

Rev. 6:1 Now I saw when the Lamb opened one of the seals; and I heard one of the four living creatures saying with a voice like thunder, "Come and see."

6:2 And I looked, and behold, a white horse. He who sat on it had a bow; and a crown was given to him, and he went out conquering and to conquer.

6:3 When He opened the second seal, I heard the second living creature saying, "Come and see."

6:4 Another horse, fiery red, went out. And it was granted to the one who sat on it to take peace from the earth, and that people should kill one another; and there was given to him a great sword.

6:5 When He opened the third seal, I heard the third living creature say, "Come and see." So I looked, and behold, a black horse, and he who sat on it had a pair of scales in his hand.

6:6 And I heard a voice in the midst of the four living creatures saying, "A quart of wheat for a denarius, and three quarts of barley for a denarius; and do not harm the oil and the wine."

6:7 When He opened the fourth seal, I heard the voice of the fourth living creature saying, "Come and see."

6:8 So I looked, and behold, a pale horse. And the name of him who sat on it was Death, and Hades followed with him. And power was given to them over a fourth of the earth, to kill with sword, with hunger, with death, and by the beasts of the earth.

6:9 When He opened the fifth seal, I saw under the altar the souls of those who had been slain for the word of God and for the testimony which they held.

6:10 And they cried with a loud voice, saying, "How long, O Lord, holy and true, until You judge and avenge our blood on those who dwell on the earth?"

6:11 Then a white robe was given to each of them; and it was said to them that they should rest a little while longer, until both the number of their fellow servants and their brethren, who would be killed as they were, was completed.

6:12 I looked when He opened the sixth seal, and behold, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became like blood.

6:13 And the stars of heaven fell to the earth, as a fig tree drops its late figs when it is shaken by a mighty wind.

6:14 Then the sky receded as a scroll when it is rolled up, and every mountain and island was moved out of its place.

6:15 And the kings of the earth, the great men, the rich men, the commanders, the mighty men, every slave and every free man, hid themselves in the caves and in the rocks of the mountains,

6:16 and said to the mountains and rocks, "Fall on us and hide us from the face of Him who sits on the throne and from the wrath of the Lamb!

6:17 "For the great day of His wrath has come, and who is able to stand?"

They sang a new song and said, "you are the right person to accept the scroll and solve the seal. You will be relieved, and by the blood, for the sake of God, from all the tribe, the nation, the race, and the people."

For the sake of our God, they were made into the people of the kingdom. They will dominate the ground. Apocalypse

Jesus Christ, the son of God, came on this earth for our atonement.

Matthew 20:28 it is just the same for the son of a man, not to be served, but to serve, and to give his own life, because there are not many people.

You will be able to solve the seven seals, which have authority, power, wisdom, philanthropy and love, and a scroll that shows what is happening.

6:1 when the lamb cleared one of the seven seals, I heard, one of the four living creatures called "quill" in a sound like thunder.

2 and behold, white horse came out. And he who was on it had a bow in his hand, and was given a crown, and went out to win victory over victory.

In today's place six six seals are solved.

When the first four seals are solved, the four creatures appear in chapter four and call John "come." Then, white, red, black, and pale colored horses appear.

A white, brilliant horse seems to mean victory, but a man on the horse has a bow in his hand and a crown on his head.

This battle of karma leads to victory over victory.

There is a description of this scroll. When all the contents of this scroll are revealed when all the seals of seven scroll are solved, it is the time when the judgment of God is unexpectedly raised. One step, one step, and the stage advance. For God's folly and sin, the judgment of God proceeds for illegality and tyranny. God does not make a judgment without mercy, but the lack of mercy coming from the unbelief in the person's God causes each of these judgments and suffering.

White horse and rider. This rider appears not to seek to conquer.

3 when the lamb solved the second seal, I heard that the second living thing was called "bittersweet."

4 and now the red horse came out. And those who were on it were allowed to take away the peace from the ground in order to be able to kill each other, and gave him a big sword.

Red horse appears like fire. Red is the symbol of bloodshed.

"Those who were on it were allowed to take away the peace from the ground, and to give them

a big sword,"

This man has a great sword, but this sword does not shed much blood, but this horse and rider can be sent to kill each other and take away the peace from the ground.

You are allowed to take away the peace from the ground to give people a chance to kill each other and give him a big sword. " It may seem unbelievable to do anything.

