

Acts2:1 When the Day of Pentecost had fully come, they were all with one accord in one place.

2:2 And suddenly there came a sound from heaven, as of a rushing mighty wind, and it filled the whole house where they were sitting.

2:3 Then there appeared to them divided tongues, as of fire, and one sat upon each of them.

2:4 And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit gave them utterance.

2:5 And there were dwelling in Jerusalem Jews, devout men, from every nation under heaven.

2:6 And when this sound occurred, the multitude came together, and were confused, because everyone heard them speak in his own language.

2:7 Then they were all amazed and marveled, saying to one another, "Look, are not all these who speak Galileans?"

2:8 "And how is it that we hear, each in our own language in which we were born?"

2:9 "Parthians and Medes and Elamites, those dwelling in Mesopotamia, Judea and Cappadocia, Pontus and Asia,

2:10 "Phrygia and Pamphylia, Egypt and the parts of Libya adjoining Cyrene, visitors from Rome, both Jews and proselytes,

2:11 "Cretans and Arabs-we hear them speaking in our own tongues the wonderful works of God."

2:12 So they were all amazed and perplexed, saying to one another, "Whatever could this mean?"

2:13 Others mocking said, "They are full of new wine."

Good morning everyone.

Today is the worship of Pentecost.

It is a festival of three great festivals in the festival of the overpassing Festival and the festival of the tea house. Each is a thanksgiving service for the harvest, but the other two festivals lasts a week, but Pentecost is a festival only for a day. The festival on the 50th day after the overpass Festival came to be regarded as the day when Moses received 10 commandments from God in Sinai with gratitude for the harvest.

And this Pentecost day was the time of the accomplishment of the Old Testament Joel.

See Joel 3:1, when I return to the happiness of Judah and Jerusalem

3:2 I will gather the people of the land, and bring them to the valley of Joshua, and they shall find them for my people and Israel. For they scattered my land among the nations.

3:3 they threw away my people and sold the boy for the prostitute, selling the girl for sake.

-- I sit there and find all the people around me.

3:13 and put the basket in. Come and step down, the wine is full, and the stones are overflowing. Because their evil is big.

3:14 the crowd and the crowd lie in the valley of the desert. For the day of the Lord is near the valley of scorching.

I drank a girl for sake. ' . These are the words directed to the people who have done terrible deeds against the people of the Lord. For the prostitute, I drank the boy and drank the girl for sake. This is outrageous debauchery.

This "sake" means not only the literal alcohol but also the prodigal of everyone. For this reason, "put the basket, the crops ripe, come and step, and the wine is full, and the stones are overflowing, because their evil is great." The anger of the Lord burns.

It is said to be "liquor," but this is the mechanism of harvesting grapes to make wine, stepping on the fruit with its feet, and holding the wine into the stone.

It was written in the Bible that the crime of man was ripe, and the evil was not kept, and when the time of the harvest of the sin came, and when the fruit of the evil was squeezed, the wine was full, and that the stone was full, and that it was terrible. Because of the anger of God towards the people, for the people of Israel, the people of Israel were in the midst of the capture of the prisoners, and it was because of the miserable sin of the people. In the fierce persecution, God is oppressed, but the time of salvation came.

2:19 the Lord replied, and said to the people, "Behold, I will send you grain and new sake and oil to you, and you will eat and nourish.

2:20 I will keep the people from the North away from you, and drive them to the wounded farms, and drive them before the sea of the East, then to the West Sea. The smell smell, and the bad smell rises. This is because it did great things.

2:21 don't be afraid of the earth, for joy, and the Lord has done great things.

But the Lord gave them time for forgiveness.

Yael 2:19 "Behold, I will send you the grain and the new sake and the oil to you, and you will eat, and you will be tired, and I will not heal you, and I will not receive the servant of all the people.

What is this new sake and oil? Joel speaks like this.

2:28 after that I pour my spirit into all flesh. You will be prophesied, your daughter will prophesy, your old people dream, and your youth will see the phantom.

2:29 and again I will put my spirit into it and pour it.

2:30 I also show the sign to heaven and earth. There will be blood, fire, and smoke pillars.

2:31 the day is dark and the moon turns into blood before the Lord's great and terrible day comes.

