

Rev.3:14 "And to the angel of the church of the Laodiceans write, 'These things says the Amen, the Faithful and True Witness, the Beginning of the creation of God:

3:15 "I know your works, that you are neither cold nor hot. I could wish you were cold or hot.

3:16 "So then, because you are lukewarm, and neither cold nor hot, I will vomit you out of My mouth.

3:17 "Because you say, 'I am rich, have become wealthy, and have need of nothing'-and do not know that you are wretched, miserable, poor, blind, and naked-

3:18 "I counsel you to buy from Me gold refined in the fire, that you may be rich; and white garments, that you may be clothed, that the shame of your nakedness may not be revealed; and anoint your eyes with eye salve, that you may see.

3:19 "As many as I love, I rebuke and chasten. Therefore be zealous and repent.

3:20 "Behold, I stand at the door and knock. If anyone hears My voice and opens the door, I will come in to him and dine with him, and he with Me.

3:21 "To him who overcomes I will grant to sit with Me on My throne, as I also overcame and sat down with My Father on His throne.

3:22 "He who has an ear, let him hear what the Spirit says to the churches." ' "

Good morning everyone. The typhoon is approaching. Please be careful from Monday night to Tuesday.

In September, it became easier for me to become more flexible. Although there is still a risk of corona infection, let's go on praying for each other's health.

Now, in the Apocalypse Chapter 3, we went to the last Church of the letter addressed to the seven churches.

14 write to the envoy of the church in laodekiah. 'the man of Amen, the faithful, the witness of God, and the origin of the one made in God' are as follows.

A man of Amen. What does this mean? First, I think the meaning of the word "amen". The Old Testament language Hebrew is also the Greek word of the New Testament. Amen this

means, "really, just as it is, or that way." It is the universal language with the word "Hallelujah" or "praise the Lord's name". With the jokes of Hallelujah, amen and Coca Cola, how much the word is being used in the world is told.

The word "amen" is not merely the meaning of "yes" or "yes," but it is important that it means "from the bottom of the heart". In that sense, amen and hallelujah are words when we face God. To God, Amen, sincerely, deeply and deeply from the bottom of the heart, behold from the bottom of the heart. And praise Hymne, praise the Lord, and praise him. I agree that God's consent and praise to God is important to us.

So what does it mean to be an Amen? This is the meaning of sincerity, and it leads to the following words.

"Faithful, witnesses."

It is not always faithful and changing, and is reliable. Reliable existence. Such witness. We live according to the mood of the day. I will refrain from the testimony of the Lord because I don't feel like today. Today, let's take a rest for the way of life as a Christian and go to my own way. The Lord is always a faithful witness. It is consistent, faithful, faithful, accurate, loyal, unchanging, giving up and continuing to pursue. It is suitable for you to rely on. And the witness of the truth. A true, pure, stricken, reliable, reliable and reliable witness. The faithful and faithful of these two faithfulness and loyalty. Armen, the very faithful and true person from the bottom of the heart. And the heart is headed for proof. The person who is always eager to testify toward us.

2 say thee: 1:2 Even if it is good or bad, encourage it, and teach with generous heart, and blame, commandment, and advise.

4:3 people were unable to withstand the sound of religion, and tried to talk to them with a selfish taste

4:4 and the time will come when you turn away from the truth and turn it into the story.

4:5 but you shall be careful of everything, commit hardships, be a messenger, and fulfill your duty.

4:6 I already sacrifice myself. The time has come for me to leave the world.

4:7 I fought against the fight, running the course to run, and protecting faith.

4:8 now the crown of righteousness is waiting for me. On that day, the Lord, a fair judge, will give it. Not only I, but also to all those who have been longing for the appearance of the Lord.

It is the root of what is built in God. '

The origin of the thing made by God. Minamoto. Origin. The one who made everything. It is our Lord Jesus Christ.

All things are built by him, and truly, sincerely, sincere, sincere, sincere, sincere and sincere. A faithful, witnesses' witness is sent.

It is written that God is trying to speak to us by force. I don't think that any other place is good, but again, again, many times, Amen, faithful and faithful witnesses, and the notion of me, the root of all things, seem to be unparalleled. He was so restless, thoughtful, stupid, holding a child who was not listening to what he was saying, and stopped to look at him; I really feel like talking to you, because I really speak to you that I can trust you.

15 I know you. You are neither cold nor hot. I want you to be cold or hot.

16 so don't be hot, cold, and soft.

And he said, "it's hard!" Was the word.

If it is cold, it is comfortable on a summer day. If it is hot, warm the body on the winter day and use it for cooking. However, it is good for nothing. The voice of the Lord seems to be heard.

Weird is that there is no heat. I have no passion. I'm not hot. It is cold. However, it is not a refreshing drink that is cold and cold, and it is just unpleasant and feeling bad. I'm not boiling. Hot or cold, right or left, not before or after. I don't know what to think. Don't boil. When you go up the mountain, you say that the air becomes thin, the pressure becomes low. The evaporation of water becomes faster and the boiling temperature becomes lower. Hot water boils at the top of Mt. Fuji at 88c. If you go to Mount Everest of Himalayas, it will boil at 70 degrees Celsius, but it is not hot water at 70 degrees Celsius, so it will be left like a core. Even if it is boiling or boiling, it does not have enough heat from the ground. So I use pressure.

Although it looks like it is made to be shaggy and sturdy, it doesn't have heat and does not boil. The half water that doesn't become such an object is spelled out even if it enters the mouth. Make the thought clear, Amen, and from the bottom of the heart. Indeed, when I think so, at some point, the right of the rudder is right, and at the time, it stands in the belief of faith, and the action is demonstrated clearly, and the action is done clearly. "Faithful, witnesses." Run at full speed with power. A weird person is flirting over here, flirting over here, and trying nothing. It does not become poison or medicine, and it avoids responsibility.