Jesus said,

Luka 12:31 just ask for your kingdom. Then these things will be added.

12:32 fear, little flock. It is only your father to leave your country.

12:33 sell and carry your own belongings. Create an unlucky purse for yourself, and save the unforgettable treasure in the heavens that do not approach the thieves, nor the insects.

12:34 because there is a heart in your treasure.

12:35 hang the belt at the waist and turn on the light.

12:36 when the master comes back from the banquet and knocks at the door, be like a man waiting for you to open.

12:37 when we see him, we see him awake. Say well. The master will hold the Obi, put us on the table, and proceed and serve.

12:38 even if the master comes back in the middle of the night or at the dawn of the dawn, they will be seen.

12:39 The master of the house will not let go into his house if he knows when the thief comes.

12:40 It is because the son of man comes when it is unexpected.

12:41 and Peter said, "Lord, what is this for us, or is it for everyone?"

12:42 and the LORD said to him, "who is the faithful pruning decree that the master stands upon the servants, and gives us a table of meals?"

12:43 when I came back to my master, I saw him as such.

12:44 but the master will set me up and manage his entire property.

12:45 but if I think in my heart that my husband's return is fearful, hit the servants of men and women, eat and drink, and start drinking

12:46 my master will come back in an unexpected day. And he will punish him in the same way as the unfaithful.

12:47 as I knew the master's heart, and I did not prepare and work, I would often be hit.

12:48 but the person who did what he did not know would be less hit. Many are requested from many people, and more and more are required by many who are appointed.

12:49 I came to cast fire on earth. How much I wish I had already burned.

12:50 but I have to accept a baptism. And, until I receive it, I will be painful.

12:51 do you think I came to bring peace to this earth? I will tell you. Not so. It is rather split.

12:52 from now on, there are five people in the house, three for two, and two against them

12:53 and his father shall be his son, his son to his father, his mother to the daughter, the daughter to the mother, and to the bride, and the bride against the other.

12:54 Jesus said to the crowd again, "you will see a shower coming soon as the cloud goes up West.

12:55 and when the south wind blows, it will be hot. It becomes true like that.

12:56 but the hypocrites, you know that you can distinguish between the signs of heaven and earth.

The Lord taught you to live for your country. It was taught how to live God's country and its righteousness as the first. It was told that if it became a barrier for it, it would bring the conflict with the family. Moreover, it was told that it was fortunate to enter the life even if I cut off a part of the body which works in the unrighteousness.

Marco 9:42 it is far better that a person who pays one of these little people who believe in me is far from being thrown into the sea with a big bow on his neck.

9:43 if you have your hand guilty, cut it off. It is better to be in one hand and enter the life rather than falling in the fire of the hell.

The white horse, the bow and the crowned Cape went on the ground for the victory of God's righteousness. The red horse and his rider point to the fact that the reality is clear in an era of people who are already in the illegal age of people who are in the face of hatred, hatred and killing in their hearts. It is not that he has never been able to help people fall, kill, and take away the peace. In such a flaming sin, in order to judge the sinfulness of the man who hasn't ceased to be bloodshed, to show his consequences, the killing of the killers shall be further killed, and the peace is deprived of it, the horse's rider holds the sword, the symbol of the battle; I think that it was sent to express the consequence of the movement of evil in such a world clearly.

Matthew 24:3 and when you sat down on the mountain, the disciples went secretly and said, "please tell me, when will you happen to be?"

24:4 yes, Jesus answered and said, "be careful not to be confused by people.

24:5 many people appear in my name, and I will say that I am Christ, and I will declare many people.

24:6 I will hear war and war rumors. Be careful not to rush. It must happen, but not yet.

24:7 the people will stand against the people, and the country will stand against the country. There will be an earthquake again and there will be an earthquake.

But all these are the beginning of birth.

24:9 people will kill you and kill you. You will be hated by all my people because of my name.

24:10 many people will stumble, and betray and hatred together.

24:11 and many prophets will spoil many people.

24:12 and again, because of the dangers, love of many people will chill.

24:13 but those who endure until the end are saved.

24:14 and the gospel of this nation shall be proclaimed to the whole world in order to admire all peoples. And then the end comes.

5 when I solved the third seal, I heard that the third living thing was called "kutsumi." Then he saw, a black horse came out. And the man on board had a hold in his hand.

