

Joel

1:1 The word of the Lord that came to Joel the son of Pethuel.

1:2 Hear this, you elders, And give ear, all you inhabitants of the land! Has anything like this happened in your days, Or even in the days of your fathers?

1:3 Tell your children about it, Let your children tell their children, And their children another generation.

1:4 What the chewing locust left, the swarming locust has eaten; What the swarming locust left, the crawling locust has eaten; And what the crawling locust left, the consuming locust has eaten.

1:5 Awake, you drunkards, and weep; And wail, all you drinkers of wine, Because of the new wine, For it has been cut off from your mouth.

1:6 For a nation has come up against My land, Strong, and without number; His teeth are the teeth of a lion, And he has the fangs of a fierce lion.

1:7 He has laid waste My vine, And ruined My fig tree; He has stripped it bare and thrown it away; Its branches are made white.

1:8 Lament like a virgin girded with sackcloth For the husband of her youth.

1:9 The grain offering and the drink offering Have been cut off from the house of the Lord; The priests mourn, who minister to the Lord.

1:10 The field is wasted, The land mourns; For the grain is ruined, The new wine is dried up, The oil fails.

1:11 Be ashamed, you farmers, Wail, you vinedressers, For the wheat and the barley; Because the harvest of the field has perished.

1:12 The vine has dried up, And the fig tree has withered; The pomegranate tree, The palm tree also, And the apple tree - All the trees of the field are withered; Surely joy has withered away from the sons of men.

1:13 Gird yourselves and lament, you priests; Wail, you who minister before the altar; Come, lie all night in sackcloth, You who minister to my God; For the grain offering and the drink offering Are withheld from the house of your God.

1:14 Consecrate a fast, Call a sacred assembly; Gather the elders And all the inhabitants of the land Into the house of the Lord your God, And cry out to the Lord.

1:15 Alas for the day! For the day of the Lord is at hand; It shall come as destruction from the Almighty.

1:16 Is not the food cut off before our eyes, Joy and gladness from the house of our God?

1:17 The seed shrivels under the clods, Storehouses are in shambles; Barns are broken down, For the grain has withered.

1:18 How the animals groan! The herds of cattle are restless, Because they have no

pasture;Even the flocks of sheep suffer punishment.

1:19 O Lord, to You I cry out;For fire has devoured the open pastures,And a flame has burned all the trees of the field.

1:20 The beasts of the field also cry out to You,For the water brooks are dried up,And fire has devoured the open pastures.

Good morning everyone.

Last week we spent the time of worship to commemorate the birth of the Holy Spirit.

The words of the disciples who spoke of the great work of God in the words of the Holy Spirit and the unlearned language, they said, "they are drunk with new wine," it was very true.

2:17 'God says, at the end of time, I will pour my spirit into all men, and the prophets of you will prophesy, and the young will see the phantom, and the old will dream.

2:18 I will pour my spirit into my men and women. And they will prophecy.

2:19 and above, he will show the miracle to the heavens, and in the bottom will show the sign to the earth, that is, the smoke and the smoke that rises with the fire.

2:20 before the great day of the Lord has come, the sun will turn into blood.

2:21 And he will call for the name of the Lord, "

At the end of the day, the day of the Lord, the time of judgment, "this shall be saved by all those who call for the name of the Lord will be saved."

1 he went to yoel, son of Peter.

The damage has never been seen, and it is terrible. When that happened, Joel prophesied.

2 old people, listen to this. Listen to all who live here. Do you have such a thing in your world?

3 and you shall speak to them, and the children shall speak to their sons, and the children shall tell you this again.

The apple attacks.

The four chickens left on the side of the basket, which was eaten by the group, and the basket that had gathered, and the parsley, which was left by the apple, was eaten by the apple, and the apples were destroyed.

In the Middle East, there is damage to large crops by Apple once in ten years, causing damage to the present. In 1958, there were reports of 17 species per cubic meter, 500 million in weight, and 11.50000 tons in weight.

During the great tsunami caused by the Great East Japan earthquake, it was reported that the stone monument at the time of the great tsunami occurred hundreds of years ago. The stone monument told us that we should not hesitate, stop, and flee to the heights, and learn from our experience.

