

Good morning everyone.

Last week I was delighted to celebrate Easter's Easter and Easter service.

In the beginning of Chapter 24 of the gospel by Luke, it is written very well.

"Why do you ask the dead in the dead?"

This is not here. That's why. When you were still in Galilee, remember that you were talking to you. "

"And the son of man was always handed over to the hands of the sinner, upon the cross, and on the third day."

Jesus Christ's death is for our salvation. And the resurrection was that the word had been decided from ancient times. I think that God's plan and salvation are firm, and I want to put my words in mind.

In the evening of the day of the resurrection, but the disciples were afraid.

19 and on that day, in the evening of the first day of the week, the disciples were jealous of the Jews, and all the doors of their place, and Jesus came in and stood in them, saying, "be good-natured."

Early morning, the stone of the grave was rolled, and there was no body of Jesus, and the angel said, "don't look for the dead in the dead," but the disciples were still in fear.

Fear (God's feeling of awe, fear) is an awkward existence that can be removed or removed even when we live. We will forget the heat of the throat, "but the fear of time will catch our hearts.

The disciples thought that the Jews who had given Jesus to the cross and the blood festival had to be captivated by the key to the great day of the victory that Jesus had been revived, and the key was locked to the door, and the door was clamped with fear. The word "closing the door" comes again in verse 26.

The hard door was closed, and Jesus was put in the middle of the disciples who feared and feared. Jesus still stands in the midst of our hearts, which, in fear, closes the door of our heart, gives us peace.

20 so they said to them, The disciples were glad to see the Lord.

The LORD was surely restored! The Lord is not in the grave. If we forget that, we fear it.

As in John 16:33, we fear that we forget that Jesus is already in the world.

"To tell you these things is to get peace with me, for you are in this world, but give courage, and I am already victorious.

The poem that the 11 year old girl who lost the father in the United States terrorist attacks read the first anniversary was "thousand wind". There are several theories about the roots of

this poem, but it is most likely that Mary frizabeth Frye (1905-2004), the housewife of Baltimore, Maryland, is the most influential one.

It was because of her brown paper bag for her friend Margaret who lost her mother, and her family friend printed the poem to the postcard and sent it to people and became widely known.

In Japan, Masafumi Akikawa was famous for singing in the red and white song contest.

Don't cry in front of my grave there I don't sleep

In winter, it becomes light, and it becomes snow sparkling like a diamond in winter

In the morning you become a bird and wake you up

Don't cry in front of my grave

A thousand winds wind up that big sky

This word "peace" means peace and harmony. There is peace in the world that is peaceful, harmonious and full. There is no conflict and no one can push someone down, and there is harmony.

There was such a story in Chapter 20 of Matthew.

20:20 and the mother of the bezel came to Jesus with him, kneeling, and asking for something.

Then Jesus said to her, "what do you want me to do?" She said, "give me your words so that my two servants will be in your country, one to your right, and to the left.

20:22 Jesus answered and said, "you don't know what you are asking for, can you drink the cup that I try to drink?" They replied,

20:23 Jesus said to them, "surely you will drink my cup, but to make my right, the left is to be allowed not only by my people but for those who are prepared by my father."

20 and they were angry at these two brothers.

20:25 and Jesus called them and said, "you know, the rulers of the Gentiles govern the people, and the great men behave power over the people.

20:26 not among you. Therefore, the person who wants to become great among you becomes a serving person

20:27 the one who wants to be between you must be me.

20:28 it is just the same for the son of man, not to be served, but to serve, and to give his own life, because there are not many people. '

There was a dispute between the disciples, and uneasy air flowed with anger and hatred. And Jesus gathered his disciples and said: As you know, the rulers of the Gentiles govern the people, and the great men behave power over the people; and ye shall not be among you; and whoever wants to be great among you shall be the servant, and the one who wants to be among you I must be with me. "

This is peace and harmony. "You must not be among you." It is natural that Jesus spoke. Jesus abandoned his life for this peace and accomplished the work of salvation for peace between God and man.

Between the disciples there was fear, and the heart was cooled and shrinking, but when Jesus stood in their midst and showed his body, the disciples were glad to see the Lord. In the center of our church is the Lord Jesus. And we are always in fear, but in the center of this church we can be filled with joy and abandon fear.

21 and Jesus said to them, "be unclean, and I will send you, as my father has made me."

22 and said to them, they breathed at them, "receive the Holy Spirit.

