

LK 21:1 And He looked up and saw the rich putting their gifts into the treasury,
21:2 and He saw also a certain poor widow putting in two mites.
21:3 So He said, "Truly I say to you that this poor widow has put in more than all;
21:4 "for all these out of their abundance have put in offerings for God, but she out of her poverty put in all the livelihood that she had."
21:5 Then, as some spoke of the temple, how it was adorned with beautiful stones and donations, He said,
21:6 "These things which you see-the days will come in which not one stone shall be left upon another that shall not be thrown down."
21:7 So they asked Him, saying, "Teacher, but when will these things be? And what sign will there be when these things are about to take place?"
21:8 And He said: "Take heed that you not be deceived. For many will come in My name, saying, 'I am He,' and, 'The time has drawn near.' Therefore do not go after them.
21:9 "But when you hear of wars and commotions, do not be terrified; for these things must come to pass first, but the end will not come immediately."
21:10 Then He said to them, "Nation will rise against nation, and kingdom against kingdom.
21:11 "And there will be great earthquakes in various places, and famines and pestilences; and there will be fearful sights and great signs from heaven.
21:12 "But before all these things, they will lay their hands on you and persecute you, delivering you up to the synagogues and prisons. You will be brought before kings and rulers for My name's sake.
21:13 "But it will turn out for you as an occasion for testimony.
21:14 "Therefore settle it in your hearts not to meditate beforehand on what you will answer;
21:15 "for I will give you a mouth and wisdom which all your adversaries will not be able to contradict or resist.
21:16 "You will be betrayed even by parents and brothers, relatives and friends; and they will put some of you to death.
21:17 "And you will be hated by all for My name's sake.
21:18 "But not a hair of your head shall be lost.
21:19 "By your patience possess your souls.

Good morning everyone.

Finally in March. Last week there was a day of snowflakes, but it was already snowing in spring.

After a month of passion, we hope to finish reading the Apocalypse of John and learn from

the last part of the public life on earth.

Today, let's take part in the place where the story of the end of the world has been told from Luke 21.

In the first four sections there is a story about a poor widow and Jesus. There is no conversation between the two, but the Lord tells the disciples their attitude to dedicate.

1 and Jesus saw his eyes and threw the money to the scissors

2 and seeing a poor widow put two leptons

3 "well, listen, listen to that poor widow.

4 and all these men threw the donations out of the way, because they put all the expenses they had from them.

Did Jesus try to make a good talk about the rich people who dedicate a lot, and to make spotlight on the poor widower?

First, let's think about the value of the letterpiece.

1 repeater is a 128 minute Denali. 1 Denali was a labor day's labor. At that time there were some people who wrote 12 hours of work. If the average wage of today's Japan is multiplied by 12, will it be about 10000 yen? However, if it is strictly estimated according to the poor

state at that time, I think that it will become half of it.

When I do so, one letter is worth about 40 yen today. It costs 80 yen. Is it donation for about 100 yen? Or perhaps more.

The problem is that 80 yen was all about this woman's living expenses.

Woman with a widow. In the current situation without the welfare system like today, as in Lutz, the situation was like catching sand.

The word "widow" is cruel. It means "the person who doesn't die yet". After he lost his master, he would die, and he had no husband, no children; it meant that the way to live was refused.

In India, there was a custom called Sati called the suicide of the widow after her husband died after her husband, and was prohibited by law in the reign of British rule.

I don't know if I spend 80 yen or a few days in a day.

There are ten chapters in Matthew.

10:17 be careful of people. They will surrender you to the house of Representatives, and they will strike in the hall.

10:18 you will be drawn before the Lord and the king for me. It is to make them against the Gentiles.

10:19 don't worry about what to say when they give you. It is because it is received at that time.

10:20 the speaker is the spirit of the father, not you, but in you.

10:21 the brothers will pass their brothers, and the father shall pass them to kill him, and the child will stand against their parents and kill them.

10:22 you will be hated by all men because of my name. But those who endure until the end are saved.

10:23 if you are persecuted in one town, flee to another town. Say well. The son of man will come before you end Israel.

10:24 my disciple is not more than his master; I am no more than my master.

10:25 my disciple seems to be his master, and if I were his master, that is enough. If the master of the house is called berserlez, the house will be more or less worse.