2:32 all who call the Lord's name will be saved. It is because the LORD says, there is a man in the mountains of Zion and Jerusalem. Among those who remain there are those who take the Lord's command.

28 and then I pour my spirit into all flesh. You will be prophesied, your daughter will prophesy, your old people dream, and your youth will see the phantom.

29 and for that day I will put my spirit into it.

32 and all who call the name of the LORD shall be saved.

This is the gift from God who fulfills the people, redeems, forgives, and rejoices by the blood of Christ, and fulfills the new God. God will pour the spirit into his new prophecies, and let the people revitalize him, and he shall be the witness of himself, and he shall be saved.

Apostle 1:8 But when the Holy Spirit dwells to you, you will receive the power and will be my witness to Jerusalem, Judah, and all the land of Samaria, and to the earth.

In order to speak to the name of the Lord to be saved, the LORD God will send the Holy Spirit into his power.

In the epistle's epistle, there is a description of how this new person lives.

5:8 you have been here, but now it is mainly light. Walk like a child of light ——

5:9 light brings all good will, the fruit of justice and truth --

5:10 know exactly what the Lord pleases.

5:11 But do not follow it in the way that you do not bear fruit, but point out it.

5:12 that they are hiding is a shame.

5:13 but when exposed to light, all things become clear.

5:14 what is revealed becomes light. Therefore, "he who is asleep, wake up, rise from the dead, and Christ will shine you."

5:15 but be careful of your way of walking and walk like a wise man, not like a wise man;

5:16 take advantage of your present time. It is a bad age now.

5:17 but don't be foolish, realize what the Lord's will is.

Don't be drunk. It is a source of violence. Rather filled with the spirit

5:18 It is the foundation of my life. Rather, filled with spirit

Don't be too drunk. Because there is prodigy there. Be filled with the spirit.

5:19 sing the poem and the song of the spirit with the song of the spirit, and sing to the Lord.

5:20 and for all things, always thank God, father, according to the name of our Lord Jesus Christ

5:21 should be served by mutual fear of Christ.

"Behold, I will send you the grain and the new sake and the oil to you, and you will eat and be tired, and I will not heal you, and you shall not receive the servant of all the people."

The words of this book were literally fulfilled.

People wandered over the road, asking for what they wanted, and walked barely without knowing what they really wanted. There was fear, sadness and tragedy there. But God invited us from that narrow and dark place and saved us into new and truly joy. It was a meeting of the Holy Spirit symbolized as "new sake".

At last the time came.

When the day of the Pentagon was coming, and everyone was together,

2 and suddenly a sudden wind came from the heavens, and echoed across the house,

3 again, like a tongue, appeared like a flame, and stayed on a solitary fin.

4 and they were filled with the Holy Spirit, and spoke in the words of many other countries, as the spirit spoke.

They were walking in one way away from Jerusalem, as in the words of Jesus. It was given the gift as promised.

From heaven. A sound like a violent wind came from heaven, and the whole house echoed into the room, and the tongue, like a flame, appeared in the form of a flame, and stayed on each of them, and all was filled with the Holy Spirit. And they spoke beyond the power of their own, and spoke in the words of many other countries, as the holy spirit spoke.

The opposite event of the event at Tower of Babel happened here.

Genesis 11:1 the same pronunciation was the same word.

At 11:2, the people moved to the East and got a plain in the land of sillal and lived there.

11:3 they said to each other, "let's build brick and bake well." In this way they got bricks instead of stones and got asphalt instead of plaster.

11:4 they said again, "let us build the town and tower, let the summit reach the heaven, and we shall raise the name and escape from the whole land."

At 11:5 The LORD went down and saw the city and tower of the children of man;

11:6 "the people are one and all the same words, and they have already done this, and what they may do is no longer able to stay.

11:7 we shall go down, and we shall disturb their words, and let the words go through.

11:8 as the LORD was scattered from them to the whole of the land, they stopped building the town.

11:9 the name of the town was called Babel. For the LORD was disturbed there. The LORD scattered them from the whole land.

The people demonstrated their power and tried to prevent God from spreading to the earth. We can do anything with our friendly companions. I spend in this land of peace. Whatever God says, we are away from here. Such an intention was born within them. But it was not God's delight.

