

Good morning everyone.

I spent the consecutive holidays lasting splendid. I think that some people spend one time with the family after a long time. The young leaves are very thick. There are some people who are busy with rice planting season. The daytime is already hot like summer. I want you to be careful of heat stroke.

Well, it was a miracle story of the big catch again last week.

Jesus watched the empty boat of his disciples all night. And said, "the children, there seems to be no food." But only 90 meters ahead of us, we don't know that the Lord, who knows and knows, knows it.

Once the LORD spoke to the right of the boat, put the net on the right side of the boat, and say, "what shall we be done?" Thus, the Lord speaks to our lives and speaks the words of the special God, and once we follow his words, we can see God's work there.

Empty boat. An empty morning accompanied by anxiety and sadness in the failure of one's own self, lack of the life, and lack of the life. But the LORD had followed his disciples, There was Peter's appearance that touched the truth of the Lord, jumped into the lake, and swiftly swiftly to the Lord.

And from the bottom of the heart, looking at the charcoal fire to warm the disciples and the meal of fish and bread, the disciples had no one to ask who they were. The Lord is accompanied by him. The love of guardians and guardians who prepare the food and prepare them for the exhausted disciples. Your disciples had a breakfast with Jesus, filled with the fulfillment of the joy of being able to live together, and the joy of being able to live together, and the joy of being a member of the family of the Lord.

15 and they would eat, Jesus said to Simon Peter, "John Simon, son of John, do you love me

more than these people love?" Peter said, "Lord, you know I love you. Jesus said to him, "feed my lamb".

After dinner, the conversation began to start from the Bush to the stick.

"Simon, son of John, do you love me more than these people love?"

Why did Jesus listen to other disciples and love me?

Matthew 26:31 then Jesus said to his disciples, "you will stumble upon me tonight, because I have written the shepherd, and the flock of sheep will be scattered.

26:32 but I will go to Galilee before you come back.

26:33 and Peter replied to Jesus, saying, "even if everyone stumbles upon you, I will never stumble."

26:34 Jesus said, "well, tell you, you will not know me three times before the chicken rings tonight".

26:35 Peter said, "I will never know you must die with you." All the disciples said:

Luke 22:31 Simon, Simon, and Satan were forgiven to wield you like wheat.

22:32 but I prayed for you not to lose your faith. So, when you get back, force your brothers.

22:33 Simon said, "Lord, I am ready to go with you and to death.

22:34 and Jesus said, "Peter, tell you, today, until the chickens cry, you will not know me three times."

Peter said, "even if everyone stumbles upon you, I will never stumble." He said that he would obey the Lord more than anyone else, whatever he was, but he denied the Lord.

Peter said, "Satan is allowed to sift you like a wheat." And you have failed in the test of faith, and have been distributed like a husk, "I prayed for you so that your faith will not be lost, and when you get up, you will be encouraged by the words of your brothers." I was able to stand up afterwards.

The disciples who had been blamed and untrustable, failed, and blessed as ineligible, still had the path to continue to be forgiven as a believer, who had yet to remain as a believer, and to help each other How lucky it is to have a good way to live.

Jesus said to Peter, "even if everyone stumbles upon you, I will never stumble," and I wonder if it is such a feeling, and it is by no means ironical, and that I have never heard of Peter.

Peter said, "Lord, you know I love you.

It is Peter's answer to this, but it has a deep meaning somewhere.

The word "Lord, yes," is meant to be truly convinced, but after that, the act of saying "I know you to know you" means that you may deny it in your own actions. Did he say that it is the inspiration of his heart, and has a new heart wound?

By the way, the word "Agape" is used in the word "love" when Jesus asked "love me". This word seems to show you how to prove and prove your love. I want to wait for Jesus with heart

and seek Jesus strongly and think of Jesus first. He asked me if he had such a strong love and would show it, but Peter replied in response to the word "Philo" without responding to the words of this love that I love you. In this word, there is the meaning of words to be glad and willing to have a loving, deep feeling, but it is not clear whether which "love" points to a stronger feeling of love even if I hesitated the difference of the meaning of the word, but, if so, The question is why Peter did not answer the same words Jesus had said. When I think that I love you, I know you know there is something like that that I might not be able to say to you as well as I say.

Jesus said to him, "feed my lamb".

The sheep and the Lord are told only in this three questions.

The Bible is the lamb of God who sees Jesus himself. " It is also referred to as John 1:29, pointing to the son of God as an offering offering, and at the same time there are many stories about him as shepherds.