Laodekiya was a very wealthy town. Financial industry has flourished. As I happened in hiradelahiya last week, even in laodekiya, I was able to rebuild without the help of the emperor.

There was a school of pharmacy in this town, and the eye drops were exported worldwide. Wool was also famous, and it was famous for wool wool with black glossy wool.

Because it is such a town, people were distracted by business, and the religion was neglected. I'm sick.

17 you are rich. It is said that you are rich and there is no freedom, but in fact, you do not notice that you are a miserable person, a person who is compelled, a poor person, an invisible person, and a naked person.

18 I advise you. In order to be rich, buy me the gold that has been refined by fire, and buy the white one, so that you may not wear your naked shame. In addition, buy eye drops in order to become visible.

The LORD was addressed to the church in this town, became rich, dressed up without naked shame, and was told to buy some medicine, but it was the word spoken to the global manufacturing place of financial industry, woolen trade and eye medicine.

The LORD says to me that even if he is rich in financial business, he is not rich, and he can buy clothes even if he makes no clothes, and buy eye drops even if no matter how far he is sold to the country.

The word "buy" here means the meaning of "redeem" or "ransom". In order to receive goods, we pay the price as a consideration, but there is an idea that it is included in the meaning of the word to redeem a thing, or to pay the money as a ransom, to be free and to buy something. By sacrificing something, by deriving something worthy, as a result, by deriving redeeming and ransom, and by remembering it as a ransom, with the heart of your being, who is truly worthy of it The LORD says that I am so valuable that you have high value.

17 you are rich. It is said that you are rich and there is no freedom, but in fact, you do not notice that you are a miserable person, a person who is compelled, a poor person, an invisible person, and a naked person.

I am rich, rich, and nothing. It is a success of life. But there is the reality that, in fact, there was no such thing as richness, richness, lack of deficiency, and dismissive or untreated conditions.

"I don't realize that you are a miserable person, a person to be compassionate, a poor, an invisible person, a naked person."

Miserable, very unhappy, sad, miserable, humorous, shabby, poor, unpleasant, sad, awful, poor, painful, unpleasant, unhappy. And poor, invisible, naked. Why did it become so terrible?

"I am rich, rich, and I have nothing to spare."

In such a case, we may forget to thank God, and it seems as if we had obtained the good result by our own power.

Deuteronomy

8:2 you must remember all the ways your God has guided you in the wilderness during the last forty years. It was for you to torment you, to know you, to know your heart, and to know whether you protect the command.

8:3 but the Lord suffered from you, starved you, and you were nourished with mana who did not know your ancestors. Man did not live only in bread, and the man was to let you know to live by all words out of the mouth of the Lord.

8:4 during this forty years, your clothes were not worn, and your feet could not.

8:5 you must also bear in mind that your God will train you so that you may train him.

8:6 you must guard your commandments of the LORD your God, walk on that path, and fear him.

8:12 you eat and borrow, build a beautiful house

8:13 when cows and sheep flare, and gold and silver increase, and all things are added

8:14 perhaps you will forget the LORD your God. The LORD brought you from the land of Egypt, the house of slavery

8:15 he led you to the great horrible wilderness, that of the fire, the scorpion, the water, the dry land, and through the hard rock for you;

8:16 the ancestors were able to eat manna who did not know in the wild. It was to torment you, to attempt you, and to finally make you.

8:17 you should not say, in my heart, 'my power and the work of my hand, I have gained this wealth'.

8:18 you must remember the LORD your God. For the Lord gives you the power to gain wealth to do today's vows that are pledged by your ancestors.

In fact, you do not notice that you are a miserable person, a person who is compassionate, poor, blind or naked.

19 for all I love, I shall be cruelty. So be patient and repent.

20 Behold, I stand outside the door. If anyone listens to my voice and breaks the door, I will eat it with him, and he will also eat with me.

The Lord is not to leave us in a sad state, but we will give us a prescription, open our eyes, and realize our own situation and lead us to grow. From the top of the black clothes that have been covered with sin, we shall wear a white, white, and righteous garment, which is naked in our ugly naked shame. I will teach you how to live valuable life and treasure treasure. We really get rich when we receive them from the Lord. We will be rich when we dedicate what we have

in order to change from the true Lord of the Lord to the one who is from the true Lord, to offer prayer, to offer service of gratitude and testimony, and to buy something truly valuable from God.

God will love us, but let us know our true, false figure, and train us, teach us, and teach us. Be patient and repent. It is not miserable to be eager, enthusiastic, earnest, sincere, faithful, repentant, refusing to go from sin, and changing the way of life to follow the Lord. Failure or failure. We will rejoice because we fail, fail, escape, and misery. Then we can grow. The eyes open in the rich and shining clothes.

We have always kept the Lord, our atonement, and our unbroken Lord out of the house and standing outside the door. When we open the door of our heart to answer the Lord's voice, and we will be able to come to the place where we can go back to the doorway, and to come back to our place, and to accept the Lord.

"All training is not considered to be a delightful, but rather sad one, but after that, it will lead to the discipline of the righteous righteous to those who are trained." (see bull 12:11)

Prayer; Thank God for the heavenly Father today. God, you loved us all and forgive us and give us life by the precious sacrifice of Jesus Christ. At times we forget that love easily, and turn to God. You may even try to make yourself a king and obey God. It is a miserable and terrible story. Still, thank you for being blessed and taught with us so that we may touch the door of our hearts, awaken us, turn to the Lord and greet the LORD into the heart of our hearts. From the child to the old people, all ages will be able to meet Jesus Christ at this time. Please bless our family and the local people. Pray by the name of the Lord Jesus. Amen