Don't be afraid of them because it is 10:26. It is covered, and there is no thing which does not appear, and it is hidden, and it is not known.

10:27 I can tell you that I speak to you with darkness. Speak down on the roof, whispered to your ears.

10:28 don't be afraid of those who can't kill the soul even if you kill your body. Rather fear the heavenly body and soul.

10:29 the two spines are sold on one asrion. Moreover, without your father's pardon, one of them will not fall into the earth.

10:30 and your hair is all counted.

10:31 but no fear. You are no better than many suns.

10:32 I will receive in front of my father, who will receive me in front of him, also in heaven.

Two swords are assassin.

1 assassin is 16 mins. That is, about 300 yen?

Two sparrow. It means that two are sold in one set. A small sparrow is not worth selling, and

because it is not profitable, is it sold from two sets in the set? However, it is a beautiful story that God knows that it is not to fall to the ground, so that it does not fall to the ground, knowing one of the sparrow that it is not equal to the one. It is a story of how much it is for each of you. Jesus spoke of this story when he sent his disciples for mission.

2 the repeater is a quarter of one. Therefore, this woman had only the money equivalent to half of one of the sparrow.

How do you live on this money? This woman might have had anxiety and anxiety. I wonder if I had a head. And even though there are poor people here, in particular, in the temple where you worship God, there are many rich people who are with the brothers and sisters who are the family of the worship of God, but why is this woman overlooked?

Jacob 1:27 the pure and unclean faith in the Father God is to look at the troubled orphan and the widow, and to keep himself clean without stinking it.

The woman put all the money she had to live in the container of the shrine offering.

What will become of you? Can you live? Did you throw it into the sink? Have you given up your life yet?

No, this woman mainly devoted her life.

"The Lord of Israel, the servant of Israel, who is my servant, is alive, and there is no rain or dew several years without my words."

17:2 the word of the LORD came to Elijah;

17:3 "leave here and look East and hide yourself on the Kerry River in the east of Jordan.

17:4 And drink the river. I will tell you to vow and feed you there.

17:5 Elijah went and made it to the word of the Lord. That is, he lived on the edge of the kerlitt River in the east of Jordan.

17:6 and every morning he carried bread and meat to him, and brought bread and meat every evening. And he drank the river.

17:7 but because there was no rain in the country, the river was caught for some time.

17:8 the word of the LORD said to him,

17:9 "go to the salepte, which belongs to Sidon, and live there; I will order the widow to feed you."

17:10 but he stood and went to zarepute, but when he reached the gate of the town, a widow was picking up a nail at it. He said to the woman, "bring some water to the vessel and drink me."

17:11 when she went and tried to bring it, he called her, "bring a bite of bread in your hand".

17:12 she said, "the LORD your God is alive, I have no bread, but I have only a handful of flour and a bottle of oil in it. Now I pick up two or three of them, and come back to me, cook it for me and my children, eat it, and try to die."

17:13 Elijah said to her, "don't be afraid, go and do as you said, but first, bring me a small bread for me, and make it for you and your children.

17:14 "until the day when the Lord falls to the land of the earth, the powder of the pot will not run out, and the oil of the jar will not continue," says the LORD God of Israel.

17:15 she went and did as she did. She and he and her family ate a long time.

17:16 as the words were spoken by Elijah, the powder of the pot was exhausted, and the oil of the bottle was constant.

17:17 after these things, the baby boy, the housewife of the house, fell ill. The disease was so heavy that she was breathless.

17:18 she said to Elijah, "do you have any resentment to me, the man of God, who has come to make my son die?"

17:19 Elijah said to her, "give my son to me." And she took her away from her at the top of her roof, and went to her bed.

17:20 and said to the Lord, "my God, Lord, will you even harm the widow of the house I am in, and will you be killed?"

17:21 and he stretched out on the child three times, and said to the Lord, "let my God be the Lord, O God.

17:22 the LORD heard Elijah's voice, and the soul of the child went back to him, and he lived.

17:23 Elijah took the child and took it from the roof of the roof to the house, and said to her mother, "look, my son has lived."

17:24 the woman said to Elijah, "now I know that you are God and the word of the Lord in your mouth is true."

When Elisha saw the house, he was dead and lay on the bed,

4:33 he closed the door and prayed to the Lord,

4:34 and when Elisha went up and sat down on his child, his mouth on the mouth of the child, his eyes on the eyes of the child, his hands on his hands, and his body upon his children, and his body grew warm.

