

Good morning everyone.

It was like a heavy rain, and the river was flooded and it was time to feel the fear of heavy rain.

Infection by new coronavirus is also expanding rapidly.

Please take care of your health.

The Apocalypse was chapter two, and last week was the word of the Lord addressed to the Church of ephesus.

And today is smilina.

It is a large commercial city that doesn't get close to the city of Asia. There was a good port in the peninsula that protruded into Aegean Sea. There was a stadium on a tall hill and I could see the bay. The EPHESUS lost the town by the sediment that had accumulated from the river, but this smurna is called Turkey in Izmir today and is called the "Pearl of Aegean Sea" and is the third city of Turkey following Istanbul and Ankara.

8 write to the messenger of the church in smithna. "The beginning, the end, and those who have died, but who are alive, are as follows.

Jesus, who is the beginning, who is dead, who has died, but who has lived, speaks to the Christian who lives in this famous town.

Jesus is from the beginning of all things, and he is forever. There is no man before Jesus. Everything is in the hands of Jesus. There is no place where Jesus is not there, even though we human beings follow old times. Even if we think about the future ahead of the future, Jesus does not have God.

Jesus is not only the one who comes to the end of time, but also the death. It is not possible that there is no thing that God's only child dies, but Jesus was the same person as us, and it was killed, and it was killed in the cross, and it was killed in the cross. But the Lord died, but he resurrected by his father's power.

About 60 years after this Apocalypse was written, around 150 A.D., the death of polycarvos and John's disciples martyrdom at that highball.

Church historian escevios often tells the situation of his martyrdom.

The storm of persecution sprang away from the compassion of Caesar worship, and the old pastor polycarpus was challenged by the surrounding people and avoided the trouble in the suburbs. An old pastor has only a few friends there, and night and day

I prayed for the peace of the church in the world.

But just three days before he was caught, he saw a phantom fire on his pillow. Here he realizes that he must abandon his life in the flame for Christ. The pursuers who had sniffed his whereabouts soon stepped into the second floor of the house.

The pastor greeted the pursuer with a cheerful face, who was pleased to say that he would leave enough. And we had dinner together. The pursuers were struck by their noble character.

Then, "I want to pray without disturbing my heart," and prayed for an hour.

It was regrettable that many of the pursuers had to kill the divine pious. After he prayed, he was taken to the donkey and pulled to town.

He was told to worship kenzar, but he replied that he would not be able to recommend you, so he was thrust out of the donkey and pierced his foot.

We will arrive at the stadium of the pagos hill overlooking the Aegean Sea.

He heard the voice of the Lord. Polypipos, strong and brave. He heard the voice in the fuss of the stadium. But I didn't know who it was.

Before long the governor commanded the old pastor.

"Throw away Christ." And think about your age. Polyposis was 86 years old.

"Swear to keszar's glory, repent, and drive away those who refuse the gods," the governor exclaimed.

But polypipos pointed to the crowd of the stadium and looked up at the heavens, saying, "do not drive the unbelievers."

Yet the governor tried to persuade somehow. Swear early. Then I will return you. You only have to abuse Christ.

But here the old minister spoke a famous word.

For the past 86 years I have served Christ, and Christ has never been untrue to me, but why can I bless the Lord who has saved me now? "

Here is the question of the governor and the minister.

"I have a beast, and I will throw you to you if you don't change."

"Please call us beasts, for we have no reason to repent from good to bad, and to change from evil to virtue."

What you say, if you despise the beast and not turn your heart, kill you. "

"It is because you don't know anything about the referee to come, and you know nothing about the flame of the eternal punishment that is added to the evil man."

The fire was executed.

The polycallus tried to be glued to a piece of wood, but as I said, "if you give me the power that can withstand the fire, I will give you the power that is not to be moved on the firewood, even if I don't get stuck with it."

