

Lk 2:41 His parents went to Jerusalem every year at the Feast of the Passover.

2:42 And when He was twelve years old, they went up to Jerusalem according to the custom of the feast.

2:43 When they had finished the days, as they returned, the Boy Jesus lingered behind in Jerusalem. And Joseph and His mother did not know it;

2:44 but supposing Him to have been in the company, they went a day's journey, and sought Him among their relatives and acquaintances.

2:45 So when they did not find Him, they returned to Jerusalem, seeking Him.

2:46 Now so it was that after three days they found Him in the temple, sitting in the midst of the teachers, both listening to them and asking them questions.

2:47 And all who heard Him were astonished at His understanding and answers.

2:48 So when they saw Him, they were amazed; and His mother said to Him, "Son, why have You done this to us? Look, Your father and I have sought You anxiously."

2:49 And He said to them, "Why did you seek Me? Did you not know that I must be about My Father's business?"

2:50 But they did not understand the statement which He spoke to them.

2:51 Then He went down with them and came to Nazareth, and was subject to them, but His mother kept all these things in her heart.

2:52 And Jesus increased in wisdom and stature, and in favor with God and men.

Good morning everyone.

There was snow in the morning yesterday, but I was relieved that it was snowy compared with the cold wave with Christmas.

Coming of age ceremony tomorrow. From April of last year, the age of the adult was lowered, and it became adult from 18 years old. Compared to 20 years old and 20 years old, I feel 20 years old now. To encourage adult awareness from early on, to expect positive participation in the election, and to lower the crime of juvenile responsibility which is hard to be punished by the recognition of the same ability as the adult from 18 years old by the age of the crime, and the man who is able to marry is 18 years old The fact that women 16 years old is sexist is the possibility that both 18 years old adult can be made possible.

In any case, the age of 18 is considered to be the same as the adult and the ability to understand is to be able to connect various contracts from 18 to the adult.

In the Jewish culture, it is said that the man is 13 years old and the woman is 12 years old. It is said to be coming of age since the Heian period in Japan. 18 years old Yayoi period, 18 years old, 28 years old, Kofun period, 18 years old, under the age of 25 years old, Asuka, Nara period, age 30 years old, 40 years old, Kamakura period, age 16 years of age, Muromachi period, dated It is said that it fell to 31 years during the war. After the war, the life expectancy extended, and it became the 50th in 1950s and the 70s in 1946. Considering the short life expectancy of the previous life, it can be seen to be an adult at a relatively low age.

41 and his parents went up to Jerusalem every year for the Passover festival.

42 When Jesus became twelve years old, he went to Tokyo for the festival according to convention.

It is said that "boy Jesus" went to Tokyo according to convention. Joseph and Maria went up to Jerusalem for the festival of Passover every year with Jesus, but at the age of 12 years old at the age of twelve years in which he withstood his adult the next year, he was 13 years old and counted as an adult to protect the law.

43 and when the festival was over, the boy Jesus remained in Jerusalem, but his parents did not notice it.

44 and he thought that he was in the companion, and went on a day, and began to search for his relatives and acquaintances;

45 and he went back to Jerusalem, looking back.

The festival of peroshi ends, and the return way. The pilgrims took the flock, and at the beginning they walked in the order of children, then women, and men, and the children were

running about and behind the procession. So you can go through the journey of the day and notice that each turn is left off and the family is not beginning at one time. It is well understood that Mary and Joseph look for children in their relatives and acquaintances. I thought that I might be with the person somewhere on the way, and stay there, and the confluence is late. However, since it was not found, it looked like a dish of the way which had come from morning to the evening for about three days, and it was made to look like a dish, and finally came back to the temple of Jerusalem at the starting point.

43 and when the festival was over, the boy Jesus remained in Jerusalem, but his parents did not notice it.

It was natural for Jesus, who was a minor, to go home according to his parents' teachings and guidance. But when the festival was over, the boy Jesus remained in Jerusalem. And he did not tell his parents what he was trying to do.

