

Good morning everyone.

Spring has come and now we can see cherry blossoms here.

Passion week is coming to next week.

We read from John's gospel.

15:23 whoever hates me hates my father.

15:24 if they were not among them, I would not sin. But in fact, they looked at me and my father and hated them.

15:25 it is because of the word of their law that they wrote, 'they hated me without reason.'

The word of this psalm 69:4 is fulfilled, and Jesus is hated and persecuted for reason, and is directed toward the cross.

The disciples are sorrowful, uneasy, and become as follows.

16:32 look, you will be scattered and come back to your own house and leave me alone. No, already. But I am not alone. My father is with me.

But Jesus had peace. God believed that the father would never abandon Jesus. And for the disciples who were scattered, Jesus spoke this word.

16:33 to tell you these things is to get peace with me. You have nothing to do with this world. But give courage. I already win the world.

There are many troubles. Sadness is uneasy, and there is weakness and failure that we cannot choose the way to go right. However, the person who won the world always forgives us and forgets it. The power of evil in the world and the feelings of man's arrogance and ignorance are

fearful and powerful, but the Lord is the one who has been victorious in the power of such a world. We will be blown into the right and left to be crushed and crushed. So let us not lose courage. Even if we are hated and forsaken without the cause, and God will not abandon us, Jesus will not abandon us. Give us peace. Fill in joy. Let me escape from the trial. The Lord has already been victorious.

In John Chapter 17, there was a prayer of Jesus.

And in the eighteenth chapter, when the soldiers came and began to catch Jesus, the disciples ran away scattered. Only Peter did follow after Jesus, but when he was asked, "do you not be one of his disciples?" he said, "I don't know what to do," he said. "Before the chickens ring, you will say three times if you don't know me," Jesus said.

The great priests were trying to make Jesus dead, but he was unable to find the excuse, and finally concluded that he was "the son of God", and it was a blasphemy to God.

Luke 22:69 but the son of man will sit right after the Almighty God.

22:70 they said, "are you son of God?" Jesus said, "you are right."

22:71 they said, "what is more evidence than we have heard from his mouth directly?"

However, in the complaint of Pilate, the event of blasphemy in which he made himself a God was only in Judaism, and he did not touch the law of Rome dealing with Pilate.

23:2 And he said and said, "we witnessed the people, forbidden the tribute, and we witnessed that we were Christ."

As for the king Christ himself, "it is possible to appeal to the Emperor Caesar in Rome, and to appeal to the crime of the Jew that the other king is made to rebel. In this way, when the spirit of the rebellion rises in the year of Jesus Christ, the position of Pilate as the governor is also bad, and it is a translation that it is impossible to judge it.

There was such conversation between Pilate and Jesus.

18:33 but Pilate went to the official residence and called him and said, "are you king of Jews?"

18:34 Jesus answered, "what do you say to me, or what other people say to me?"

18:35 Pilate replied, "I am a Jew, your family and your chief priests handed you to me, what have you done?"

18:36 Jesus answered, "my country is not in this world; if my country is of this world, those who follow me will fight against not to give me to the Jews, but in fact my country is not in this world."

18:37 and Pilate said to him, "you are king." Jesus answered, "as I tell you, I am the king, I have been born to make the truth about the truth, and come to the world, for anyone who comes to the truth will listen to my voice."

18:38 Pilate said to Jesus, what is truth? Then he went out to the Jews, saying to them, "I can't find any sin against this man.

18:39 when you are in persecution, you are pleased to forgive me for my sake. Do you want the king of this Jew to forgive you? "

18:40 they shouted again, saying, "not the man, but the ballva." This ballva was robbery.

Pilate is not able to understand the will of the people who try to kill the person until he releases the villain of the criminal criminal who saw the political attitude such as the rebellion to Rome, and it releases the villain criminal, and tries to be able to become justice somehow. But the murderous intent to the priests of the priests is too strong, and their work is so persistent that they finally bow to the request of the priests.

How strong is the hatred of this man's hatred?

In Psalm 69, there is a prayer to God of the man placed in the crucible of children's hate.

6:1 God save me. The water came running to my neck.

69:2 I went down into a deep mud, I fell into deep water, and the great water flowed over me.

69:3 I was tired by the cry, my throat was doomed, my eyes waited for God.

69:4 but no one who hates me, who is more than my hair, is false, my enemy, and who tries to destroy me. Do I have to compensate for what I have not stolen?

Rather than discussing whether it is right or wrong, people really make blood to their heads, and they judge what they are doing. And if the power is strong, no matter how seemingly bully, no one can say anything, and stop it without stopping. Logic of a strong person. The world of a strong person. Only weak people endure. It is as if it were handed down. How sad is that such injustice is the world? But the world is often what happens.

"They hated me without reason". Jesus was among the crucible of the hatred and hatred.

19:1 Pilate captured Jesus and struck him with his whip.

19:2 the men were crowned by the crown, put on the head of Jesus, and put on a purple coat

19.3 and then went forward and said, "king of Jews," And he struck Jesus with his right hand.

