

Acts 1:3 to whom He also presented Himself alive after His suffering by many infallible proofs, being seen by them during forty days and speaking of the things pertaining to the kingdom of God.

1:4 And being assembled together with them, He commanded them not to depart from Jerusalem, but to wait for the Promise of the Father, "which," He said, "you have heard from Me;

1:5 "for John truly baptized with water, but you shall be baptized with the Holy Spirit not many days from now."

1:6 Therefore, when they had come together, they asked Him, saying, "Lord, will You at this time restore the kingdom to Israel?"

1:7 And He said to them, "It is not for you to know times or seasons which the Father has put in His own authority.

1:8 "But you shall receive power when the Holy Spirit has come upon you; and you shall be witnesses to Me in Jerusalem, and in all Judea and Samaria, and to the end of the earth."

1:9 Now when He had spoken these things, while they watched, He was taken up, and a cloud received Him out of their sight.

1:10 And while they looked steadfastly toward heaven as He went up, behold, two men stood by them in white apparel,

1:11 who also said, "Men of Galilee, why do you stand gazing up into heaven? This same Jesus, who was taken up from you into heaven, will so come in like manner as you saw Him go into heaven."

From today's sermon.

Jesus, after suffering, showed Himself alive by numerous and sure proofs, appearing to them often for forty days and speaking to them of the Kingdom of God."

We have been learning from the Bible about Jesus who, since Easter, has continued to reveal Himself and His resurrection to His disciples.

Jesus, who manifested Himself "alive" "by many sure proofs," is alive today and continues to show us that He is alive today by providing us with many sure proofs.

The disciples strongly desired the restoration of the nation of Israel. The need for restoration meant that the current state of the nation was desolate. It was not just that the nation had become a Roman province and was under a governor. It could also be that those who had crucified Jesus with their eyes on Him were the chief priests, the scribes, and the members of the supreme court.

Jesus told us that His restoration would be brought about by His disciples receiving the Holy

Spirit and power to bear witness of Jesus Christ from near, to the ends of the earth, and to the whole world, just as the Father had promised. What kind of place will this world be when the Lord comes again? Let us stand up for the restoration of the world.

Good morning everyone.

I hope you are all doing well in these days of cold and warm weather.

Today is Mother's Day. I would like to express my heartfelt thanks to all the ladies of the church. Thank you so much for always pouring out your warm care, smiles, and harmony for the family of God in the church, encouraging us, and brightening our hearts.

Finally, the day of Pentecost (the day of Pentecost) is coming next week, and this is the day of worship.

What did God want and desire by pouring out His promised Holy Spirit on His disciples?

1:3 After Jesus suffered, He showed them by many proofs that He was alive, and appeared to them often for forty days, speaking to them of the kingdom of God.

Jesus underwent the Tribulation. It was the suffering of dying on the cross as a substitute for our sins. It was the suffering of losing His life as atonement for our sins.

John 15:13 Greater love hath no man than this, that a man lay down his life for his friends.

15:14 If you do what I command you, you are my friends.

15:15 I will no longer call you servants, for I do not know what my master does. 15:15 I will no longer call you servants, for I know not what my master does. I have called you friends, because you do not know what your masters do. 15:15 For I have made known to you all that I have heard from my Father.

15:16 Ye have not chosen me: I have chosen you. 15:16 You did not choose me, but I chose you. And I have set you up. 15:17 And I have chosen you, that ye should go and bring forth fruit, and that your fruit should remain for ever; and that whatsoever ye shall ask of the Father in my name, he may give it you.

John 12:23 And Jesus answered and said unto him, The hour is come that the Son of man should be glorified.

12:24 I say to you well and truly. If a grain of wheat does not fall to the ground and die, it remains only a grain. But if it dies, it will come to bear fruit in abundance.

12:25 He that loveth his life shall lose it: but he that hateth his life in this world shall keep it,

and shall have everlasting life.

