

Joel 3:9 Proclaim this among the nations:"Prepare for war!Wake up the mighty men,Let all the men of war draw near,Let them come up.

3:10 Beat your plowshares into swordsAnd your pruning hooks into spears;Let the weak say, 'I am strong.' "

3:11 Assemble and come, all you nations,And gather together all around.Cause Your mighty ones to go down there, O Lord.

3:12 "Let the nations be wakened, and come up to the Valley of Jehoshaphat;For there I will sit to judge all the surrounding nations.

3:13 Put in the sickle, for the harvest is ripe.Come, go down;For the winepress is full,The vats overflow-For their wickedness is great."

3:14 Multitudes, multitudes in the valley of decision!For the day of the Lord is near in the valley of decision.

3:15 The sun and moon will grow dark,And the stars will diminish their brightness.

3:16 The Lord also will roar from Zion,And utter His voice from Jerusalem;The heavens and earth will shake;But the Lord will be a shelter for His people,And the strength of the children of Israel.

3:17 "So you shall know that I am the Lord your God,Dwelling in Zion My holy mountain.Then Jerusalem shall be holy,And no aliens shall ever pass through her again."

3:18 And it will come to pass in that dayThat the mountains shall drip with new wine,The hills shall flow with milk,And all the brooks of Judah shall be flooded with water;A fountain shall flow from the house of the LordAnd water the Valley of Acacias.

3:19 "Egypt shall be a desolation,And Edom a desolate wilderness,Because of violence against the people of Judah,For they have shed innocent blood in their land.

3:20 But Judah shall abide forever,And Jerusalem from generation to generation.

3:21 "For I will acquit them of the guilt of bloodshed, whom I had not acquitted;For the Lord dwells in Zion."

Good morning everyone. It was hot and humid in the rainy season, but how are you doing? Now, after the events of Pentecost, Peter quoted the book of Joel in his sermon.

2:17 "God says this. At the end, I will pour my spirit on all. And your daughter will prophesy, the young men will have illusions, and the old men will dream.

2:18 Then I will pour out my spirit to our men and women. And they will also prophesy.

2:19 And above, he will show a miracle to heaven, and below, he will show a sign on the earth, that is, blood, fire, and smoke.

2:20 Before the great and glorious day of the Lord will come, the day will turn into blood.

2:21 Then all who call on the name of the Lord will be saved. '

In the last days, Jerusalem was about to be about 40 years from that time after Jesus was crucified when Roman troops attacked Jerusalem and the temple was shattered.

That is because the people of the Lord became arrogant, and the leaders did not accept Jesus sent by God the Father and crucified him with envy.

1: 2 Listen to this, old men. Listen, all who live in this land. In your world, or in your ancestors / has this happened?

1: 3 Tell this to your children, and they shall speak to them again, and they may tell it to future generations.

1: 4 What was left by the locusts was eaten by the locusts, and what was left by the locusts was eaten by the locusts, and what was left by the locusts was eaten by the locusts.

Such a complete judgment of the Lord will come.

1:13 O priests, put sackcloth on your waist and weep. Cry, those who serve the altar. Come and wear sackcloth and spend the night, servants of God. For both the ritual and the ritual / have been rejected from the house of your God.

1:14 Consecrate fasts, convene consecrations, gather elders, gather all the people of the nation in the house of the LORD your God, and cry out to the LORD.

2: 1 You at Zion / Blow the trumpet. Blow an alarm on my holy mountain. All the people of the country must be sieving. Because the day of the Lord will come. It's close.

2: 2 This is a dark, dim day, a cloudy day. Many strong people / cover mountains like darkness. This has never happened before and will not happen again in later years.

An unprecedented event attacks God's people. So the Lord said, crying, mourning, and gathering together to hold a rally and screaming at the Lord.

2:12 Says the LORD, "From now on, ye will return to me with fasting, mourning, and sorrow.

2:13 Tear your heart, not your clothes. " Return to the Lord your God. For the Lord is gracious, merciful, slow to get angry, rich in mercy, and reminds us of disaster.

2:14 Who knows that God will turn back and recollect and leave a blessing after that, and that the rituals and rituals will not be offered to the LORD your God?

2:14 Or the Lord may reconsider / leave a blessing afterwards / leave grain and wine for the

Lord your God. (New Interconfessional Translation)

Even after Exodus, the people sinned, forgetting the mighty god of compassion that had rescued them. David also sinned, forgetting the many protective skills of the Lord from King Saul. The northern kingdom was destroyed, and Judah was also in captivity, and there was disbelief in the people.

In our hearts, we are deprived of our consciousness by what we see, we pursue visible guarantees, and we obey them, forgetting God, forgetting God's Word, and rather than obeying it. I have a desire to prioritize what I wish. We too are always heartfelt, fasting, mourning, and sadness, returning to God, tearing our hearts, not our clothes, returning to God, the Lord, who is gracious, merciful, slow to anger, and merciful. I would like to deeply and repeatedly enjoy this word, because it is rich and reminds me of disasters. The Lord remembers the calamity, God returns to us, leaves us blessed, leaves the sacrifices we offer to the Lord, and leaves us the way back to God. How fortunate is that!

God should not have to think about disasters, go back, think again, or think again. Because the judgment of the Lord is always right. God has no responsibility to think back or go back to the Lord, but God has to go back and go back to us, even though we have a responsibility on our part. What a merciful person to treat with new grace!

And today, the book of Joel is also the last chapter, but God said in verse one.

