

Lk22:14 When the hour had come, He sat down, and the twelve apostles with Him.

22:15 Then He said to them, "With fervent desire I have desired to eat this Passover with you before I suffer;

22:16 "for I say to you, I will no longer eat of it until it is fulfilled in the kingdom of God."

22:17 Then He took the cup, and gave thanks, and said, "Take this and divide it among yourselves;

22:18 "for I say to you, I will not drink of the fruit of the vine until the kingdom of God comes."

22:19 And He took bread, gave thanks and broke it, and gave it to them, saying, "This is My body which is given for you; do this in remembrance of Me."

22:20 Likewise He also took the cup after supper, saying, "This cup is the new covenant in My blood, which is shed for you.

22:21 "But behold, the hand of My betrayer is with Me on the table.

22:22 "And truly the Son of Man goes as it has been determined, but woe to that man by whom He is betrayed!"

22:23 Then they began to question among themselves, which of them it was who would do this thing.

22:24 Now there was also a dispute among them, as to which of them should be considered the greatest.

22:25 And He said to them, "The kings of the Gentiles exercise lordship over them, and those who exercise authority over them are called 'benefactors.'

22:26 "But not so among you; on the contrary, he who is greatest among you, let him be as the younger, and he who governs as he who serves.

22:27 "For who is greater, he who sits at the table, or he who serves? Is it not he who sits at the table? Yet I am among you as the One who serves.

22:28 "But you are those who have continued with Me in My trials.

22:29 "And I bestow upon you a kingdom, just as My Father bestowed one upon Me,

22:30 "that you may eat and drink at My table in My kingdom, and sit on thrones judging the twelve tribes of Israel."

Good morning everyone.

I spend time to remember the passion of the Lord.

Today is Luke 22. It is in front of today's passage of Scripture.

1, the decolorization festival called transcendence approached.

2 the priests and the scribes were trying to kill him. Because they were afraid of the people.

The presence of Jesus was a threat to the chief priests and the scribes. Because the influence of Jesus was so strong on the people. It was not possible to put out the forehead of the people though it was sparse, and had hostility. But those who burned to murderer were counting how to kill Jesus.

And, the day of the decontamination festival which praised the perpetual lamb came.

On Friday, Jesus is crucified as a lamb that removes the sins of the world.

On the day of the transcendence Festival, killing sheep and painting blood on the pillar, Jesus was also crucified.

On the eve of the night, in the Jewish calendar, the day begins from night, and it is the day of the festival; for that night, Jesus waited kindly to his disciples, and offered his body and blood to the disciples, even to bread and wine.

Exodus 12:1 the LORD said to Moses and Aaron in Egypt,

12:2 "this month is your first month, and this is the first year of the year.

12:3 you say to all the congregation of Israel, 'on the tenth day of the month, you have to take the lamb for every father's house; you have to take one of them.

12:4 if the family is few and can't eat a single lamb, you must take one by one according to the number of people, and look at the lamb according to your eating.

The lamb must be a man of age. You must take this from sheep or goats.

12:6 And until the fourteenth of the month he kept it, and all the congregation of Israel praised them at dusk;

12:7 he must take the blood, and put two pillars at the entrance of the house which eats the lamb, and so on.

12:8 And that night, you must eat the meat in the fire and eat with the uncooked bread and bitter vegetables.

12:9 even if you drink it with water, you must not eat. You must burn it to the fire and eat the head with your feet and your internal organs.

Don't leave it until morning. Everything that remains until morning must be burned with fire.

12:11 you have to eat it. In other words, he must pull his waist, pull his leg, take his hand on his hand, and eat it in a hurry. This is the transcendence of the Lord.

12:12 for that night I will go to the land of Egypt, and shall betray all the men and beasts in the land of Egypt, and to judge all the gods of Egypt. I am the Lord.

12:13 the blood will be yours for you, for you shall be a sign, and I will see the blood, and will pass through you. When I shoot the land of Egypt, the disaster will not destroy you.

12:14 this day shall be a memorial to you, and you shall protect it as the festival of the Lord, and defend it as a permanent measure for generations.

12:15 for seven days you must eat your bread. We must remove the bread from home on the first day. From the first day to the seventh day, all who eat bread with seeds will be cut off from Israel.

12:16 and you shall hold the holy party on the first day and the holy day on the seventh. You

must not do any work on these days. But only one meal can be made.

12:17 you must observe the bread festival of seed. Just because I took your troops from Egypt. Therefore, you must observe the day as a permanent provision for generations.

On the twelfth night of the twelfth of the month, you must eat your bread in the evening, and continue until the evening of the twenty-first day of the month.

12:19 don't put a seed on the house for seven days. The person who eats the thing which put in the seed will be cut off from the congregation of Israel, either the foreign country of the donation or the country.