Mark 8:34 Then He called the crowd together with His disciples and said to them, "If anyone wishes to follow Me, let him deny himself and take up his cross and follow Me.

8:35 Whoever wishes to save his life will lose it, and whoever loses his life for my sake and for the gospel's sake will save it.

8:36 For what profit is it if a man gains the whole world, but loses his own life?

8:37 And what price shall a man pay to buy back his life?

8:38 For to him who is ashamed of Me and My words in this wicked and sinful age, the Son of Man will also be ashamed of him when He comes with His holy angels in the glory of the Father."

Jesus willingly gave His life that we might have life.

That we, and all believers throughout the world, might have eternal life.

John 3:16 God so loved the world that He gave His only begotten Son. John 3:16 For God so loved the world that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

3:17 For God did not send his Son into the world to judge the world, but that the world might be saved through him.

3:18 He that believeth on him shall not be judged: but he that believeth not shall be judged. He who does not believe has already been judged. For they will not believe in the name of the only begotten Son of God.

3:19 The judgment is that the light has come into the world, and men have loved darkness rather than light because of their wickedness.

3:20 For all who do evil hate the light. And they will not come to the light, lest their deeds should be brought to light.

3:21 But he who is doing the truth will come to the light. 3:21 But he who is doing the truth will come to the light, that his deeds, which he has done in God, may be made manifest.

1:3 After His sufferings, Jesus showed by many proofs that He was alive, and appeared to them often for forty days, speaking of the kingdom of God.

In this way, the Lord Jesus suffered for our lives. Moreover, He showed His disciples, who were trembling with fear and trembling, that He was alive by numerous and sure proofs, and appeared to them often for forty days, speaking to them of the Kingdom of God.

Matthew 6:21 For where your treasure is, there will your heart be also.

6:22 For the eyes are the lamps of the body. Therefore, if your eyes are clear, your whole body will be bright.

6:23 But if your eyes are evil, your whole body will be dark. 6:23 But if thine inward light be dark, what shall be the darkness thereof?

6:24 No one can serve two masters at once. For you hate the one and love the other, or you love the one and despise the other. You cannot serve both God and wealth.

6:25 Therefore I say to you. 6:25 Therefore I say unto you, Be not anxious for your life, what shall I eat, or what shall I drink; neither be anxious for your body, what shall I put on? For life is better than food, and the body is better than clothing.

6:26 Look at the birds of the air. They neither sow nor reap, neither do they put them in the storehouse. Yet your heavenly Father provides for them. 6:27 Are you not far better than they?

6:27 Who among you can prolong his life even a little because of a thought?

6:28 And why do you trouble yourselves about your clothes? 6:28 And why do you worry about your clothes? They neither work nor spin.

6:29 But I say unto you, that even Solomon, when he was in the height of his glory, was not so clothed as one of these flowers.

6:30 For if God so dresses even the grass of the field, which today grows and tomorrow is thrown into the furnace, how can He not do you more good? O ye of little faith!

6:31 Therefore do not be troubled, saying, What shall I eat, or what shall I drink, or what shall I put on?

6:32 All these things the Gentiles long for. Your heavenly Father knows that all these things are necessary for you.

6:33 Seek first the kingdom of God and his righteousness, and all these things will be yours. Then all these things will be given to you together.

6:34 Therefore, do not be anxious about tomorrow. 6:34 Therefore, do not be anxious about tomorrow, for tomorrow itself will be anxious about itself. The toil of one day is enough for one day.

The Lord spoke of the Kingdom of God. It is different from the world in which we are looking only at what is near at this moment and feeling happy or sad. It is different from thinking

about what we will wear and eat today. It is a world that does not think of man, but thinks first of God.

Mark 8:31 Then began he to teach them that the Son of Man must surely suffer many things, and be cast out by the elders, and chief priests, and scribes, and be killed again, and after three days rise again,

8:32 And he spoke this thing plainly. And Peter drew Jesus aside and began to chastise Him,

8:33 Jesus turned, and looking at His disciples, reproved Peter, and said to him, "Pull back, Satan, for you do not think of God, but of men. You think not of God, but of men.

