

20:1 Then I saw an angel coming down from heaven, having the key to the bottomless pit and a great chain in his hand.

20:2 He laid hold of the dragon, that serpent of old, who is the Devil and Satan, and bound him for a thousand years;

20:3 and he cast him into the bottomless pit, and shut him up, and set a seal on him, so that he should deceive the nations no more till the thousand years were finished. But after these things he must be released for a little while.

20:4 And I saw thrones, and they sat on them, and judgment was committed to them. Then I saw the souls of those who had been beheaded for their witness to Jesus and for the word of God, who had not worshiped the beast or his image, and had not received his mark on their foreheads or on their hands. And they lived and reigned with Christ for a thousand years.

20:5 But the rest of the dead did not live again until the thousand years were finished. This is the first resurrection.

20:6 Blessed and holy is he who has part in the first resurrection. Over such the second death has no power, but they shall be priests of God and of Christ, and shall reign with Him a thousand years.

20:7 Now when the thousand years have expired, Satan will be released from his prison

20:8 and will go out to deceive the nations which are in the four corners of the earth, Gog and Magog, to gather them together to battle, whose number is as the sand of the sea.

20:9 They went up on the breadth of the earth and surrounded the camp of the saints and the beloved city. And fire came down from God out of heaven and devoured them.

20:10 The devil, who deceived them, was cast into the lake of fire and brimstone where the beast and the false prophet are. And they will be tormented day and night forever and ever.

20:11 Then I saw a great white throne and Him who sat on it, from whose face the earth and the heaven fled away. And there was found no place for them.

20:12 And I saw the dead, small and great, standing before God, and books were opened. And another book was opened, which is the Book of Life. And the dead were judged according to their works, by the things which were written in the books.

20:13 The sea gave up the dead who were in it, and Death and Hades delivered up the dead who were in them. And they were judged, each one according to his works.

20:14 Then Death and Hades were cast into the lake of fire. This is the second death.

20:15 And anyone not found written in the Book of Life was cast into the lake of fire.

Good morning everyone.

There was snow over Friday. Have you been well in the cold?

The Apocalypse remained three chapters behind.

God's final judgment is on the sinful world.

In today's place, "according to your own actions, you have received the excuse."

Then, who can't be judged? Everyone must be judged and convicted. Must be thrown into sulphur and fire burning ponds.

Jesus spoke in Luke chapter twelve.

During the first half of the twelfth, there was a great crowd of people who were swinging up and down, but Jesus began to speak to the disciples, "be careful of the Pharisees, or their hypocrisy.

12:2 he has been bitten; he has nothing to appear, but is hidden, and nothing is known.

12:3 but what you said in darkness was all heard in the light and whispered to the ear in the secret room would be hung on the roof.

12:4 but I say to you, my friend, but don't be afraid of those who do not kill anything.

12:5 let me tell you who is the man who is afraid. Fear the man with authority to throw into hell. And say to you, fear him.

12:6 five spices are sold by two thousand lions. Moreover, only one God is not forgotten.

12:7 and all your hair is counted. No fear. You are no better than many suns.

12:8 Everyone will receive me in front of him, and the son of man will be accepted in front of God's servants.

12:5 let me tell you who is the man who is afraid. Fear the man with authority to throw into hell. And say to you, fear him.

This is a terrible word.

Matthew 19:16 one man came to Jesus and said, "what can we do to get eternal life?"

19:17 Jesus said, "why don't you ask me about good things? Only one is good; if you want to get into life, protect me."

19:18 he said, "what kind of ditch?" Jesus said, "do not kill, admit, steal, make false.

19:19: honor father and mother. And love your neighbor as you love yourself.

19:20 the young man said to Jesus, "it has all been protected, and what else is not enough?"

19:21 Jesus said to him, "if you want to be perfect, go back and sell your belongings, and give it to the poor, so that you will have treasure in heaven, and follow me."

19:22 when he heard this word, the young man went away sadly. It was because it had many assets.

19:23 and then Jesus said to his disciples, "listen well; it is difficult for the rich to be in heaven.

19:24 but I say to you, it is easier for me to go through the hole of the needle than the rich.

19 and the disciples were very surprised to hear this, "who can be saved?"

19:26 Jesus looked at them and said, "I can't do it, but I can't do anything to God."

Indeed, not only for the rich youth, but for all, it is easier to pass through the holes of the needle than to enter the kingdom of God.

"Who can be saved?" "there is nothing that can not be done to God.

"Look, the lamb of God to rid the crime of the world" John

Jesus made it impossible for us to do so. It formed it at the sacrifice of the fruit and the life. Praise the Lord's name.

