

Rev. 21:1 わたしはまた、新しい天と新しい地とを見た。先の天と地とは消え去り、海もなくなってしまった。

21:2 また、聖なる都、新しいエルサレムが、夫のために着飾った花嫁のように用意をととのえて、神のもとを出て、天から下って来るのを見た。

21:3 また、御座から大きな声が叫ぶのを聞いた、「見よ、神の幕屋が人と共にあり、神が人と共に住み、人は神の民となり、神自ら人と共にいまして、

21:4 人の目から涙を全くぬぐいにとって下さる。もはや、死もなく、悲しみも、叫びも、痛みもない。先のが、すでに過ぎ去ったからである」。

21:5 すると、御座にいますかたが言われた、「見よ、わたしはすべてのものを新たにする」。また言われた、「書きしるせ。これらの言葉は、信ずべきであり、まことである」。

21:6 そして、わたしに仰せられた、「事はすでに成った。わたしは、アルパでありオメガである。初めであり終りである。かわいている者には、いのちの水の泉から価なしに飲ませよう。

21:7 勝利を得る者は、これらのものを受け継ぐであろう。わたしは彼の神となり、彼はわたしの子となる。

21:8 しかし、おくびょうな者、信じない者、忌むべき者、人殺し、姦淫を行う者、まじないをする者、偶像を拝む者、すべて偽りを言う者には、火と硫黄の燃えている池が、彼らの受くべき報いである。これが第二の死である」。

21:9 最後の七つの災害が満ちている七つの鉢を持っていた七人の御使のひとりがきて、わたしに語って言った、「さあ、きなさい。小羊の妻なる花嫁を見せよう」。

21:10 この御使は、わたしを御霊に感じたまま、大きな高い山に連れて行き、聖都エルサレムが、神の栄光のうちに、神のみもとを出て天から下って来るのを見せてくれた。

21:11 その都の輝きは、高価な宝石のようであり、透明な碧玉のようであった。

21:12 それには大きな、高い城壁があって、十二の門があり、それらの門には、十二の御使がおり、イスラエルの子らの十二部族の名が、それに書いてあった。

21:13 東に三つの門、北に三つの門、南に三つの門、西に三つの門があった。

21:14 また都の城壁には十二の土台があり、それには小羊の十二使徒の十二の名が書いてあった。

21:15 わたしに語っていた者は、都とその門と城壁とを測るために、金の測りざおを持っていた。

21:16 都は方形であって、その長さと幅とは同じである。彼がその測りざおで都を測ると、一万二千丁であった。長さと幅と高さとは、いずれも同じである。

21:17 また城壁を測ると、百四十四キュビトであった。これは人間の、すなわち、御使の尺度によるのである。

21:18 城壁は碧玉で築かれ、都はすきとおったガラスのような純金で造られていた。

21:19 都の城壁の土台は、さまざまな宝石で飾られていた。第一の土台は碧玉、第二はサ

ファイヤ、第三はめのう、第四は緑玉、

21:20 第五は縞めのう、第六は赤めのう、第七はかんらん石、第八は緑柱石、第九は黄玉石、第十はひすい、第十一は青玉、第十二は紫水晶であった。

21:21 十二の門は十二の真珠であり、門はそれぞれ一つの真珠で造られ、都の大通りは、すきとおったガラスのような純金であった。

21:22 わたしは、この都の中には聖所を見なかった。全能者にして主なる神と小羊とが、その聖所なのである。

21:23 都は、日や月がそれを照す必要がない。神の栄光が都を明るくし、小羊が都のあかりだからである。

21:24 諸国民は都の光の中を歩き、地の王たちは、自分たちの光栄をそこに携えて来る。

21:25 都の門は、終日、閉ざされることはない。そこには夜がないからである。

21:26 人々は、諸国民の光栄とほまれとをそこに携えて来る。

21:27 しかし、汚れた者や、忌むべきこと及び偽りを行う者は、その中に決してはいれない。はいれる者は、小羊のいのちの書に名をしるされている者だけである。

Good morning everyone. It has been raining for a while when it snows.

It will be in March if ten days are done. Spring is coming there. At the temperature of sankyou, the temperature will rise and fall and pollen will fly, but please spend your time.

The Apocalypse which I read was left only this week and the end. There were a lot of encouragement and judgment for the darkening of the devil and the repentance of God, and finally came to this chapter.

1 I also saw the new heaven and the new earth. The heaven and earth went away and the sea was gone.

2 and the holy city, and the new Jerusalem, stood like a bride dressed up for her husband, and went out of the heavens and looked down from heaven.

3 and he heard a loud voice scream from the throne: "Behold, the tabernacle of God is with him, and God lives with the man, and the man becomes the people of God, and with God himself.

He wears tears from the four eyes. No more death, no sorrow, no cry, no pain. It is because the past has already passed away.