46 and after three days he found himself sitting in the middle of the teachers, listening to and listening to them.

47 all the people who were listening were astonished at the wisdom and answer of Jesus.

48 the parents were surprised to see this, and my mother told him, "how did you do this, and I was worried, and I was looking for you."

The sight that my parents saw was doubtful of their eyes. I saw my minor children sitting in the middle of the teachers and listening to them and asking questions. This was what is called the doctrine inquiry method, and it was a method of teaching and learning of Judea.

The child of the age who is a child is the middle of the first-class scholars. Twenty years later,

did anyone or someone in this reunion meet with Jesus who was in the public life again? I thought it was a very deep, startled, and well sighted child, but after 20 years, I saw it as an enemy that threatened my position. The boy Jesus has led to more wisdom and knowledge that the teachers wondered. But don't you think that Jesus is God's son, God himself? If God is 12 years old, even if he is 6 years old, the words of truth come out of mouth. However, Jesus was a perfect God and was given a full life as a person. The way of the model was advanced.

1 peters2:19 if someone receives unjust suffering, it will be rewarded with God.

2:20 what kind of thing is it even if it has been done by doing a bad thing and it is done? But if you have done good and suffer suffering and endure it, this is to be given to God.

2:21 you were called to do so. For Christ was suffering from suffering for you, and the example was left to follow the trail of the foot.

2:22 Christ did not commit sin, and there was no lie in his mouth.

Even if he was struck at 2:23, he was not afraid of it, nor was he tormented, nor did he commit any harm, and he was betrayed the way he did the right thing.

2:24 And we have fallen upon our cross to cross our sin and live in righteousness. You were done by the wound.

2:25 you have been stricken like sheep, but now they come back to the servant and supervisor of the flesh.

If Jesus came as an example, we could not make a walk that we could not follow. Jesus left us the footprints that we could follow.

But the most surprising thing was that the young child behaved like that, but he was relieved

to be more safe than anything else, and whether it was possible or not, whether it was worthy or not, and why, as such, he went to such action and struggled with his parents. I couldn't help questioning whether I had worried.

48 the parents were surprised to see this, and my mother told him, "how did you do this, and I was worried, and I was looking for you."

49 and Jesus said, "why did you come in search? Did you know that I should be in my father's house?"

With pain, anguish, pain, anxiety, and worry. Why did you do this? I might have been able to have scolded him as if it was useless, but I might have thought that I wanted to find out what I was thinking of, but I don't have any reason why I have done such a thing in the sense of reflection I think it's natural to think in order to apologize for annoying.

Jesus is also returned in the same way as "why".

49 and Jesus said, "why did you come in search? Did you know that I should be in my father's house?"

50 but his parents couldn't realize the words they were told.

51 then Jesus went down to Nazareth with his parents and served them. Mother kept all these things in mind.

Ironically, the parents of the boy Jesus were not only adults but also parents who could not understand what they mean.

The words of verse 51 are really savory. Jesus went to Nazareth with his parents, and there was a way of living outside of them to be served (I was supposed to be in my father's house).

The child has the word from the God, and it feels like that, and it is thought that it is attracted to the depth of God's plan and wisdom in Jesus.

The odd guidance that becomes parents of Jesus. However, there is the image of God's deep plan, and the heart of Mary who is very important to mind and ruminated.

It is impossible for us to understand. It's not an age, no experience, no matter how many years, even if you are a scholar, there are strangely strangers who don't care about their children. Our wisdom is limited. In that case, the day may come when the time can be understood in the heart deeply, just as the soil stays in the heart, and when it thinks about the meaning so that the soil can hold the seed until the germination time. It may be better not to try to understand it.

52 Jesus was more and more wise, and he grew up, and was loved by God and man.

Jesus is loved by God and man more and more. We would like to continue to pursue our wisdom, not always as a wise adult, but as a developing child, and to keep a humble low heart that accumulates the wisdom of God.