6 and I heard the voice that seemed to come out of the four living things, saying, "wheat is one Denali, three barley is one Denali, and there is olive oil and wine."

Black horse is a symbol of famine. One is about a liter of quantity, but it is food for one day.

It means that one denial will buy it and end it. Barley is three Dennis. Here is the standard of high price buying and selling at the time of famine. It is suggested that olive oil and wine are the luxury of luxury, and there are some people who don't eat or eat, so that the difference between rich and poor is to open and sell without losing goods.

7 when the lamb unraveled the fourth seal, I heard the fourth living thing called the "bitterness".

8 and behold, a pale horse came out. And the name of the person who was riding on it was called 'death', and yomi followed it. They were given the authority to rule the fourth of the earth, and the power to kill people by the beasts, the knights, the dead and the beasts of the earth.

The white horse symbolizes the pale complexion of the sick. They were given the authority to rule one fourth of the earth, and they were given the authority of death, the death, and the power to kill the person by the beasts of the earth.

The victory is pursued, and it doesn't go to fight, killing each other, and the peace is deprived. I think that the situation is like this today's place. This is not what God is doing, but what people do. We must realize that the events of the end of the world are beginning to end, stage one step, and progress. We must know that all of the rest of the world is in danger of death and redemption.

9 I saw that the soul of those killed was under the altar, for the word of God, and in the words of God, that he had made the blessing.

In the altar, the blood of the animal which had become a sacrifice was offered, but here in the altar, the spirit of the people who had been killed in order to stand up for the prophecies of God, and to look at it, appeared under the altar.

In such an illegal age, in the midst of battle and strife, peace has perished, and the difference between rich and poor spread, and in the times where death, and the beast of the earth, were killed, the people who followed the word of God and their testimony were also persecuted and killed.

10 they cried out loud and said, "holy, holy Lord, till ever, do not you restrain our blood against those who live in the land?"

How long will this illegal period continue? How long must I endure? The righteous judgment of God has been made, and the soul of those who persecuted and martyrdom are shouting from under the altar.

11 and they were given a white coat to their one, and said, "let's rest for a while until the number of my companions and brothers who are going to be killed as well as them."

For a while, it means a moment between a moment.

It is an unbearable suffering that the blood of the martyrs and brothers who are being killed will be superimposed on the martyrdom of the martyrdom, but God says that it is only a little while the time is full.

For those who martyrdom for the word and testimony of God, there is a word that the white

garment which is sparkling in each person is dressed, and that it is resting for a while. For those who have struggled and struggled in the conflict, who shed blood and struggled with their lives, there is a bright white garment that turns into their bloody clothes and there is a time for rest. And when the configuration appears.

12 when the lamb solved the sixth seal, when I saw, a great earthquake occurred, and the sun became black as a woolen cloth, and the moon became like a whole blood

13 the heavenly star fell to the ground, as the blue one of the fig was shaken by the wind.

14 the heaven disappeared as the scroll was wound, and all the mountains and islands were moved from the place.

15 the kings of the earth, the high officers, the thousand princes, the rich, the brave, the slaves, and the freedoms, all fell into the cave and the rock of the mountain.

16 and he said to the mountain and the rock, "come over, and cover us from the face of the man and the lamb of the lamb.

The Bible tells us that those who have made such a great effort, who walked without fear, and who have done so much in the wrong, who fear nothing but human life and peace, fear fear of great confidence and change, and fear that the time will come when they fear fear of hiding and hiding.

17 the great day of anger has already come. Who can stand before that? "

We know the anger and judgment of the coming God in this age in which there are already several seals, and confusion and disorder are permeated in the world, and we must know the danger of persecution, but we must live in the sinful world, because of the word and the testimony of God, for a very short time. I want to carve again on my chest again.

Prayer; Thank God for the heavenly Father today. Because of the crime of the world, disaster is brought to the person's world one after another, and the end of the world approaches. It becomes hard to live, and the difficulty increases, and the life of the person is lost. Persecution becomes fierce, and it is killed by people's words and the blessings for people. God said that it was only a little later when the number of victims killed. Great earthquake and catastrophe. And the time of the end. Just as little as possible, let us pray for fear and pray for God's words and testimony. From the child to the old people, all ages will be able to meet Jesus Christ at this time. Please bless our family and the local people. Pray by the name of the Lord Jesus.

Amen