February 26th begins the passion clause. In this apocalypse, we would like to read the apocalypse, keeping in mind that God dedicated his son Jesus Christ in order to escape all judgment.

1 and when I saw, an angel came down from heaven, with a key to the bottomless place and a large chain in his hand.

2 he is a Satan who is Satan and Satan, that is, he catches the serpent of the year, and connects him for a thousand years

3 and he threw it into the bottomless place, closed the entrance and sealed it, so that the people could not be confused until the millennium was over. It was to be released for a while.

It is a dragon who is a devil and Satan, that is, it is a serpent through years. Jesus said, "the

one who pays one of the small ones will be the benefit of the person who is made to sink in the depths of the sea with the big twig on his neck. I told you that I had come to find out the lost things. Jesus sacrifices his own life to save his lost lamb. But the devil is against it.

Matthew 18:1 the disciples came to Jesus and said, "who is the greatest in heaven?"

18:2 he called for the young child, and put them in the middle of their

18:3 "listen carefully; if you don't like your heart, you will not be able to fall into heaven.

18:4 the one who lowers himself like this little child is the greatest in heaven.

18:5 for anyone who receives such a young child for my name will receive me.

18:6 but the one who pays one of these little people who believe in me is the benefit of his man, which is set upon his neck and sinks in the depths of the sea.

18:7 this world is a temptation because of the temptation of sin. The temptation of sin will surely come. However, the person who makes it come is a trouble.

18:8 if your one hand or one leg causes sin, cut it. It is better to be in one hand, one leg, and to enter the life rather than to be thrown into the eternal fire with both hands and legs.

18:9 if your one eye is guilty, remove it. It is better to be in one eye and enter into life rather than be thrown into the fire of the hell.

18:10 be careful not to make light of one of these little men. To tell you, their angels are in heaven, and I always look upon my father's face.

18:11 the son of man came to save those who perish

18:12 what do you think? If there is a hundred sheep in one person, and one of them is lost, do you leave nine ninety people in the mountain and go out for the stray sheep?

18:13 if you find it, listen well, rather than for the lost ninety nine, you will be glad for that one.

18:14 it is in heaven that none of these little people perish.

19:13 they brought the young children to them to pray to them. But the disciples rejoiced at them.

19:14 and Jesus said, "keep the little children untouched; do not stop coming to me, heaven is the land of those people.

19:15 and they left their hands on them and left there.

John 10:1 The person who comes from the other side of the gate, not from the gate, is a thief and a burglar.

10. The man from the gate is a shepherd of sheep.

10:3 the gatekeeper opens the gate for him and the sheep hears his voice. And he calls out his sheep.

10:4 when he comes out of his sheep, he stands at the top of the sheep. The sheep know the voice, so he will follow him.

10:5 do not go to other people and run away. Because he doesn't know the voice of him. "

10:6 Jesus spoke to them about this metaphor, but they did not know what they were talking to.

10:7 and Jesus said, "well, well to you, I am the gate of the sheep.

10:8 those who have come before me are robbers and robbers. The sheep did not obey them.

10:9 I am the gate. He who is over me will be saved, and he will come and go to grass.

10:10 the thieves come to steal, kill, and destroy. I came to get sheep and get rich.

10:11 I am a good shepherd. A good shepherd abandons his life for sheep.

10:12 but not a shepherd, an employer whose sheep is not his own, he saw the wolf coming and ran away. And the wolf robbed the sheep and scrape away.

10:13 because he is an employer and doesn't care for sheep.

10:14 I am a good shepherd, and I know my sheep, and my sheep know me.

10:15 it is just like my father knows me, and I know my father. And I will abandon my life for the sheep.

It is a disaster that misses a small thing and misses a road. The devil, with hostility and hostility, carries out hatred work against others and confuses the people and the world. God therefore

As in verse three, "throw into the bottomless place, close the entrance, seal it on, and let the people not be misled until the end of the millennium.

But before the last one, it was to be released for a while.

Here, after the thousand years later, we will see if the true nature of the devil will not change.

4 again, there were many seats, and people sat on it. And they were given the right of judgment. In addition, there was a spirit of the people who had been cut off in order to convey the word of God and to tell the word of God, and there were those who wore the beast and the statue and did not receive the mark on the forehead or the hand. They lived and ruled over 1000 years with Christ.

5 (the rest of the dead did not survive until the millennium was over); this is the first resurrection.

6 the person who is in this first resurrection is a man of righteousness and a holy one. For these people, the second death has no power. They become priests of God and Christ and rule with Christ for a thousand years.

Now, what about the Christians? "There was the spirit of the people who had been cut off to tell God and to convey the word of God."

"There were those who worshiped the beast and the statue, and did not receive the stamp on the forehead and hands; they would live and rule with Christ for a thousand years.