12:20 you must not eat anything that has put seed. "All you have to eat in the fruit of seed is bread."

12:21 and Moses summoned all the elders of Israel, and said, "you have to take a single lamb for each family in a hurry and indulge it.

12:22 you must take a bunch of hips and soak in the blood of the bowl, and put the blood of the pot on the two pillars of the jar. You must not leave the door of the house until the morning.

12:23 when the Lord travels and travels to Egypt, he sees the blood in the two pillars of the Moor and the Lord, and the Lord will pass the entrance, and the ruin will not be allowed to go into your house and shoot.

12:24 you must protect this thing permanently as a provision for you and your descendants.

12:25 you must observe this ritual, as the Lord has promised, to the land that is given to you.

12:26 if your children ask, "what does this ritual mean?"

12:27 you say, 'this is the sacrifice of the transcendence of the Lord, when we shot Egypt, we passed through the house of the people of Israel in Egypt and saved our house.' People worshiped at this time.

12:28 the people of Israel went and did so. That is, the LORD commanded Moses and Aaron.

At midnight, the Lord shot all the cattle, from all the ghosts of the land of Egypt, to the palaces of the prisoners who sat on the ground, to the captives of the captive captives.

12:30 and Pharaoh, his family, and the Egyptians all rose in the night, and there was a great cry in Egypt. Because there was no house without the dead.

12:31 and Pharaoh summoned Moses and Aaron in the night, saying, "you shall stand by the people of Israel, and come out of my people, and you shall go and serve the Lord.

12:32 "take sheep and cows, as you say. And bless me.

12:33 but the Egyptians kept the people and tried to leave the country. Because they thought we all die.

12:34 the people still put the kneading powder in which they put no bread.

12:35 and the people of Israel demanded the silver ornament, gold ornaments, and clothes from Egypt.

12:36 the LORD was given the people to Egypt, and he was made to give them what they wanted. And so they robbed them of Egypt.

12:37 but the people of Israel departed Rames and headed for scote. Except for women and children, there were about sixty thousand men on foot.

12:38 many crowded crowds and sheep, cattle, and so many cattle went up with them.

12:39 and they baked the confectionery of the bread which they had taken from Egypt. It is because it has not put the pan seed yet. It was because they were unable to stay away from Egypt and had no food.

12:40 while the Israelites were living in Egypt, they lived forty years.

At the end of the forty three hundred years, on the very day, the entire army of Egypt left Egypt.

12:42 this was the night when the LORD was betrayed to lead them out of the land of Egypt. Therefore, on this night, all the people of Israel must die for generations.

In Exodus, before the sunset on Friday when the lamb was slaughtered, the people put the blood on two pillars of the orb, and grilled the meat to the fire, and ate it with the uncooked bread and bitter vegetables.

Jesus also offered the flesh and blood. As the lamb that removes the sins of the world, he gave his precious life, and sent us curse and death.

Egypt: 12:23 when the Lord travels and travels to Egypt, he sees the blood in the two pillars of the Moor and the Lord, and the Lord will go over the entrance, and the ruin will not be allowed to go into your house and shoot.

Jacob 2:13 the person who did not carry out the recitation was made to be free. Compassion won out.

What kind of bread does not put in the bread Festival?

1 Corinth 5:1 it is said that there is an unfortunate person among you, and that the misconduct is not among the Gentiles, and a man lives with his father's wife.

5:2 but you are still strong. Rather, it should be sad to think that those who do such things must be removed from you.

5:3 but as I myself, the body is away, but in the spirit, I am already with those who have done

such a thing, like those who are on the spot.

5:4 by the name of the Lord Jesus, you and my spirit gather together in the authority of our Lord Jesus;

5:5 even if his flesh was destroyed, he delivered him to Satan so that the spirit would be saved on the day of the Lord's judgment.

5:6 it's not good for you to boast. Don't you know that a little pandemic inflates the whole closet of powder?

5:7 remove the old pan to become a new powder lump. You are not a man of fact. Christ, our Passover lamb, was already touched.

5:8 And let us do the festival with the pure and true bread, which is not of the kind of bread, nor the bread of malice and evil.

Jesus took us to the cross to purify the sin, which is the source of the evil and the immorality of our hearts, the source of evil, which is the source of the evil of the whole pumpkin.

18 I will tell you, but I will not drink anything that has been made from the fruit of grapes before the land of God comes.

19 and he took the bread, thanked him, and gave it to his disciples, and said, "this is my body to give for you.

20 after the meal, the cup was said in the same way: "this cup is a new contract made by my blood to shed for you.

Then, in the country of God, Jesus took the story of blessing, hope and hope, and waited at the table.