The last prayer of polykalbos was offered, and the fire was released with Amen's voice. The fire was so miraculous that it stood like a wall and stood around the polyposis. Then the spear was carried out. It seemed to me that the fire would disappear because of the blood of the old pastor. It is the end of Paul caravan of John's disciple in 155. From the writings of Susumu obata

There was such martyrdom in smurna. To the church in this town, what is said to be "the beginning, the end, the person who has died, and the person who revitalized" is how to fit it to the church in this town.

9 I know your hardship and poverty. I also know that it is known as a Jew, but it is not a real Jew but a member of Satan's hall.

The word "hardship" meant intense suffering, and it was meant to be crushed by strain. Such suffering and poverty. The word "poverty" is not the meaning that it is not rich, and it is a word that even has the meaning of "being unclean".

2 Corinth is not known to 6:9 people, but it seems to be accepted, and it is death, but it looks, is alive, and is punished, but it is not killed

6:10 it seems to be sad, but it is always delighted, and seems poor, but seems to have many things, and it does not have anything, but has everything.

In addition, he is called Jews, but is not a real Jew but who belongs to Satan's synagogue, is ridiculed, stupid, and slander.

9 I know your suffering and poverty.

I know that it is not a Jew but a member of Satan's hall.

God knows that he has sent a letter of encouragement to the Church of smurna.

10 you must not be afraid of your suffering. Behold, the devil is trying to put it into the prison to try some of you. You will suffer hardships for ten days. Be faithful to death. Then give the crown of life.

The accused or the accused. It is a devil, but it tries, put it in the prison, and suffer hardship. But it is between ten days. Ten is a perfect number, but it is not an eternal length. It's not two weeks or a month. And he will soon receive the crown of life. This crown is the crown given to the winning athlete.

1 Corinth: 9:25 but all those who perform the competition make every rule. They will do so to get the crowned crown, but we shall do so to obtain an uncrowned crown.

2:11 hear what the Spirit says to the church. Those who win won't be destroyed by the second death.

Matthew 10:24 his disciples are no more than his masters, and I am no more than his master.

10:25 my disciple seems to be his master, and if I were his master, that is enough. If the master of the house is called berserlez, the house will be more or less worse.

Don't be afraid of them because it is 10:26. It is covered, and there is no thing which does not appear, and it is hidden, and it is not known.

10:27 I can tell you that I speak to you with darkness. Speak down on the roof, whispered to your ears.

10:28 don't be afraid of those who can't kill the soul even if you kill your body. Rather fear the heavenly body and soul.

The first death is the death of the body. Even if we can touch the life of the body in persecution, we should be afraid of the second death that is made there when we stand in front of the God after death in order to meet judgment.

At the height stadium of smolna, porkarovo had a splendid belief and ran away. He was loyal to death. The crown of life was given to him.

The Spirit tells the church, that we are the victories of victory, and not by the second death. The devil will try to make us fall, trap, lay hardship, put it in the prison, and plan to lose our faith. It is the beginning, the end, and the one who always sits away, and once died, but I thank you for the resurrection that we are with us, as well as fulfillment in our suffering and poverty.

Don't be afraid of your suffering, "

2 Corinth is not known to 6:9 people, but it seems to be accepted, and it is death, but it looks, is alive, and is punished, but it is not killed

6:10 it seems to be sad, but it is always delighted, and seems poor, but seems to have many things, and it does not have anything, but has everything.

As I said, I would like to keep in mind that there is nothing but a poor thing, all things that are poor, and never perished by the second death, and I will spare the time of my hardship, and hope for the crown of life, and I hope to run in faith this week.

Prayer; Thank God for the heavenly Father today. In the city of the glory, there was the suffering and the poverty of the persecution that attacked the Christ, but the fact that it is rich, and there is no fear of the devil, and it is limited in the time of the hardship, and the reward from God is thankful that the life of the life is awaited after the crown of life and the death of the body. From the child to the old people, all ages will be able to meet Jesus Christ at this time. Please bless our family and the local people. Pray by the name of the Lord Jesus.  
Amen