Proverbs 19:21 Many are the plans of man's heart, but only the will of the Lord stands firm.

Proverbs 19:22 What is desirable in a man is to be compassionate; a poor man is better than a false one.

19:23 The fear of the Lord will bring him to life, and he will always be satisfied, and will not suffer disaster.

Matthew 6:33 Seek first the kingdom of God and His righteousness, and all these things will be added to you. Seek first the Kingdom of God and His righteousness, and all these things will be given to you.

The Lord Jesus told His disciples the best teaching. That is, seek the Kingdom of God and think about the Kingdom of God.

Hebrews 11:1 Now faith is the assurance of things hoped for, and the confirmation of facts not yet seen.

11:2 Men of old were commended because of this faith.

11:3 By faith we realize that this world was made by the word of God, and that therefore the things which are seen do not come from things which are manifest.

11:4 By faith Abel offered a better sacrifice to God than Cain, and by faith he was counted righteous. 11:4 By faith Abel offered a better sacrifice to God than Cain, and he was counted righteous by faith; for God had approved his offering. He died, but by faith he still speaks.

11:5 By faith Enoch was transferred to heaven so that he would not see death. He became invisible because God had transferred him. For before he was transferred, he had testified that he was pleasing to God.

11:6 Without faith it is impossible to be pleasing to God. For he that cometh to God must

surely believe that he is, and that he rewardeth them that seek him.

11:7 By faith Noah received the message about the things which he had not yet seen, and he built the ark to save his family with fear and trembling, and by faith he judged the sins of the world, and became the heir of the righteousness which is by faith.

11:8 By faith Abraham, when he was called to go out into the land which he was to inherit, obeyed the call, and went out, not knowing where he was going.

11:9 By faith he dwelt in the land of promise as if he were in another country, and he dwelt in the tabernacle with Isaac and Jacob, heirs of the same promise.

11:10 He longed for the city, which was built on an unshakable foundation. For it is God who has planned it and built it.

11:11 By faith also Sarah, though she was old, was given power to conceive seed. For she believed that he who made the promise was true.

11:12 Thus out of one man as though he were dead came to be born a multitude of men, as the stars of heaven, and as the uncountable sand of the seashore.

11:13 All these died in faith. They had not yet received the promise, but they rejoiced in the hope of it, and they declared themselves sojourners and sojourners on the earth.

11:14 By so expressing themselves, they show that they are seeking a homeland.

We are sojourners and sojourners on earth.

Job 1:20 At this Job arose, and rent his coat, and shaved his head, and fell down to the ground to worship,

1:21 And he said, / "I left my mother's womb naked. 1:21 And he said, "I came out of my mother's womb naked, and I shall return naked again to this place. nbspFor the LORD giveth, and the LORD taketh away. The name of the Lord is praiseworthy.

Acts 1:3 After His suffering, Jesus showed by many sure proofs that He was alive, and appeared to them often for forty days, speaking of the kingdom of God.

Jesus appeared to the disciples for 40 days during the 50 days leading up to Pentecost, showing them with many proofs that He was alive, and appeared to them often for 40 days, telling them about the Kingdom of God.

What will be the basis of their lives after they lose the communion they see with Jesus on earth? The Lord pointed out how they should live and what their goal should be in this wicked

world even before He departed. The Lord showed us with numerous evidences that He is indeed alive. This evidence is also useful for those of us who live today. And for those of us who believe without seeing, the Lord must have continued to show us with numerous evidences in our lives that He is indeed alive, even if we cannot see Him. And He wants us to live for His Kingdom and for His sake, not as we live our own lives.

1:4 And when they were eating together, He commanded them, "Do not leave Jerusalem, but wait for the promise of my Father, which you have heard from me for a long time.

1:5 That is, John baptized with water, but soon you will be baptized with the Holy Spirit.