So they were made not to communicate with each other, and in the end became the heart of God.

However, God who disturbed the language can also freely control the language. When the Holy Spirit of God descended, the disciples manipulated the language which he did not learn, and praised the great work of God to the work of God Almighty.

According to God's work, we can gather in one place, even if it is scattered far away. For God's work, God will give us the Holy Spirit, and let us speak the words which we communicate to the people of all nations. I also let you talk about all the people's hearts.

1:8 But when the Holy Spirit dwells to you, you will receive the power and will be my witness to Jerusalem, Judah, and all the land of Samaria, and to the earth.

God said to us, from near, far away, to speak to all people.

2:5 and in Jerusalem there were many Jews who came from every country in the world;

2:6 there was a large number of people gathered in this sound, and in the native language of their birthplace, everyone was heard by the apostles who were talking.

2:7 and astonished, said, "look, the people who are speaking now are all Galilee.

2:8 but what is it that we have heard each of us?

2:9 among us, the paraters, the mezians, and the eramas, the mesoptamiya, Jews, Cappadocia, pont and aziya

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2:10 there are full gears and panglaya, and the Libyan district near Egypt and crene, and those

who are traveling in Rome

2:11 there are Jews, transformers, Crete and alabians, but what does it happen to hear people speak of the great works of God in our language?

2:12 everyone was astonished, and said to each other, "what is this?"

I wonder why, "what's the reason?" God can do such a wonderful thing.

2:13 But others laughed, saying, "they are drunk with new sake."

Because it was impossible to understand, and it did not become it, people could think that it had drunk "something strange new sake", and was stupid, and laughed, laughed, and laughed, and scorned, and only a servant could do it. But this word was not out of the way.

Joel Chapter 3 "Behold, I will send you the grain and the new sake and the oil to you, and you will eat, and you will be tired, and I will not heal you, and you shall not receive the servant of all the people."

2:28 after that I pour my spirit into all flesh. You will be prophesied, your daughter will prophesy, your old people dream, and your youth will see the phantom.

2:29 and again I will put my spirit into it and pour it.

2:30 I also show the sign to heaven and earth. There will be blood, fire, and smoke pillars.

2:31 the day is dark and the moon turns into blood before the Lord's great and terrible day comes.

2:32 all who call the Lord's name will be saved.

Luke 5:36 and Jesus said another parable, "no one will cut the cloth from the new one, and put it on the old one.

5:37 no one will put new wine in the old skin. If you do that, your new wine will tear your skin, and the wine will drain, and the leather bag will become muddy.

A new wine should be put in a new bag.

5:39 no one wants to drink old sake, and will not bring a new one. Because he thinks that old is good.

Jesus poured the new spirit called the Holy Spirit. By this, people's hearts are united by God's will, and they are departed for the rest of the world. The disciples of God will not be afraid of being scattered and scattered against the will of God. This is God's work.

Matthew 5:12 joy, and in heaven, your reward is great. The prophets before you were persecuted in the same way.

5:13 you are the salt of the earth. If the salt is lost, what is the taste of it? It is no longer good for nothing, but it is thrown out of the way, and it is only people.

5:14 you are the light of the world. The town above the mountain cannot hide.

5:15 there is no one to put on the light and leave it under the mats. Rather, on the candelabra, all things in the house are illuminated.

5:16 so let your light shine before the people, and the people shall look at your good deeds and worship your father, who is in heaven.

Matthew 28:19 and you go and take all the people as disciples, and give them baptism in the name of father, son and Holy Spirit

28:20 let me tell you to protect everything you have ordered. Behold, I will always be with you until the end of the world.

Let's go with courage. Here's a new road. There is a new sake here. By the Holy Spirit, we are powerful.

New wine bag. Let us bring our hearts into new ways, greet the spirit of God, and make new ones.

Prayer; Thank God for the heavenly Father today. Thank you for the grace of the Lord. Let us know our hardships, worries and loneliness, and call our children, and fulfill our needs. We don't know what it is, but we will appreciate our gratitude. From the child to the old people, all ages will be able to meet Jesus Christ at this time. Please bless our family and the local people. Pray by the name of the Lord Jesus. Amen