

Rev. 3:7 "And to the angel of the church in Philadelphia write, 'These things says He who is holy, He who is true, "He who has the key of David, He who opens and no one shuts, and shuts and no one opens":

3:8 "I know your works. See, I have set before you an open door, and no one can shut it; for you have a little strength, have kept My word, and have not denied My name.

3:9 "Indeed I will make those of the synagogue of Satan, who say they are Jews and are not, but lie—indeed I will make them come and worship before your feet, and to know that I have loved you.

3:10 "Because you have kept My command to persevere, I also will keep you from the hour of trial which shall come upon the whole world, to test those who dwell on the earth.

3:11 "Behold, I am coming quickly! Hold fast what you have, that no one may take your crown.

3:12 "He who overcomes, I will make him a pillar in the temple of My God, and he shall go out no more. And I will write on him the name of My God and the name of the city of My God, the New Jerusalem, which comes down out of heaven from My God. And I will write on him My new name.

3:13 "He who has an ear, let him hear what the Spirit says to the churches." '

Good morning everyone. It became easy to spend day and night every day. The temperature difference between day and night is big, but please take care of everyone's health.

Today is the letter of the Lord to the Church of hiradelhyhima. We went to the seventh Church in seven.

The town of hiradelahiya was a relatively small, relatively small town built around 150 BC.

Moreover, there was an earthquake in 1817, and the town collapsed, but it was soon revived by the assistance of emperor tebelio.

7 write to the envoy of the church in hiradelahya. "The holy man, the servant, the person who has the key of David, who is not closed to anyone, and who is not open to anyone, will be said as follows.

Jesus is introducing himself, "the Holy One, the mate."

The word "holy" is not only the meaning of the moral purity without mere stains, but the word which is clearly distinguished from the object and means transcendental God.

Marco 1:23 at that moment, the man who was lost in the spirit was in the hall and cried,

1:24 "Jesus in Nazareth, you have nothing to do with us, have you destroyed us? We know who you are.

Luke 5:4 said to Simon, "go out to the sea and hold the net and try fishing."

5:5 Simon answered, "said the teacher, we worked all night, but we didn't get anything. But let us put down the net."

5:6 and as a result, a flock of fish came into tears, and the net broke.

5:7 there was another sign in the boat that was in the other boat, so they came to the camp, and they came and filled the fish. That made the boat sink.

5:8 seeing Simon Peter, he said to his knees, and said, "Lord, leave me, I am sinful."

5:9 And he was with them, because he was frightened at the terrible fish.

God is the name for God. God is the true person even if nobody is true. God does not forsake, deceive, and always be honest and full of love. It is hoped to give more than to receive and to serve than to be served.

Jesus was introduced to himself as "God," the power of transcendence, "truth", the truth and love, and that he was persecuted for his own name, and that he should abandon his teaching, or to exterminate the gate, to close the gate, and to be able to stop the other. I will speak right and holy, believe me, kindly.

The person who has the key of David, who is not closed to anyone, and who is not open to anyone, is said as follows.

The key to David. It means the key to the house of David, the royal family, and the person with this key controls the opening and closing of the Royal gate. He is the leader of the royal palace. It means, for example, a prince of heaven, a person who commands the key to heaven.

"No one will be closed, and no one will be opened to anyone."

If this is open, no matter how it may be, no matter how it may be, no one will be closed by anyone.

In a small town, in the midst of the persecution and the storm of the persecution of hiradelahiya, which trembled by the quake, the Christians came out after that: how much did it suffer by the people belonging to the Church of Satan, that is, the name of the Jews, but the real Jews, and the false?

How was the pressure of the heretic, who was called the remnants of those who were blessed on the cross as criminals, and were defeated in the name of the Jews and the people of God? However, as we can see here, the one who was confident in the big and the one who was said the Jew of God was the fallen person, and belonged to Satan's hall. The wonders and fears that the belief that it had been completely wrong was utterly wrong, clearly shows what happened to him when Paul was going up and down the Damascus. When the priests of the high priests and scholars who defended the temple which had a false faith on Jesus crucified

were broken down, they thought of what they had left, and indeed, the feeling of human beings and the weakness of the people was felt to be scarcely felt. It is taught how difficult and important it is to hang your head before God and obey humility.