The word "no longer" is repeated here three times.

No more sea. No more death, no sorrow, no cry, no pain any more.

A new heaven and earth are made, and there is no sea. The sea was thought to be a place of fear, a place of fear, and a place where evil is the root of the deep water.

But those things passed away.

The Church of God has always traveled through the difficulties and persecution, but now it is over, and now, like a bride decorated for her husband, comes out of heaven and descends from heaven. Although many gems appear in the future, jewels are not shining in itself, but they shine sparkling when illuminated by light. Thus, the city of God, the holy Jerusalem, and the church are decorated before the bridegroom.

3 and he heard a loud voice scream from the throne: "Behold, the tabernacle of God is with him, and God lives with the man, and the man becomes the people of God, and with God himself.

He wears tears from the four eyes. No more death, no sorrow, no cry, no pain. It is because the past has already passed away.

I have tears. There was death, sadness, scream and pain. Even though we believed in God, we had such many suffering. However, there is such a time that the tabernacle of God is with the person, and the God lives with the person, and the person becomes the people of God, and it is with God himself and the person is wiping tears from the eyes of the person. The time of suffering is gone. And in the place where God is near, we can wipe away all the tears of our eyes.

5 and he said to the throne, "Behold, I will make everything new." And he said, "these words should be believing and true."

6 and he said to me, "things have already come, I am ARPA and omega, and the beginning and the end.

7 those who win will shall inherit these things. I become his God, and he becomes my son.

The first thing is gone, it is new, the thing is fulfilled, and the beginning and the end are the people who control everything, and the person who is thirsty has no value to the thirst and drinks from the water afterwards. It can no longer be in distress or poverty, but it is released from distress.

8 but the deceased, the unbelievers, the murderers, the adulterers, the faithful, those who worship the idols, and the deceased people, all the fire and sulphur ponds, is their reward. This is the second death.

You must not give up your confidence. That conviction is accompanied by great retribution.

10:36 it is persevering for you to receive the promise of God and receive the promises.

10:37 "for a moment, you will see how to be.

10:38 my righteous lives by faith. If you abandon your faith, my heart is not pleased with it.

10:39 but we are not those who perish and perish, but stand in faith and attain life.

In such a situation, we know everything, and we are all suffering from distress, and we are always there, and we are always there, and we are wishing to wipe away the tears of our eyes, and we doubt, And can you touch those who have no power to save?

Psalm 139: 1 Lord, you seek me, and you know me.

13:2 you know how to stand and stand, and I can see my thoughts from a distance.

13:3 you know how to walk, and find out, and know all my ways.

13:4 but without a word in my tongue, Lord, you know it all.

13:5 you will surround me from behind, and I will take my hand upon me.

139: 6 such knowledge is so mysterious that I do not think. This cannot reach high.

139: 7 Where shall I go and leave your place? Where shall I go and leave you alone?

13:8 even if I rise to heaven, you will be there. Even if I lay the floor in the shade, you are there.

13:9 but when I live in the sea of the ebony

13:10 only you will guide me in that place, and your right hand will hold me.

13:11 "I will leave me, and the light that surrounds me will be night."

139: 12 you are not dark, and shine like night at night. You don't have any light or light.

9 one of the seven angels who had seven pots full of the last seven disasters came and said to me, "let me tell you the bride of the lamb's wife."

21:10 this angel took me to a great high mountain with my spirit, and showed that the holy city Jerusalem descended from heaven in the glory of God.

21:11 the city's brilliance was like an expensive jewel, like a clear Jasper.

21:12 there was a large, high wall, and twelve gates, whose gates were twelve angels, and the names of the twelve tribes of the children of Israel.

21:13 there were three gates in the East, three gates in the north, three gates in the south, and three on the West.

21:14 there were twelve foundations on the wall of the city, and the name of twelve of the twelve apostles of the lamb.

21:15 the person who spoke to me had a measure of gold to measure the city, its gate, and the wall.

21:16 the capital is square and its length and width are the same. When he surveyed the capital on the measurement, he was twelve thousand thousand. The length, width and height are the same.

2:17 and when he measured the wall, it was forty four cubits. This is based on the scale of man, that is, the messenger.

21:18 the wall was built with Jasper, and the capital was made of pure gold like glass.

21:19 the base of the castle walls was decorated with various gems. The first foundation is Jasper, the second is the sapphire, the third hame, the fourth is green.

21:20 the fifth was the Striped fowl, the sixth was red, the seventh was olivine, the eighth was the corrugated stone, the ninth was Yellowstone, the tenth was the Hindus, the eleventh was blue, and the second was purple.

21:21 the twelve gates were twelve pearls, each gate was made of one pearl, and the main street of the capital was pure gold, like a fine glass.

Bride wife of lamb. God gave us life by attaining Jesus' blood and life.

Ephesians 5:25 Love your wife so that Christ loved the church and offered himself for it.