1 Behold, that day, when I return to the happiness of Judas and Jerusalem,

2 I will gather the people of all nations and bring them to the valley of Jehoshaphat, where they will judge them for my people, my heritage Israel. For they scattered my people among the nations and shared my land.

"Behold, I will return to the happiness of Judas and Jerusalem," says the Lord.

Psalm 30: 2 O Lord My God, when I called out to you for help, you healed me.

30: 3 O Lord, you have lifted my soul from the underworld and brought me back to life from among those who descended into the tomb.

30: 4 O Saints of the Lord, praise the Lord and thank him for his holy name.

30: 5 For the wrath is only fleeting, and the grace is as long as life. Even if I cry at night, joy comes with the morning.

How many times have we experienced the truth of this Lord?

3: 9 Preach to all the people. Prepare for the battle, sift the warriors, bring all the soldiers

closer, and climb.

3:10 Turn your plow into a sword, and your bite into a spear. Let the weak say, "I am a hero."

Hymn "To the Great" Give thanks

Thank you to the great one
Because of the love of Christ the Son
Thank you to the Holy One
Because of the love of Christ the Son
I'm weak now, scream, I'm a hero
The victorious Lord is with him
Poor now, scream and be rich
The Lord of Grace is with him
appreciate

English

Give thanks with a graceful heart
Give thanks to the Holy one
Give thanks for He's given
Jesus Christ, His son
(X2)

And now let the weak say I am strong
Let the poor say I am rich
Because of what the Lord has done for us
(X2)

Give thanks ... give thanks ...

Philipians4: 11 Not that I speak in regard to need, for I have learned in whatever state I am, to be content:

4:12 I know how to be abased, and I know how to abound. Everywhere and in all things I have learned both to be full and to be hungry, both to abound and to suffer need.

4:13 I can do all things through Christ who strengthens me.

3:11 All the people around you, hurry up and get together. Lord, please send your hero to you.

3:12 Sift all the people and climb into the valley of Jehoshaphat. I will sit there and judge all the people around me.

3:13 Put the sickle, the crop is ripe. Come and step on, the liquor is full, and the stones are full. Because their evil is great.

3:14 The crowd and the crowd are in the valley of judgment. Because the Lord's Day is close to the Valley of Judgment.

3:15 The sun and the moon will be dark, and the stars will lose their light.

3:16 The Lord cries out from Zion, and speaks out from Jerusalem. Both heaven and earth move through the sieve. But the Lord is the refuge of his people, the fortress of the Israelites.

3:17 And you will know that I am the LORD your God, and dwell in my holy mountain Zion. Jerusalem will be a sanctuary, and the other nations will repeat in it. It never passes.

The Lord will judge the peoples of the nations like the roar of a lion. All the heavens and the earth that the Lord made are trembling and subject to God's judgment.

But the Lord is the refuge of his people, the fortress of the Israelites.

How encouraging it is for such an awe-inspiring Judge to give us the Son, deliver him, and proceed as the Lord's people, to avoid, and as a fort. We know that he is God and that he will live with us and continue to protect us.

Psalms

100: 1 Make a joyful shout to the Lord, all you lands!

100: 2 Serve the Lord with gladness; Come before His presence his with singing.

100: 3 Know that the Lord, He is God; It is He who has made us, and not we ourselves; We are His people his and the sheep of His pasture his.

100: 4 Enter into His gates with thanksgiving, And into His courts with praise. Be thankful to Him, and bless His name his.

100: 5 For the Lord is good; His mercy his is everlasting, And His truth his endures to all generations.

3:18 That day the mountains were liquor, the hills were milking, and all the rivers of Judah were watering. The fountain leaves the house of the Lord and moistens the valley of Sittim.

3:19 Egypt becomes a wasteland, and Edom becomes a wilderness. For they had blamed the

people of Judah in that country and shed the blood of the innocent.

3:20 But Judah will be a place of dwelling forever, and Jerusalem will be kept in the world.

3:21 I will retaliate against them for blood, and I will not forgive anyone. The Lord lives in Zion. "

God has regained joy to God's people, who once had their crops, new liquor, offerings, worship, and joy removed because of judgment. And the people who were hostile to God's people were judged. We may also wonder why we believe, but suffering is temporary and God's invisible glory lasts forever. Let us keep an eye on God and move on.

2 Corinthians 4:15 All things are in your interests, and as grace grows to more and more people, they will be full of gratitude and will be the glory of God.

4:16 So we are not discouraged. Even though our outsiders perish, our inner ones are renewed day by day.

4:17 For this light affliction for a while will work and give us the eternal and heavy glory to the fullest.

4:18 We look not at what we can see, but at what we cannot see. What you see is temporary, and what you cannot see lasts forever.

4:15 For all things are for your sakes, that grace, having spread through the many, may cause thanksgiving to abound to the glory of God.

4:16 Therefore we do not lose heart. Even though our outward man is perishing, yet the inward man is being renewed day by day.

4:17 For our light affliction, which is but for a moment, is working for us a far more exceeding and eternal weight of glory,

4:18 while we do not look at the things which are seen, but at the things which are not seen. For the things which are seen are temporary, but the things which are not seen are eternal.

◇ Prayer; Thank you God the Father in Heaven for today's worship. Suffering and trials are fleeting, and for us there is one who defends us, redeeming, salvating, our refuge, and our fort, and we are finally here. Thank you for knowing that the Lord God is alive and living in us. We hope that people of all ages, from children to the elderly, will be able to meet Jesus Christ at this time in the church. Congratulate our family and the people of the community. I pray in the name of the Lord Jesus. Amen