4:35 and he went up again, and walked up and down the house, and went up and raised his child over his child, and the child opened his eyes seven times and sneezed his eyes.

Pullman: 7:22 yes, this was a guarantee of a good contract.

7:23 and because there is death, it is not possible to continue the service, so many people are enshrined in the priest.

7:24 but he is forever, so he has the duty of the priest who does not change.

7:25 and since he is always alive, and for them, he can save those who come to God by him.

You can't be pleased with God without faith. For those who come to God should be sure to believe that God is rewarded and rewarded to those who seek him.

Bull: 4:15 this high priest is not what we can't think of our weaknesses. The crime was not committed, but all things were met in the same way as us.

4:16 and let us go to the throne of grace, not to flirt with the help of the grace, and to receive the help of the time.

This woman put hope in God. And he called himself by dedicating himself. And she was found in Jesus.

2:5 Jesus said, because some people were talking about the decoration of the palace with splendid stones and dedication

21:6 "you will see these things, but the day will come without the stone, and there will be no more stones on the other stones."

People were fascinated by the building of a splendid temple and believed that there was God's protection in this building. And for his glory, he devoted much to his glory.

There were 13 wrapper containers in the temple. There were many rich people. They seemed to dedicate how much they devoted to the eyes of others. Looked like praise.

But the light of the visible thing vanishes. There is no power in the visible building itself. But rely on God himself who is not visible to you. The teaching of the Lord echoes in my heart.

John 4:21 Jesus said to the woman, "woman, believe in me; the time will come when you worship your father, not in this mountain or in Jerusalem.

4:22 you worship what you do not know, but we worship what you know. Because salvation comes from Jews.

4:23 but the time will come when those who worship will worship their fathers with spirits. Yes, it's coming. For he is seeking those who worship such things.

4:24 God is a spirit, so people who worship are worshipped with spirits and spirits. '

7 and they asked, "what time does it happen in the teacher, and what is there in the case of such a thing?"

8 Jesus said, "be careful not to be disgusted; many people will see my name in name, and I will tell you that it is time, or that time comes near.

9 don't be afraid to hear rumors of war and mayhem. This must happen first, but the end will not come soon. "

10 and they said to them, "the people will stand against the people, and the land will stand against the country.

11 there is also a great earthquake, and there are plagues and quarrels everywhere, and there are many horrible things and a great sign from heaven.

12 but before these events arise, people will hand over to you and perpetuate them to the synagogues and the jails, and will follow the king and the governor in my name.

13 it will be an opportunity for you to admire.

14 therefore decide what to answer, not to think ahead.

15 for I will bestow on words and wisdom that none of your opponents can resist and deny.

A man of power tries to fight and spread his territory. The person who can try to increase it further. War and mayhem, great earthquake, plague, and various terrible things happen.

Such persecution occurs.

"They will hand over to you, persecute, to the synagogues and jails, and you shall follow the king and the governor in my name."

They are harmed, arrested, hatred, disgusted, despised, neglected, neglected from the power of authority, power, and power.

2:16 but you will be betrayed by parents, brothers, relatives and even friends. And you may be killed among you.

21:17 I will hate everyone for my name.

21:18 but your hair is never lost.

21:19 you will take your soul by endurance.

There is the hand of the Lord who protects even one sparrow.

A terrible time comes when the power of the dark is about to erase the right thing. But it is time to witness. Don't be afraid.

2:1 my brethren. We must not separate ourselves in order to protect our faith in Jesus Christ our glory.

2:2 For example, it is said that a poor man in a shabby kimono comes into contact with your gold ring and a person wearing a fine kimono comes in.

2:3 for the gentleman of fine clothes, I said, "please take your seat here," and said to the poor, "you should stand there, or sit down at my feet."

2:4 you have made a distinction between them, and you have become a person who disguised others with good ideas.

2:5 love brothers. Listen carefully. God chose the poor in this world, enriched in faith, and

was regarded as the heir of the Kingdom promised to those who loved God.

2:6 thou shalt cut the poor. Is it not the richest man who pays you to the court?

2:7 is it true that they will snatch the precious name that has been cast against you?