5:26 Christ did so, by washing with water, to make the church holy and sacred by words

5:27 and there is no stain, no wrinkles, nor any of those things, to greet the church with a clean, unscrupulous glory.

No matter how precious a gem or money is, it cannot reveal its brilliance in the dark.

21:22 I did not see the sanctuary in the city. The LORD God and the lamb are his sanctuary.

21:23 the capital doesn't have to be the sun or the moon. Because the glory of God brightens the capital and the lamb is the light of the city.

The LORD God and the lamb Jesus are holy places. By the light of God, the people of the city and the people in the city of God shine.

John 8:12 Jesus said to the people, and said, "I am the light of the world; the one who follows me will not walk through the darkness, and will have the light of life."

1 peters2:9 but you are the chosen tribe, the land of the priests, the holy people, and the people to God. It is for you to tell you the only thing you have invited from the darkness to the light of surprise.

It is a big city. Length and width are 2220 km. The wall is 65 meters tall and 2220 km high. The area is about 65 percent of Australia, but the height is 2200 km, and it is amazing because the plane flies at 10000000 altitude. The building is 100 meters tall. Because it is the height of 50000 square kilometers in area, if it becomes a resident, there will be a lot even if it has all the people who live now since the start of the world.

There are many treasures in the foundation of the capital, and the twelve gates are made from pearls, and the main street of the capital is made of pure gold, and so, a clear, majestic city has never been built yet. We will also live in such a place.

21:22 I did not see the sanctuary in the city. The LORD God and the lamb are his sanctuary.

21:23 the capital doesn't have to be the sun or the moon. Because the glory of God brightens the capital and the lamb is the light of the city.

In this city there is no sanctuary, no trouble, no search, nor shall he go to the sanctuary, but the Almighty and the LORD God and the lamb are holy places. And we don't need the sun. Because the lamb is the light.

John 4:21 Jesus said to the woman, "woman, believe in me; the time will come when you worship your father, not in this mountain or in Jerusalem.

4:22 you worship what you do not know, but we worship what you know. Because salvation comes from Jews.

4:23 but the time will come when those who worship will worship their fathers with spirits. Yes, it's coming. For he is seeking those who worship such things.

4:24 God is a spirit, so people who worship are worshipped with spirits and spirits. '

Poems in the capital

121:1 I turn to the mountain. Where does my help come from?

12:2 my help comes from the Lord who made heaven and earth.

12:3 the Lord is not allowed to move your feet. Those who protect you will never get mad.

12:4 Behold, Israelis will not be angry nor sleep.

12:5 the Lord will protect you; the Lord is the shade of your right hand.

12:6 the sun will not shoot you, and the moon will not shoot you at night.

12:7 the Lord will protect you, escape all the disaster, and defend your life.

12:8 the Lord will protect you from coming out to the end.

Until now, there was this protection partially. But in heaven we can worship God with face and face.

21:24 the people walk in the light of the capital, and the kings of the earth will bring their honor to them.

21:25 the gate of the capital is never closed. It is because there is no night there.

21:26 people come with the honor and blessings of the people.

21:27 but those who are unclean, who should be able to do, and to deceive, shall never be among them. The only one who has been named in the book of life of the lamb.

Here is the word of the people. This word originally refers to a person who is not a Jew or not a God's people. In verse three, the word "people" became the people of God. But by the atonement of Jesus, all the people in the world have come to God's salvation. With each one's way of living, culture, each thought and glory, we become one, and we will worship and worship before God's glory. It is suggested that there is such diversity in God's capital.

But God does not leave us for the people who are not aware of it yet, and do not receive the gratitude. Book of lamb life. This salvation is open to anyone who grabs and believes in the salvation of the lamb with the blood, thanking for the salvation that has given him life;

"Behold, the tabernacle of God shall be with the man, and the God shall live with the man, and the man shall be with the people of God, and with the man himself, to wipe away tears

from the eyes of the man; no more death, no sorrow, no cry, no pain, because the last one has already passed away.

21:22 I did not see the sanctuary in the city. The LORD God and the lamb are his sanctuary.

21:23 the capital doesn't have to be the sun or the moon. Because the glory of God brightens the capital and the lamb is the light of the city.

21:25 the gate of the capital is never closed. It is because there is no night there.

In this magnificent city, we can continue walking in the light as the people of the city who are dressed as the bride of the lamb.

Prayer; Thank God for the heavenly Father today. Thank you for showing the life of God in the city of God, who has taken the time for suffering, trouble and pain, drinking from the water of life without value, decorating the church and us like a bride for her husband, shining like a gem before God's light, and showing the glory of God. Thank you for saying, "God will be with you and become the God and wipe away the tears of your eyes." From the child to the old people, all ages will be able to meet Jesus Christ at this time. Please bless our family and the local people. Pray by the name of the Lord Jesus. Amen