

Rev. 1:9 I, John, both your brother and companion in the tribulation and kingdom and patience of Jesus Christ, was on the island that is called Patmos for the word of God and for the testimony of Jesus Christ.

1:10 I was in the Spirit on the Lord's Day, and I heard behind me a loud voice, as of a trumpet,
1:11 saying, "I am the Alpha and the Omega, the First and the Last," and, "What you see, write in a book and send it to the seven churches which are in Asia: to Ephesus, to Smyrna, to Pergamos, to Thyatira, to Sardis, to Philadelphia, and to Laodicea."

1:12 Then I turned to see the voice that spoke with me. And having turned I saw seven golden lampstands,

1:13 and in the midst of the seven lampstands One like the Son of Man, clothed with a garment down to the feet and girded about the chest with a golden band.

1:14 His head and hair were white like wool, as white as snow, and His eyes like a flame of fire;

1:15 His feet were like fine brass, as if refined in a furnace, and His voice as the sound of many waters;

1:16 He had in His right hand seven stars, out of His mouth went a sharp two-edged sword, and His countenance was like the sun shining in its strength.

1:17 And when I saw Him, I fell at His feet as dead. But He laid His right hand on me, saying to me, "Do not be afraid; I am the First and the Last.

1:18 "I am He who lives, and was dead, and behold, I am alive forevermore. Amen. And I have the keys of Hades and of Death.

1:19 "Write the things which you have seen, and the things which are, and the things which will take place after this.

1:20 "The mystery of the seven stars which you saw in My right hand, and the seven golden lampstands: The seven stars are the angels of the seven churches, and the seven lampstands which you saw are the seven churches.

Good morning everyone.

Let's continue reading the apocalypse last week.

9 John, your brother and part of the suffering, kingdom, and patience of Jesus, was on the island of Patmos because of the word of God and the testimony of Jesus.

He was over 90 years old and sent all the people who served the Lord to heaven, and John was exiled to Patmos Island in the Aegean Sea for 14 hours by sea from Ephesus. I was struggling because of the testimony of Jesus. " This apostle calls himself "your brother" without greatness.

That is because the brothers who read the letter also "participate in the suffering of Jesus, the kingdom, and patience together."

Because of God's Word and the testimony of Jesus, John, who was swept away by Patmos, also shared with Jesus in hardship, kingdom, and patience.

The hardships that Jesus has taken for us. Compared to that, what would it be even if it was washed away on a remote island with rocks? Longing for the kingdom, believing in the glory of the kingdom, believing that it will be welcomed there, and patience. It was John who spoke with his brothers as a companion who shared his patience with Christ and shared with him the power of the resurrection.

Such John felt in the Spirit on his Lord's Day. Lord's Day is Sunday. Seventy years after that day, when the Holy Spirit fell on the day of Pentecost and the disciples were strengthened by the power of the Spirit, John was submerged in the Holy Spirit. He was embraced by the Holy Spirit and heard a high-pitched trumpet in the back.

11 He said his voice, "Write down what you are seeing and send it to the seven churches in Ephesus, Smyrna, Pergamo, Thyatira, Sardis, Hiradelhija, and Laodicea."

12 So I turned to see the voice that called to me. When I turned around, I noticed seven gold candlesticks.

Ephesus, Smyrna, Pergamo, Thyatira, Sardis, Hiradelhiya, Laodicea, if you connect these cities with a line, you will get a circle. The golden candlestick is later shown to be the church. The seven churches lined up in this circle are likened to seven golden candlesticks. The precious church of the Lord, the church of those who were redeemed and called by the blood of the Lord, rises in this area as a golden candlestick.

13 Between those candlesticks was like the son of a man who wore a coat that leaned down to his feet and had a gold band on his chest.

Between those candlesticks is the Lord Jesus, the Son of Man, in the middle. In the wind of persecution of the emperor's worship, the Lord is in the middle for the church, which shares the suffering of Jesus, the kingdom, and patience together because of the word of God and the testimony of Jesus.

14 His head and his hair were pure white, like snow-white wool, and his eyes were like burning flames.

"Wearing a coat that leans down to his feet and wearing a gold sash on his chest," makes me feel the clothes of a priest and the sash of a king. Jesus, the king and priest, is facing us with intercession and power.

"The head and his hair were pure white, like snow-white wool, and his eyes were like burning flames."

His head and his hair shine like wool, like pure white snow. And his eyes are shining like flames to see through everything.

Psalm 139: 1 Lord, you have searched for me and have come to know me.

139: 2 You know my sitting and standing, and you can understand my thoughts from a distance.

139: 3 You have sought out my steps and prostrate, and you know all my ways.