2:8 but it is good if you protect this tremendous law according to the biblical Word, "love your neighbour as you love yourself".

2:9 But if you separate it, you shall commit sin and be declared as a breach by law.

1:22 and become a man to say. You must deceive yourself and not only listen.

2:14 my brethren. If one person says that he has faith, is it useful if there is no action? Can that faith save him?

2:15 if a brother or sister is naked and lacks food for the day

2:16 "if you are among you," go to rest, warmth, and get tired of it, "

2:17 faith is, in the same way, without death, it is dead.

Matthew 21:12 and Jesus was at the palace. Then, all the people who were buying and selling in the garden of the Shrine were taken out, and the hanger of the person who sold the stand of the exchange person and the horse was overlaid.

21:13 and they said to them, "my house is supposed to be the house of prayer," but you make it a nest of robbers.

21:14 and at the palace of the temple, the blind and the foot of the tree came to them, and

they made them.

2:15 but the chief priests, and the scribes, saw the wonders of Jesus, and looked at the children who were shouting "the son of David, Hosanna," in the garden of the palace.

2:16 And said to Jesus, "what do they hear?" Jesus said to them, "yes, you have heard that you have read a young child, with the mouth of the brethren,"

John 2:13 And now the Jewish Passover was approaching, and Jesus was raised to Jerusalem.

2:14 and when he saw a man, a cow, a sheep, a person who sells a horse, and a changer, were in the yard of the palace;

2:15 and he made a whip, and both the sheep and the cattle were chased from the palace, and the money of the changers was scattered, turning over the table;

2:16 "for those who sell these things," bring these things and go out of here, and let my father's house be a house of Commerce. "

2:17 the disciples remembered that "the eager to think of your house will eat me."

2:18 but the Jews said to Jesus, "what kind of sign would you show us to do this?"

2:19 Jesus answered them and said, "if you break this temple, I will do it in three days."

2:20 But the Jews said, "it will take forty six years to build this temple, but will you build it in three days?"

2:21 Jesus was told the temple which was his body.

2:22 and when Jesus came out of the dead, the disciples remembered what Jesus was saying, and believed in the words of the Bible and Jesus.

And there is this word.

Matthew came to Jesus, and Peter said to him, "Lord, if my brother has sinned against me,

how many times shall I restrain?"

18:22 Jesus said to him, "I will not say seven times, seven times.

18:23 the heaven is like the king accounts for us.

18:24 when the settlement began, a man with debt of 10000 talents was brought to the king.

18:25 but as he did not return, the master ordered him to sell and return all his wife and children.

18:26 and I said to myself, and begged, 'please wait, I will return all.'

18:27 my master was disappointed, and forgave him and exiled the debt.

18:28 when I went out, I met a fellow who lent a hundred Denari, and caught him, and said, "let me go back my debt."

18:29 and this fellow went down and asked, 'please wait, and return.'

18:30 but without knowing, he took the man and put it into the prison until he returned the debt.

18:31 the fellow companions looked at this, and, with great care, went and told the master of it.

18:32 but the master called him and said, 'I am sorry, because I wished you, I forgot all that debt.

18:33 "should I have compelled the companion, as I had done with compassion?"

18:34 and his master went angry and took him to the prison until he returned all his debts.

18:35 if you don't forgive your brother, I will do so to you.

10000 talents.

One Tarant is indeed 6000 Denali. It really costs 20 years. 10000 times it. Labor for 200000 years. It is 3000 billion. It is 500 billion yen. I have forgiven an enormous debt. By the price of Christ Jesus. We were forgiven for free.

How can we compensate for our offering?

We are thankful to our sincerity, and with great gratitude, we will be forgiven and live.

Prayer; Thank God for the heavenly Father today. Thank you for telling us that there are various ways to make our way astray, and there are some disturbing events, wars, great earthquakes, diseases, famine, and many horrible things, but we do not depend on what we see, but teach us that we have the way through which we will be able to protect ourselves in our difficulties when we learn it, think and act as a foundation. I believe that there is a strong persecution, and there is a strong persecution, and it is hated, imprisoned, and killed, and I am thankful that there is an opportunity of the charm, and that the rescue of the life is prepared after endurance. From the child to the old people, all ages will be able to meet Jesus Christ at this time. Please bless our family and the local people. Pray by the name of the Lord Jesus. Amen