Joel also said the unprecedented tragedy by the apple: "you speak to the children, and the

children will talk to the children, and the children will tell you this again." I remember to remember the warning from the Lord and remind me how to take care of it.

5 drunk, eyes, cry. Drink all the sake, for the sake of delicious sake. It is because delicious sake is cut from your mouth.

6 a nation came up to my country. The strength is strong, and the number is not measured, and the tooth is like the teeth of the sheath, and it has the bitch.

7 they ruined my vine, broke my fig tree, and abandoned it. The branch turned white.

By this fierce attack of the fierce attack, you must think of the evil of coming, revert before the Lord, and call the Lord's name. Before the event of the terrible captivity, before the occurrence of this terrible catastrophe, you must spend your heart before the greater horrible events pass. Drunkard, good wine, good wine, it is at this time, and it is cut from the mouth. The apple will attack. The strength is strong, and the number is not measured, and the tooth is like the teeth of the sheath, and it has the bitch. Those who cannot do anything by the power of the person attack. What do you think people at that time? God speaks through the mouth of Joel about what to think and deal with.

2 old people, listen to this. Listen to all who live here. Do you have such a thing in your world?

3 and you shall speak to them, and the children shall speak to their sons, and the children shall tell you this again.

By the attack of the apple, all the crops were broken, and all the things that were eaten and the things that were offered to the Shrine were crushed. What a tragedy! It is reminiscent that death is plagued in Ukraine, which was its rich country.

8 for you, for your husband in your youth, cried, as if you were a servant on your waist,

9 the festival and the festival of prayer are left to the house of the Lord.

10 This is because the grain is rough, the new sake is exhausted, and the oil is lost.

11 for farmers and barley, farmers, shame, grapes, cry. It is because the harvest of the field has gone away.

12 the vine of the vine vanished, and the firefly trees were thickened, and all the trees of the oak, the apple, the apple, and the field were squeezed. Therefore, the pleasure came from the children of men.

Like a wife who had lost her husband when she was young, she cried as if she were an ostrich who sat on her waist, and she was ordered to dedicate her every evening and evening.

Egypt 29:38 That is to say, he must dedicate two sheep every year.

29:39 the little lamb shall give it to him in the morning, and the other lamb shall offer it this evening.

29:40 a single lamb shall be given a piece of wheat flour full of wheat flour, which has been crushed by a quarter of the oil, and must be served as one of the four halves of wine.

29:41 the other lamb shall give it to the evening, and bring the same thing as the festival of the morning and the festival, and shall be a fire offering to the Lord for the fragrant.

29:42 this is the burial offering that you shall not go through before the Lord at the entrance of the tabernacle of the meeting. I will see you and tell you.

"I will see you in the place, and I will speak with you, and there is nothing to offer, but the priest will not be able to carry out the arbitration for the people, and he will not be able to deliver the word from God, and he will prophesy again. In this misery, take it from the front and grieve sorrow. This is the first order from God to the priests.

14 thou shalt the fasting, summon the church, gather the elders, gather all the people of the nation into the house of the Lord of God, and cry to the Lord.

Next, "sanction fasting". Act as a special person for distinction with others. This fasting is not made by any other purpose, but it is made to go to God. The fasting was carried out at the time of terrible grief (3:13 on Samuel), or when it was made a disappointing desire for repentance toward God (12:16-23).

On the other hand, the inhabitants of the Gibeonites heard that the Philistines were on Saul,

3:12 all the brave men stood, and went to the night, and from Saul, took the body of the children from the wall of the Bethany, and went to the servant, and grilled it there;

3:13 I took the bone, and buried under the tree of the palm of the palm, and fasted for seven days.

David begged him for the son. David fasted, and fell into the desert, and sat down all night.

12:17 the elders of David's house stood on his feet and tried to get him from the ground, but he wouldn't get up and did not eat with them.

The child died on the seventh day. David's servants feared to tell David that the child died. And he said, "look, and while we are still alive, we told him, but he did not hear the words,

because we thought he might be offended by the child.

12:19 but David saw the servants whisper to each other, and realized that he was dead, and said to his servants, "did the child die?" They said "died".

12:20 David rose up from the earth, washed himself, took oil, changed his clothes, and went to the house of the Lord. After that, he went to his house to eat and prepare food for himself.

