agitation. Suddenly there is an angel unexpectedly, without knowing what it is, afraid of fear, without fear, not being able to accept what is happening in front of you, and even raising your face...

There is fear and disappointment that wants to escape reality.

But a sudden storm

I will blow your smile

So always do

In the heart

Forget your sadness night

Changing to the desired morning

I always forget Jesus

I see you

So always keep away

Cheeks in my heart

Martin Luther, a religious reformer, received Satan's attempt in the phantom at one time.

Satan washed and wrote the crime that Luther committed on the white wall.

There was a crime that he had forgotten. Luther was surprised and feared.

But Luther said to Satan,

"The sin you have shown is right, and I am the one, but you have missed it, for the blood of Jesus Christ has forgiven all my sins. I said so, and threw ink on the wall.

From the Chigasaki keisen church home page

"You are not here, and you have been rewarded; and when you are still in Galilee, remember that you have spoken to you."

The answer is within the word. The Lord Jesus had already made a notice.

7 and it was said that the son of man was always delivered to the hands of the sinner, put on the cross, and in the third day.

8 and they remembered the words;

9 returned from his grave and reported these things to the eleven disciples and everyone else.

But a sudden storm

I will blow your smile

So always do

In the heart

When we are unable to remember the words in our hearts and in the midst of violent attempts and attempts, and when we try to find the living God in the dead, we will lose hope and power.

We want to repeat this word repeatedly and repeatedly.

"Why are you living in the dead?"

"Why do you ask the dead in the dead?"

Lord and I walked this way

After two

But only one minute

It has disappeared

Lord you everywhere

Have you gone?

I am here you are

I've been walking

You have nothing to fear



Because I am with you

Our problem is, it becomes mindless, and always suspects that you are near your side, and grieving you, "where did you go?"

Isaiah 46:1 the bell hangs, and the Nebo is bent, and their statues are on the beast and the livestock. What you carried with you was a load and a burden of tired beasts.

46:2 they fall down, and they will not be able to save themselves, and they will not be able to save them.

46:3 "Jacob's house, all the people of the house of Israel, who have been brought to me from me, when I was born, went out of my womb.

46:4 I don't change to your old age and carry you until I become gray. Because I have built, I bear, carry, and save.

46:5 thou shalt thou wilt me, and whom thou wilt, and behold?

46:6 they pour out a piece of knack from the bag, and hold the rope, hire the goldsmiths, make it to God, and worship them.

46:7 they put them on their shoulders, take them, put them, and set them there. This cannot move from that place. Even if a person calls it, he cannot answer. He cannot save him from the trouble.

46:8 you will remind this and think well. Who is the one who goes away, put this thing in mind

46:9 you will have better than this. I am God, but I am not God. I am God, no one is equal to mine.

46:10 I will tell the whole thing from the beginning, and say that I am not yet done, and say, 'my measure must be fulfilled, and I will do my purpose.'

The women talked about the end of what happened. When I was at a loss, I felt that the angel of sparkle was standing up and reminded me of the words spoken by Jesus. How did the disciples hear it?

11 for the apostles seemed to be stupid, and did not believe it.

I thought it was stupid, shit, empty, nonsense. Indeed, dull, unbelievers.

Marco 9:16 when Jesus asked them, "what do you discuss with them?"

9:17 one of the crowds replied, "my teacher, my servant who is in the spirit of my mouth, has taken me here.

9:18 when the spirit leaps upon this Muko, he pulls him anywhere, and then he blows, blows his teeth, and curses his body. And I asked my disciples to get rid of this spirit, but I couldn't.

9:19 Jesus answered, and said, "Oh, what an unfaithful time, how long shall I be with you? Till forever, I will bring you to my son."

Then Thomas said to me, "put your finger on here, look at my hand, and extend your hand and put it on my side.

20:28 Thomas answered to Jesus, "my lord my God".

20:29 Jesus said to him, "what did you believe in seeing me?"

Marco 4:37 and there was a violent gust, and the waves burst into the boat and filled with boats.

At 4:38, Jesus himself was sleeping and sleeping. Then, the disciples did Jesus, saying, "do you not be able to become a teacher even if we die?"

4:39 when Jesus rose up and breathed and went to the sea, saying, "calm and silent," said the wind, and the wind was gone.

4:40 Jesus said to them, "Why are you so scared? Why don't you have faith?"

4:41 they feared, and said to each other, "who is this man, and the wind and the sea?"

"Why do you ask the dead in the dead?"

24:6 That's why. When you were still in Galilee, remember what you spoke to.

24:7 it was told that the son of man was always handed over to the hands of the sinner, on the cross, and in the third day.

I want to remind you.

I believe that the word is not a shit or a vague thing, it is a reality beyond the reality, and it is not in the dead in the grave, and believes in the person who is still alive now, and the time when it is lost, the time is uncertain, and the time of the fear, the person who lives is not searched in the dead person, and is alive I want you to help me with the great faith.

Prayer; Thank God for the heavenly Father today. We are soon trapped in distress, persevered, and stuck in fear, and why do we search in the dead?

He is not here. I really appreciate your strong words. God has released this Jesus from the suffering of death, and has been resurrected, because Jesus cannot have been ruled, "he said to us. Please bless our family and the local people. Pray by the name of the Lord Jesus. Amen