"No one will be closed, and no one will be opened to anyone."

For the people who live on the weak side are threatened by the earth and threatened to sweep away from the gate and leave the gate of heaven, and even if it is the power to drop the bird that flies in the light of any way, even if it is false in front of God, the gate is closed, and it is not opened. It is taught that Jesus should be afraid of this solemn authority.

8 I know your ways. Behold, I opened the gate which no one could close before you. For you had protected me and did not deny my name.

9 Behold, he belongs to the synagogue of Satan, that is, he called himself the Jews, but not to the real Jews, but to the false. Behold, they will come to your feet and become plump and let them know that I love you.

The Lord knows that we are weak, weak and weak, and that the gathering is really small, surrounded by difficulty, and under pressure, in the village, grief and tears.

"Behold, I opened the gate that no one could close before you, because you had little power, but protected my words and denied my name."

He had little power, no power, and he was betrayed by the wind, barely defended the word of the Lord, and denied the name of the Lord Jesus. I was looking at the steps.

However, it was not possible to say that there was not the weakness such as Peter.

Marco 14:27 then Jesus said to the disciples, "you will all stumble upon me, because I have written the shepherd, and the sheep will be scattered."

14:28 but I will go to Galilee before you come back.

14:29 and Peter said to him, "no, I will not stumble, even if everyone stumbles."

14:30 Jesus said, "I say to you, today, tonight, before the crab will ring twice, you say, you will not know me three times."

14:31 Peter said with a force, "I will never know you must die with you. Everyone also said the same thing.

14:37 but when he came to his eyes, the disciples were asleep, and Peter said to him, "Simon, was he sleeping, or was not able to have an eye for a moment?"

Don't be tempted by your eyes and pray. The mind is weak, but the body is weak.

14:66 Peter was in the courtyard below, but one of the high priest's servants came;

14:67 when he saw Peter on the fire, he stared at him and said, 'you are with that Nazareth Jesus.'

14:68 and Peter replied, and said, "I don't know, I don't know what you say," and went out to the garden.

At 14:69 the other woman looked at him and said to the people who were standing beside him, "this man is one of the companions."

14:70 Peter reiterated it again. After a while, the people standing beside him said to Peter, "surely you are their companions, and you are Galilee."

14:71 but he said, "I don't know anything about the man you are talking about," and began to swear violently.

As soon as 14:72, the crab sounded twice. Peter remembered the words of Jesus, who said, "I will not know you three times before the spiders sing twice," and continued to cry.

Luke 22:25 and Jesus said, "the kings of the nations reign over the people, and those who behold their power are called benefactors.

22:26 but you shall not be. Therefore, the greatest man among you should be like the youngest, and the guide should be like a servant.

22:27 which one is the man who serves the dining table? Who's on the table? But I am like a servant in you.

22:28 you are the people who have been blessed with me in the end of my time.

22:29 and so that my father has given me the rule of the state, I will give it to you;

22:30 I will eat and drink on the table in my country, and sit down again, and let the twelve tribe of Israel.

22:31 Simon, Simon, and Satan were forgiven to wield you like wheat.

22:32 but I prayed for you not to lose your faith. So, when you get back, force your brothers.

22:33 Simon said, "Lord, I am ready to go with you and to death.

22:34 and Jesus said, "Peter, tell you, today, until the chickens cry, you will not know me three times."

Jesus said, "during my prowess, I've been with me for the last time," but did the disciples do so? In the place of the prayer of gessesmanne, he cannot sleep at any time with the Lord, and in the persecution, he abandons the Lord and escapes, and it is only known that he is pierced with such a weak form of himself, and he is only made to cry.