139: 4 Even though there is no word on my tongue, Lord, you know it all.

139: 5 You will surround me from the front and put your hand on me later.

139: 6 Such knowledge is so mysterious that I cannot think of it. This is too high to reach.

139: 7 Where shall I go and leave your soul? Where should I go and escape before you?

139: 8 When I ascend to heaven, you are there. Even if I set up a floor in the underworld, you are there.

139: 9 Even though I lived at the end of the sea with Akebono's wings

139: 10 Your only hand will guide me there, and your right hand will support me.

139: 11 Even though I say, "Darkness covers me, and the light that surrounds me is night."

139: 12 You are not dark, and the night shines like noon. You are no different from darkness and light.

139: 13 You made my internal organs and assembled me in the womb of my mother.

139: 14 I praise you. Because you are terrifyingly sick. Your work is dull and you know me best.

139: 23 O God, please search for me, know my heart, try me, and know my thoughts.

139: 24 See if I have a bad way, and lead me to an eternal way.

15 His feet were like a shining shining smelted in a furnace, and his voice was like a roar of water.

"Furnified Shinchu" Shinchu is an alloy of copper and zinc, but the temperature of the furnace exceeds 1200 degrees Celsius. Like a cowpea that was exposed to such high temperatures and increased its brilliance, the Lord devoted his feet, his steps, into intense suffering. And the

Lord was made according to God the Father. The voice roared more than the waves hitting the rocky islands of the Aegean Sea.

16 He had seven stars in his right hand, with a sharp-edged sword protruding from his mouth, and his face was like a shining sun.

Hebrews 4:12 is that the word of God is alive, powerful, sharper than the sword of the sword, and through the stabs of the spirit and soul, and the joints and bone marrow, the thoughts of the heart. You can distinguish it from your will.

4:13 And there is no unrevealed creature before God, and everything is naked and exposed in the eyes of God. We must make an account to this God.

The sharp word of the Lord distinguishes between the thoughts and aspirations of the heart. He recognizes even the slightest scale in his heart and scoops out the lesion like a surgical procedure.

His face is the shining sun. Those who avoid the Lord have darkness, but those who face the Lord have a bright and shining light of salvation.

1:17 When I saw him, I fell at his feet and became like a dead man. Then he said his right hand over me, "Don't be afraid. I am the beginning and the end.

1:18 And he is alive. I have died, but behold, I am alive endlessly. And he has the key to death and Yomi.

1:19 So write down what you have seen, what is now, and what is about to happen.

This Lord once loved John and spent three years with him, but at this time, the harsh Lord, as if he were coming as a judge, would win at the time of the glory on that mountain and the gods. It was a new appearance.

He was so afraid that he fell like a dead man before Jesus.

But the Lord said not to be afraid.

Don't be afraid. I am the beginning, the end,

1:18 And he is alive. I have died, but behold, I am alive endlessly. And he has the key to death and Yomi.

1:19 So write down what you have seen, what is now, and what is about to happen.

I've died, but I'm alive. He died, was resurrected, and lived endlessly for the atonement of our sins. Write this me as you see it. Write down this brilliance and speak of this salvation and

comfort. I have the key to death and Yomi. Don't be afraid of anything in the world, fear me.

20 This is the mystery of the seven stars you saw in my right hand and the seven golden candlesticks. That is, the seven stars are the messengers of the seven churches, and the seven candlesticks are the seven churches.

The seven stars are angels who serve the church. That is, he is a pastor and a worker of the church. Neither the stars nor the candlesticks themselves can shine, but they are erected by the brilliance of the Lord to deliver light in the darkness of sin. Star and gold candlesticks. As stars and candlesticks that we also use with great respect, without fear of Patmos, because of the word of God and the testimony of Jesus, without the refining of fire, the suffering of Jesus, the kingdom, and patience. I hope you can move on.

Phil.2:13 for it is God who works in you both to will and to do for His good pleasure.

2:14 Do all things without complaining and disputing,

2:15 that you may become blameless and harmless, children of God without fault in the midst of a crooked and perverse generation, among whom you shine as lights in the world,

2:16 holding fast the word of life, so that I may rejoice in the day of Christ that I have not run in vain or labored in vain.

◇ Prayer; Thank you God the Father in Heaven for today's worship. The hardships and patience that we are forced to do are great every day, but we thank our brothers and sisters for their help and prayer. Please guide and rescue us in your light, which is refined and shining with fire. Let us shine with the power of those who are still alive, who are still alive, and guide us this week in your precious mission. We hope that people of all ages, from children to the elderly, will be able to meet Jesus Christ at this time in the church. Congratulate our family and the people of the community. I pray in the name of the Lord Jesus. Amen