19:4 and Pilate also went out and said to the Jews, "Behold, I will bring you out before you, that you will not know any sin."

Pilate thought that if he had made Jesus suffer some degree and made a fool, he would feel the attention of the priests.

19:5 Jesus came out with a crown of thorns and wearing purple clothes. Pilate said, "look, this man."

19:6 and the priests and the servants, when they saw Jesus, cried, "cross on the cross, cross the cross." Said pilates. "You shall take and cross the cross. I will not find sin for this man."

19:7 the Jews answered: "We have the law; according to the law, this man shall be condemned, because he has claimed himself as the son of God."

19:8 Pilate is more afraid of hearing this word

19:9 I went into the governor's palace again and said to him, "where did you come from?" But Jesus was not going to answer.

He would have made you want to strike Jesus, and then make a king's costume, and make him laugh, and try to rebel him as king, but will you still try to put this innocent man on the cross Pilate says that you are not allowed to commit to death because of this, and that the priests will tell you that you are worthy of death.

Pilate spoke directly to Jesus and tried to make sure that he was the God of God. But Jesus will not answer him.

19:10 and Pilate said, "don't you answer anything? Do you know that I have the authority to forgive you and have the authority to cross the cross?"

19:11 Jesus answered, "if you don't give it from above, you have no authority against me, so the crime of the person who handed me to you is greater."

19:12 to hear this, Pilate tried to forgive Jesus. But the Jews cried, saying, "if you forgot this man, you are not the ally of Caesar, and all that makes him a king is the one who cares for him."

To those who serve as the governor of a mighty low Empire, without fear, "you have no authority against me unless you are given from above." "Therefore, the crime of the person who handed me to you is greater". In spite of the fact that Pilate is an authoritative person, it is necessary to consider that the word of Jews, who is the son of God, is really true, as if he felt the authority of "give up from the top", which would be superior to his authority, or, if not, as Jesus spoke When he was given the authority from the heavens, he realized that he might be set to sin. So Pilate tried to forgive Jesus.

It is indeed ironic that Pilates, who is the governor of Rome, who is a Gentile Gentile, has fallen into the power of the authority, when the people who believe in God and the people who testify to God are corrupt, corrupt, and are willing to leave the people who are believing and take away their hostility. It is clear that the priests of the Jews and the central leaders were far inferior to the "Gentiles" who were usually despised and despised.

But the Jews cried, saying, "if you forgot this man, you are not the ally of Caesar, and all that makes him a king is the one who cares for him."

19:13 Pilate heard these words and pulled him out, and sat in the court at the place of a garment (in the Hebrew language).

19:14 the day was the preparatory day of Passover, and at about twelve o'clock noon. Pilate said to the Jews, "Behold, this is your king."

19:15 they shouted, "kill, kill, and put him on the cross." Pilate told them, "will I put your king on the cross?" The chief priests answered, "we have no other king than catheral."

19:16 Pilate handed Jesus to them to put them on the cross. They took Jesus.

At last the Jews said, "we have no other king than Caesar." He said. This was a flight for the use of pilots' power, but it was an event that they did not make God a God, but had completely surfaced.

Luke 12:1, in the midst of a series of tremendous crowds, crossed into each other, but Jesus first began talking to his disciples, be careful of the Pharisees, their hypocrisy.

12:2 he has been bitten; he has nothing to appear, but is hidden, and nothing is known.

"Kill, kill, and put him on the cross," the leaders of the people of God who desperately demand death. This was completely crazy. And we want to keep in mind that we have the nature of the crime.

The leaders pressed against pyrit, threatened, and used the law, and accused him with this hand, and said, "we have no other king than catheral," and Jesus went to death. It seemed successful. It burned to murderous intent, and they made it to the limit of feelings. Pilate said, "I don't find sin for this person," but the Jews won the death penalty. But it was an obvious proof of sin that they tried to kill God's son. They seemed to have led Jesus to death, but God planned to put Jesus to the cross as a Redeemer of the sin in order to inflict the sins of the people and the treason of the clear God.

It was sad after the priests. Jesus said that Jesus took his people all the way to Jesus, burning them into envy, but after the death of Jesus, the curtain that separated the sanctuary was torn apart, and by the bloody tide of Jesus, no salvation went through the priests, and in the end of 70 B.C., even the temple was destroyed.

I only fear that the way of salvation which Jesus has been pursued to save from the folly of such a person, the feelings of hatred, the nature of sin.

I would like to remind you that Jesus, who has been jealous, hated, and forsaken from his disciples, and who has stood still in the belief that his father God is with me, and that he will also seek the peace of Jesus in the midst of his troubles, in hatred and in solitude.

Prayer; Thank God for the heavenly Father today. I realized that the word "hatred for me without reason" has been fulfilled. The words they said in the moment were truly expressing their faith. In spite of man's rebellion, God offered Jesus to reconcile the crucifixion to the cross, not by the plot of man. From the child to the old people, all ages will be able to meet Jesus Christ at this time. Please bless our family and the local people. Pray by the name of the Lord Jesus. Amen