John 10:11 I am a good shepherd. A good shepherd abandons his life for sheep.

10:12 but not a shepherd, an employer whose sheep is not his own, he saw the wolf coming and ran away. And the wolf robbed the sheep and scrape away.

10:13 because he is an employer and doesn't care for sheep.

10:14 I am a good shepherd, and I know my sheep, and my sheep know me.

Luke 15:4 "there is a man who has a hundred sheep in you, and if there is no one, leave nine nine in the field, and do not walk until you find a lost one.

15:5 and when I found it, I put it on my shoulder

15:6 come back home and call my friends and neighbors, and say, "I am glad to be with you, because I have found the sheep who lost."

15:7 listen carefully. Similarly, if the sinner repels even one person, there will be a great good for the righteous person of ninety nine who do not need repentance.

In this way Jesus offered himself as the price of atonement to rescue his lost sheep. It is a good shepherd who destroys life for desperation. Jesus will take care of his own sheep to Peter.

Wandering for a moment, one sheep sought by the Lord. How much love does the LORD have for his sheep, until he finds that one sheep? Keep the Lord's important sheep, and the LORD said, "take care of it.

The same exchange is repeated twice. And for the third time, Jesus did not say that I would love me with the love of agapes, but I forgot that Peter would love me in the love of Philo, who had always answered.

Peter asked about the same number over and over again, and he felt sad and sad about whether the answer was unreliable or insufficient. But he had something to notice. Jesus asked him to love me in the love of Philo. Jesus matched the way he loved him.

Why did Jesus talk to Peter before three times? For the first time, Jesus asked me if I would love me in the love of agapes, but Peter replied that he loved me in Philo's love. Jesus seemed to be the first person, and once again asked himself how to listen to it, but Peter did not notice whether he had noticed it or answered it again. And for the third time, he asked Philo in the same words as Peter answered, and Peter also answered in Philo. Finally, the conversation with which the breath was matched was established.

Jesus is told.

18 tell me well. When you were young, you were walking around in your own way. But after years he will extend his hand. And others will take you to the place where you don't want to go. "

I was able to do it by my own way. But from now on will it be gone. I cut the belt of my own clothes and walked wherever I thought, but from now on, I will reach my hand, and the other people will take me to the place where I want to live. This means that someone is dressed and not taken as a car, but is arrested and bound.

19 this was to tell Peter how to die, to show the glory of God. After saying, "follow me."

You must be me.

20:28 it is just the same for the son of man, not to be served, but to serve, and to give his own life, because there are not many people.

The Lord served us, and gave his life to redeem our lives. That brought up your flock. He repeated his way, that he was able to withstand the severity of the way with gentleness and consideration, and in order to understand what was going on, he was able to lower his fruit and understand his love. As he did, he did not understand the words of Jesus, and he did not convey his thoughts straight to him, and his words were somewhere away.

But to take care of the flock of the Lord, to obey the Lord, is to be arrested, restrained, and waiting for the pain to be taken before the eyes, and the death of persecution, but the death of God reveals the glory of God. Following Jesus, we are arrested, bound, taken, and died of

martyrdom, but we can proceed by believing that death is not the end and that it will be resurrected, and that it will be raised by the power of the glory God.

It might have been unaware of Peter, but Jesus was waiting for Peter to respond with the same thought and the same words as Jesus. We want to wait for it, and wait for the end, and to accept the declaration of love in the low, and we want to keep in mind the words of the persevering, generous Lord. There is such a story of the Lord, and there is encouragement, and there is power and the breeding, and finally, this Peter "When I was young, I had my own way, and I was walking in my mind, but after years I would extend my hand, and let me look at the growth of the faith that other people will join me to the place where I don't want to go."

Follow me, "stand up to the loneliness of the Lord, and say," Oh, what an unbelievable age! " I recall what you said.

I hope that you will be faithful to faith and faith in Jesus.

Matthew 8:26 and Jesus said to them, "Why are you afraid of them?" And when it came up, and the wind and the sea came to him, he fell into a big hook.

8:27 they were surprised and said, "what kind of man is this man?"

I believe in this week, abandon fear, and hope that the Lord will follow.

Prayer; Thank God for the heavenly Father today. We thank you for the love of the Lord, who will look away from us, fulfill your needs, remove fear, and lead us to our strength and strength. It is always weaker to us, for example, the desire to do this, the feeling of comfort, the words without realization, but please strengthen us for the stray lambs. From the child to the old people, all ages will be able to meet Jesus Christ at this time. Please bless our family and the local people. Pray by the name of the Lord Jesus. Amen