This was the event that was to take place in Jerusalem on the day of Pentecost. It was to be shown among many pilgrims. Therefore, Jesus told His disciples that they should remain in Jerusalem. Even if it is the center of persecution, even if it is hard for us to accept, the Lord's command is meaningful.

In that place of difficulty, in that place of persecution, in that place of headwinds, the Lord strengthens us with the Holy Spirit.

1:6 Now when the disciples were gathered together, they asked Jesus, saying, "Lord, is this the time when you will restore the kingdom for Israel?"

1:7 He said to them, "The Father has determined the time and the case by His own authority, and it is not for you to know.

1:8 But when the Holy Spirit has come upon you, you will receive power, and you will be my witnesses in Jerusalem and in all Judea and Samaria, and to the ends of the earth.

The disciples wished for the restoration of their country. This was a great wish, not that they wished only for themselves, but for the Kingdom of God. Israel was now a Roman province, brought to its knees, taxed, and its freedoms were in bondage. Not only that, but even inside the nation, the chief priests, jurists, and members of the supreme court were all against Jesus and crucified Him after His arrest in the middle of the night followed by an unjust trial. In the midst of such a situation, the disciples wished for the restoration of the nation. They wished for the restoration of the nation. This is a deep and serious theme that continues to this day. The nations are in ruins. The struggle between nations continues, there is all kinds of injustice and callousness even within nations, the strong are the weak and the strong are the strong, and many people are being disrespected by the selfish logic of the strong.

1:8 Only when the Holy Spirit falls on you, you will receive power and be my witnesses in Jerusalem and in all Judea and Samaria, even to the ends of the earth.

Jerusalem is not the only city in need of restoration. All of Israel in Judea and Samaria and the whole world, even to the ends of the earth, are in need of restoration. When the Holy Spirit comes upon us, when we receive power, we will be workers for the world's restoration. We receive the power we need to do this through the Holy Spirit. Receiving the Holy Spirit means that we are to be workers for the coming restoration of the world, speaking from near and far about the Kingdom of God and His righteousness, putting God's will first. And the Holy Spirit works first and foremost from Jerusalem. There is a temple there, and there are people who are the center of the teaching. These are the people who have lost Jesus. God works first of all on those people, those who are stubborn. The power of the Holy Spirit accomplishes what people cannot do. And from there, the world will be changed. Revival will happen. Now we, too, must first be renewed from ourselves, speaking and witnessing to one another by the Holy Spirit, and be transformed.

1:9 When he had finished saying this, Jesus was lifted up into heaven before their eyes and was greeted by a cloud that obscured him.

1:10 And as they gazed up into heaven as He went up, behold, two men in white robes were standing by them.

1:11 saying, "Men of Galilee, why do you stand looking up to heaven? This Jesus, who has left you and been lifted up to heaven, will come again in the same manner that you saw him go up into heaven."

The disciples stood looking up to heaven with pokers. But we don't have to stand there staring at the sky as Jesus hid in the clouds, we are to be inspired by the Holy Spirit, pushed by the wind, and do what the Lord has commanded us to do until He ascends into the sky and comes back again. Now let us depart.

Matthew 28:18 Jesus approached them and said, "I have given you all authority in heaven and on earth.

28:19 Go ye therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit,

28:20 Teach them to observe all things whatsoever I have commanded you. Behold, I am



with you always, even to the end of the world.

Prayer: Heavenly Father, thank you for today's worship. Thank you for your constant encouragement. The Lord suffered the suffering of the cross for us, became our Redeemer through His substitutionary death, resurrected, and showed the apostles with numerous evidences that He is alive, appearing to them for forty days and speaking about the Kingdom of God. You gave Your life for the restoration of the nation and the world. Even now the world is in ruins. Please send us to the world this week as witnesses by the power of the Holy Spirit. Please lead all suffering people into God's salvation and peace. Bless our families and our communities. We pray in the name of the Lord Jesus. Amen.