But dark clouds hang here.

21 but there is a man who betrays me on the table with me.

22 children leave as prescribed. But the man who betrays the son of man is an act.

Betrayal. There was a disciple of the Lord who had planned to betray the Lord Jesus, disappoint that he could not be a savior, betray the Lord, and who would be able to avoid the people's eyes and arrest them.

Even if your body and blood pressure were poured, and on the table of the Lord's servants of the Lord, who was going to redeem, and for the generous Lord's servants of salvation, Judah did not change the betrayal of the Lord, and did not change the betrayal of the Lord, even if he looked at the gentle form of the Lord.

"The son of man goes away as prescribed, but the man who betrays the son of man is good."

Jesus does not leave the world because of him. Death has not become decisive by his work, but only events that have already been decided. But the man who betrays the son of man is misfortune. We understand the meaning of Jesus' words. What kind of calamity, what sadness, what is the misconception of Jesus?

23 the disciples began to argue with whom they were going to do that.

24 then the dispute began between them, saying who was the greatest of them.

Two disputes arise here.



One is looking for the criminal, who is "the person behind the way," and the other is the power struggle from Jesus.

The story and the power struggle of the stupid daughters that are treated in today's WYTH show.

It was suggested that Jesus offered his own body and blood to be the lamb of the sacrifice for the sin of the world, and the body and the blood of his own life were offered to bread and wine, and the LORD was good enough to tell him the salvation of God of transcendence by his own life. Now the disciples were excited to meet the wind blowing, their curiosity, and the power greed. Ah, labor, Jesus.

25 and Jesus said to him, "the kings of the Gentiles reign over the people, and those who behold their power are called benefactors.

26 but you shall not be so. Therefore, the greatest man among you should be like the youngest, and the guide should be like a servant.

27 which one is the man who takes the table and the serving? Who's on the table? But I am like a servant in you.

Isn't it the event of the king of Gentiles? Reign and power. And under such absolute power, those who behave atrocities are said to be beneficiaries or honor.

Therefore, the greatest man among you should be like the youngest, and the guide should be

like a servant.

27 which one is the man who takes the table and the serving? Who's on the table? But I am like a servant in you.

This is a message that has been a long time ago. It is a revolutionary event that overturns order. This is Jesus' splendid. This is God's wonderful.

Two lettered copper coins. But he offered more than anyone else. God, who has been firmly looking for us, offered us God's son, God himself, for the purpose of such an awful, great deal of expense to pay the sum of our human sins? If we don't notice that we are offering so much price, how our eyes are the knots and knots of the hole?

The Lord offered his own body and blood pressure, and compared it to bread and wine, and offered us his own body and blood. Is this leader found that the leader, the king, finds God elsewhere?

28 you are the people who have been blessed with me in the end of my time.

29 and so, as my father has given me the rule of the state, I will give it to you;

30 I will eat and drink on the table in my country, and sit down again and let the twelve tribes of Israel be taken.

"In the course of my exploitation, those who have been blessed with me for the last time" are really true? It is an ungrateful, disgusting, and selfish person who makes a fight of a dirty

person until the last minute, abandons the Lord, escapes, and escapes. He can not stand in the garden of Gethsemane, but the sadness of the Lord sleeps. I don't know exactly what part I can say, "during my prowess, the people who have gone to the end with me". But the Lord calls him. While the Lord is the greatest man, he will serve us as the youngest, the servant and the servant.

It is a person who is not able to do it, and if it is covered with a big mistake, it wants to enter, and it is irreplaceable, and the misery of the failure, and it is the person who makes the failure to redeem the betrayal. Now that we are so, we are now able to truly become the people who have been with us in the end of my mill. And Jesus tells us that we don't like such chopsticks and sticks, and we leave our work to Jesus, and at last we set ourselves on the table at the table of God's country, and we will drop our food and drink together with joy, and serve us again.

"Behold, the tabernacle of God shall be with the man, and the God shall live with the man, and the man shall be with the people of God, and with the man himself, to wipe away tears from the eyes of the man; no more death, no sorrow, no cry, no pain, because the other is already gone,"

Praise the Lord's name!

Prayer; Thank God for the heavenly Father today. The chief priest, the law scholar, the people, and the disciples, all the people of the Lord, and the disciples, were all the members of the torii, who thought of themselves only Jesus loved his servants and loved them, and offered them to the disciples with bread and wine to teach their sacrifice. For the king of Egypt, the first child of the first child was set to death, but the house where the blood of the lamb was poured into the gatepost is thankful for the loss of the Lord from the death of the Lord, as the death is over. From the child to the old people, all ages will be able to meet Jesus Christ at this time. Please bless our family and the local people. Pray by the name of the Lord Jesus. Amen