Matthew 18:1 the disciples came to Jesus and said, "who is the greatest in heaven?"

18:2 he called for the young child, and put them in the middle of their

18:3 "listen carefully; if you don't like your heart, you will not be able to fall into heaven.

18:4 the one who lowers himself like this little child is the greatest in heaven.

18:5 for anyone who receives such a young child for my name will receive me.

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Marco 9:33 then they came to capenum. And when he was at home, Jesus asked his disciples, "what did you discuss on the way?"

9:34 they were silent. It was because of the mutual argument of who was great.

9:35 but Jesus sat down and called the twelve disciples, and said, "if anyone is going to be one destination, then he must be one, and he shall be the one to serve everyone."

9:36 and they took up one young child, stood in their midst, and said,

9:37 "Whoever receives one of these young children for my name will receive me, and the one who receives me will receive me who is not the one who receives me, but the one who has become me."

Marco 10:13 to bring them to Jesus, they brought young children to them. But the disciples rejoiced at them.

10:14 seeing Jesus, Jesus was angry and said to them, "keep the little children out of my place.

10:15 If no one can receive the kingdom of God like a young child, it will never be there.

10:16 they held them and blessed their hands on them.

Luke 9:46 among the disciples, the debate began, for who was the greatest of them.

9:47 Jesus looked at their hearts, took up one young child and stood beside them, and said to them,

9:48 "Whoever receives this young child for my name will receive me, and the one who receives me will receive me who has become me, the smallest of whom you are."

Luke 18:15 the people brought the young children to them. But the disciples saw it and rejoiced at them.

18:16 and Jesus called the little children and said, "leave the little children to me, and do not stop; the kingdom of God is the land of those people.

18:17 If no one accepts the kingdom of God like a young child, it will never be there.

2 Corinth

4:1 as we are in this service, we shall not be discouraged;

4:2 discard shameful hidden things, do not walk by injustice, do not bend the word of God,



reveal truth, and recommend himself to God's conscience, only to God.

4:3 if our gospel is covered, it is covered by those who perish.

4:4 in their case, the God of this world has blinded the hearts of the distrust, and makes them invisible to the glory of Christ's glory.

4:5 but we declare the Lord Jesus Christ, not to proclaim ourselves. We ourselves are only you who work for Jesus.

4:6 "God lit up from the darkness," the light of our hearts has revealed our hearts to reveal the glory knowledge of God in the face of Christ.

4:7 But we have this treasure in the vessel of the earth. It is because the power that cannot be measured is God's thing, and it does not appear from us.

4:8 we suffer from suffering from all sides. I can't get lost at all.

4:9 even if I meet persecution, I can't be abandoned. Even if it is beaten, it will not perish.

4:10 he always bears Jesus' death. It is also because Jesus' life appears in this body.

4:11 we who are living are constantly passed to death for Jesus. It is because Jesus' life appears in our dying body.

4:12 death works in us, and life works in you.

4:13 "I believe, so I told you," as we know, we have the same spirit of faith. Therefore, it tells us.

4:14 because we know that those who have resurrected the Lord Jesus will bring us together with Jesus, and that you shall stand with you.

4:15 all things are of you, and as grace grows to more and more people, it is full of gratitude and glory of God.

4:16 we are not discouraged. Even if our people perish, the inner will be renewed every day.

4:17 because this light of light for a long time will work, and we will get eternal everlasting glory.

4:18 we pour our eyes into what is invisible. What is visible is temporary, and what is not visible will follow forever.

Prayer; Thank God for the heavenly Father today. The name of the boy, Jesus Christ, amazes the name of the temple. When we are deeply aware of our heart, and we feel like we can't think of it. From the child to the old people, all ages will be able to meet Jesus Christ at this time. Please bless our family and the local people. Pray by the name of the Lord Jesus. Amen