12:21 the servants said to him, "what is this thing you have done?"

12:22 David said, "while I was living, I fasted and cried, because I thought," the Lord will bless me and make him alive. "

12:23 but now I die, why should I fasting? Can I bring him back again? I will go to him, but he will not come back to me. "

"Call the saint, gather the elders, gather all the people of the nation into the house of the LORD your God, and cry to the Lord." .

The priest gathered the elders, gathered the people of the country, gathered the holy party in total mobilization, gathered together, and poured out his heart and shouted toward the Lord, and propheted yoel.

"Drunken, you look down and cry, all the drinkers, because of good liquor, for the good sake is cut off from your mouth."

All that seemed to have been done so far is the sound of silence, and at the time of judgment, the time of disaster comes. But now, when he rejoices over the Lord, and in this moment he shall go to the LORD before the Lord, and he shall be fasted by the sanctuary before the Lord, and give him a constant prayer, and the leader of the people shall open the meeting of the Lord in front of the Lord, open the meeting of purification, and call upon the name of the Lord, to repent of his sins, and to pray for his prayers; The road is said to be open.

15 o that day is a waste. For the day of the Lord comes close to destruction from Almighty.

16 the food has ceased before our eyes, and joy and delight from our God's house.

17 kinds of species are destroyed under the soil, the rice is rough, and the grain is covered, so the grain is broken.

18 how do cattle groan? A flock of cattle wander. Because they lack grass. The flock of sheep will perish.

Even when calamity and misery abound, when the day of the Lord, the time of judgment, the time of destruction come from the Almighty and oppress upon the contents of the refuge, the food in front of us shall cease to be joy and delight, and the seed shall be devastated, the seed is rough, the flesh is free, there is no animal to eat, no livestock in the grass, and it is surrounded by distress, and the day of life is no longer.

19 Lord, I will call you. The fire destroyed the grass of the wilderness, and the fire burned all the trees in the field.

20 the beasts of the field call you again. It was because the water had gone, and the fire destroyed the grass of the wilderness

In this period of time, the Lord must be called to the Lord, at the time when he could not do anything to the hand of man.

Apostles 2

2:16 but this is not what the prophet Joel prophesy. That is,

2:17 'God says, at the end of time, I will pour my spirit into all men, and the prophets of you will prophesy, and the young will see the phantom, and the old will dream.

2:18 I will pour my spirit into my men and women. And they will prophecy.

2:19 and above, he will show the miracle to the heavens, and in the bottom will show the sign to the earth, that is, the smoke and the smoke that rises with the fire.

2:20 before the great day of the Lord has come, the sun will turn into blood.

2:21 And he will call for the name of the Lord, "

God was sent by grace to the Lord Jesus, but he did not accept the son, and put it on the cross. At this end. The terrible time that reached the limit of this sin. For those who say that he has rejected the grace of the Lord, and snatched the Lord on the cross, in spite of every calamity, said to him, "you tell the children, and the children will speak to them, and they shall tell you in the future." Even if it was said that the person did the worst thing to God, when sadness, sorrow, and fasting did not open, and the person did not open the holy meeting, and the person was the strongest of the stubbornness, the drunkard would continue to drink all the sake without fear of the eye, and How can we escape from God?

"I will show you the blood, the fire and the smoke that rises."

It is the event of the last day of this horrible mind. Event of judgment day. It is the day when everything is refused and doesn't stand in any way.

At the end, pour my spirit into everyone. And you will prophesy, and the young will see the phantom, and the old will dream.

Then he will call for the name of the Lord

What is the blessing of the open of a new way of life by compassion, the call to the Lord, the

spirit of the priest, and the joy of the priest?

We wish not to give up, but to repentance, to go back to the Lord, to be careful, to pour our hearts, to pray for each other, to pray for each other, and to call upon the name of the Lord and to continue this week.

Prayer; Thank God for the heavenly Father today. In this period, when we look back upon the ancestral times, the miserable events that have never happened before have happened to gather, pray, cry, and call before the Lord. Thank you for telling us how we know that there is a way to call God, and listen to God and tell us how to call to God. From the child to the old people, all ages will be able to meet Jesus Christ at this time. Please bless our family and the local people. Pray by the name of the Lord Jesus. Amen