These people accomplished the first death in persecution, but they rejuvenate and rule with Christ for a thousand years. People who were thrown into a hole, and were so faithful that they would be "cut off to tell God and to tell the word of God," and those who did not receive the beast or the statue, did not receive the mark on the forehead or hand, and ruled it for a thousand years.

2 Peter 3:8 You must not forget this matter. Primarily, it seems like a thousand years a day, and a thousand years seem like a day.

3:9 as the people think it is fearful, the Lord does not have the execution of the promise. But no one will perish, and all hope for repentance and patience for you.

3:10 but the day of the Lord attacks like a thief. On that day the heaven will go off with great sound, and the heavenly body will be burnt off, and all the earth and the sun shall be burned down.



3:11 as these things fall out of sight, you who eagerly await the arrival of God's Day

3:12 it must be very powerful and well religious. On that day the heavens burn away and the celestial bodies burn.

3:13 but we look forward to the new heaven and the new land of righteousness in accordance with God's promise.

3:14 love. Therefore, you who are waiting for this day will not be stinking, and be encouraged to be able to come out to God with a peaceful heart.

3:15 and think that our generosity is for salvation.

Here is the deep consideration of the Lord. The other dead person did not live until the end of a thousand years. "I think that it is only the saints in Christ who live here, but I think that it is deep consideration of God to the last judgment. I don't know when it is. But the time of the Lord comes suddenly. It is not late, but given grace for salvation.

1 peters2:9 but you are the chosen tribe, the land of the priests, the holy people, and the people to God. It is for you to tell you the only thing you have invited from the darkness to the light of surprise.

2:10 you were not the people of God before, but now the people of God, who have not received any grace before, but now they have been blessed.

After seven thousand years, Satan is released from the prison.

8 and they shall go out and disguise the people in the four sides of the earth, that is, gogg and

maggots, and summon them for battle. The number is like sand in the sea.

9 they went up to a wide area on earth, and surrounded the clans and the beloved city. Then the fire came down from heaven and burned them.

10 and the devil who deceived them was thrown into the pond of fire and sulphur. There is a beast and a prophet, and they are tortured for days and nights.

Even after the Millennium period ended, Satan did not change his mind, and repeatedly disgusted many people, like the sand of the birth, to rebel against God, and to fight the fight, but the fire was burning from heaven.

11 again, there was a big white throne, and there was a way. Heaven and earth flew from the front of the face, and there was no end.

12 and when he was dead, both the great and the small men stood before the throne. The book was closed but another book was opened. This was a Book of life. The dead responded to the work, and in accordance with what was written in this book,

13 the sea left the dead in the dead, and the dead and the fountain were leaving the dead in them, and in response to their own actions, they were subjected to judgment.

14 and death and the fountain were thrown into the fire pond. This fire pond is the second death.

15 and all those who were not named in the book of life were thrown into the fire pond.

There are two things in the book of life. One is the name of each person's work and what is to

be saved next.

But what? If we were redeeming each and every one of the people who were redeeming Jesus, we would be able to escape from the face of the Lord and disappear.

John 3:16 God loved this world as much as he had given him. It is because one who believes in the son does not perish, and it gets eternal life.

3:17 it is not for the sake of exaggerating the world but to save the world by the son.

3:18 no one believes in him. He who is not believed has already been revealed. Because God does not believe in the name of the son of God.

3:19 the light is that light has come to this world, but people have loved better than light because they are bad.

3:20 every evil man hates light. And don't let the light come to light, afraid it will come to light.

3:21 but the person who is doing the truth comes to light. It is because it is revealed that it was done in God's man.

Colosseum 1:13 God rescued us from the power of his power, and transferred it under the control of his beloved son.

1:14 we are not given by this son, that is, we have the sins of sin.

But I thank God for the Lord. God did not stand before the Lord when the work became clear, and God was drunk and rescued Christ Jesus because of grace.

And we wrote our name in the book of life. This is God's one-sided compassion.

We received this mercy; "The chosen race, the land of the priest, the holy people, and the people who come to God, for the sake of which you have spoken to the light from the darkness, and to whom you have been invited into the light, you are not the people of God before, but now the people of God, and those who have not received any grace before." However, it is now the person who received the relief. ' Let us tell you that God's work of God and the words of Jesus and God are always good or bad.

Prayer; Thank God for the heavenly Father today. Thank you for saying, "you have counted one of your hair. When we are judged according to the conduct, there is no camp, but thanks to the atonement of our beloved son, we are very grateful for the fact that our name is written as a name to be saved in the letter of life with free grace. From the child to the old people, all ages will be able to meet Jesus Christ at this time. Please bless our family and the local people. Pray by the name of the Lord Jesus. Amen