However, even though we are so weak and weak, we may not be suitable for being called disciples, and if we are not so weak and hectic, Satan will not be suitable for our disciples, even if they are weak and not out of the way, the LORD says to the people who abandon the Lord and deny the Lord and fall in the tears of the Red Sea.

"You had no little power but protected my words, and denied my name,"

What do you say to me?

"Behold, I opened the gate that no one could close before you, because you had little power, but protected my words and denied my name."

On the other hand, we looked up at this open gate of the heavenly gate, and thanked for the grace of God, which was open up by the work of the atonement of the Lord, and loved and loved the word of the Lord, and our only Lord, who died for us, and died. By the name of Jesus Christ our beloved Lord Jesus Christ, we thank you for this name, and by this name, we hope that Jesus will continue to look up in the great vibrations of the difficult earthquake as the base of our life.

9 Behold, he belongs to the synagogue of Satan, that is, he called himself the Jews, but not to the real Jews, but to the false. Behold, they will come to your feet and become plump and let them know that I love you.

Isaiah 60:14 and the sons of those who have tortured you shall come down to you and come to you, and those who have scolded you will lie down in your feet, and you shall be the Lord of the Lord, the saint of Israel.

In the past, the Gentiles had tortured the people of God, and before God's people, the people who were unfaithful to God were able to fend to God, and he revealed his salvation. They fell down to themselves. Beginning with the chief priests and the scribes of law, many Jews dedicated themselves to worship and forgot God.

Rome 16:17 I advise you. Take care of those who give up stumbling and break away from the teachings you have learned, and let them go away from them.

16:18 because these are those who do not serve our Lord Christ, serve their own belly, and deceive the hearts of simple people with compassion and rhetoric.

They themselves are known as Jews, and those who have fallen with the congregation of Satan are informed of their mistakes before their Christians who have tried to condemn, rule, care, and expel in high pressure, and are informed of God's love through Christians. God loves us all through everything.

Rome 8:26 the spirit also helps me weak. For we do not know how to pray, but from the spirit of the spirit, for the sake of which we may not be able to appear in words.

8:27 and those who know the mind of men know what the spirit thinks. For, for the saints, the spirit will take care of God.

8:28 we know that God will work with those who love him, that is, those who have been summoned in accordance with the plan, and make everything good.



10 for you have guarded my words about patience, and I will protect you in the time of prospering to be made to the whole world in order to try those who live on earth.

11 I will come soon. Keep your own hold so that your crown will not be taken away by anyone.

12 let's be the pillar in the sanctuary of my God. He never goes out again. And above him, I will write the name of my God and the city of my God, the name of the new Jerusalem which descends from heaven and my God, and my new name.

Whether I protected my words about patience. He had barely gone through his daily life and barely went to faith. It is very scary to say such an unreasonable thing.

"I will protect you against time when you try to come to the whole world in order to try those who live on the earth."

Rather, it is because you have protected and prevented you at the time of the trial and the trial.

"Let me be the pillar in the sanctuary of my God."

Push to the roof. Let's be the pillar of the temple. What is the excessive word?

He never goes out again

Keep us in the pillar of the temple, and we will never hesitate in our difficulties. Never again. Does it suggest that you have never escaped from God's place and escaped? Peter, the old Moses. Jacob. David also said. How many people have escaped the way and ran away from the broken heart and shed tears of regret? But the Lord has kept us warm and respectful, so as to keep us from going out again, with warm warmth. "And above him, I will write the name of

my God and the name of the new Jerusalem which comes down from the land of my God, that is, the heavens and my God, and my new name." Said to him.

13 hear that the Spirit tells the church

I want to live as an ear. Open your ears and ask for the Lord's voice and desire to seek.

Prayer; Thank God for the heavenly Father today. Thank you for keeping us safe and difficult even in the world. Above all, even if our position is weak and difficult, please protect us so that we may not lose the word of the Lord, which is our life line, nor the faith in Jesus. Thank you for being open before us. From the child to the old people, all ages will be able to meet Jesus Christ at this time. Please bless our family and the local people. Pray by the name of the Lord Jesus. Amen