23 the sins that you forgive will be scolded by anyone, and you shall remain as if it were not permitted.

Again, the LORD spoke to him. In today's passage the LORD spoke three times.

"As I have told you my father, I will send you."

That we are peace, peace and harmony with God, peace and harmony with each other is because we are sent from God.

"You shall receive the Holy Spirit, and the sins that you forgive will be scolded by anyone, and you shall remain as it is.

And therefore we receive the Holy Spirit and be filled with wisdom and power. It is to help us salvation by the Lord Jesus.

Thomas, one of the 24 disciples and called dedomo, was not with them when Jesus was given.

25 and the other disciples said to him, "we have come to the eye," Thomas said to them, "I will never believe unless I see the nail in his hand, put my finger in the nail, and put my hand in it.

There was a person who was not met at the time of reunion with the Lord of this joy. It was Thomas. This is a famous place. Often referred to as "suspicious Thomas".

If you say Thomas, you will remember the place of the brave 11th chapter.

11:5 Jesus loved Martha, his sister and Lazarus.

11:6 after listening to Lazarus's illness, he stayed still there.

11:7 and said to his disciples, "let's go to Jew once more.

11:8 the disciples said, "the teacher, the Jews, are going to kill you as much as possible, but will they go there?"

11:9 Jesus answered, "there must be twelve hours in a day; if in the daytime, man will not stumble; because he sees the light of the world.

11:10 but stumble at night. Because he has no light.

11:11 but said to them, "our friend lazardo is sleeping, and I will go up to him."

11:12 and the disciples said, "Lord, you will be saved if you are asleep."

11:13 Jesus said that Lazarus died, but the disciples thought they were sleeping and rest.

11:14 Jesus said to them, "Lazarus died.

11:15 and I pray for you that I am not there. It is because you become to believe. Let's go to him. "

11:16 and Thomas, called demodo, said to his fellow disciples, "let us go and die with our teacher."

It was Thomas who did not take care of the danger, went with the teacher, and told death if he should die.

But here, Thomas listens to the story that the other disciples met Jesus happily when he did not attend the meeting, and made a heart to the heart, and did not believe in your talk, took it to the meaning that he did not take care or trust, and it was an image of him. I think he was a person to think about things. He had a strong belief in his heart, and he did not believe it immediately because he had done it, but he made his own way and examined it, believing it was believable, and if he believed it once, then it was the type that pierced whatever.

There is a word "easy to heat and cool down," but he thought that if he had anything to believe, he would go away without thinking, and thought that he would never leave the path if he was thoroughly examined, observed, thought, and convinced.

It was precious as it was. There are some people who can understand, watch, and believe in, and if they continue to believe, worry and worry.

25 and the other disciples said to him, "we have come to the eye," Thomas said to them, "I will never believe unless I see the nail in his hand, put my finger in the nail, and put my hand in it.

Thomas wanted to confirm this by his own eyes because he really wanted to believe it. And I spent a week in anguish.

26 and after eight days his disciples were also in the house, and Thomas was together. All the doors were closed, but Jesus went out and stood inside and said, "be sure."

As for Thomas, it was one week to take care of it, and the disciples had closed the door firmly. When Jesus stood in the middle, said to be "cheer," he said, "let us breathe and breathe, and we have seen and believed, but the disciples were in fear and fear. Therefore, the disciples who had met Jesus and didn't rest in the meeting did not meet Jesus because he was absent from the meeting, and the one week who spent the week agony was thought to be weak somewhere.

"Jesus came in and stood in him and said," it is safe. "

In the text, Jesus appeared in the closed door and stood in the middle. Jesus came to the door closed for fear and appeared. The weakness of the disciples, the cowardice, the weakness that he could not believe, and the Lord appeared in the door where they were closed without being accepted. And we pass through the part of our weakness in the world, stand in the middle of us and talk again.

Jacob 4:1 where do the battles and strife among you arise from? That is nothing else. It is because of the desire to fight in your body.

We always have weakness within us, have mischief and lose peace and harmony. In the weakness and the dirt, the Lord comes in and shows the body of atonement that has been nailed to the cross.

27 and then said to Thomas, "put your finger on here, and look at my hand, and extend your hand and put it in my side.

28 Thomas answered Jesus and said, "my Lord, my God".

29 and Jesus said to him, "do you believe that you saw me?"

30 Jesus was done in front of his disciples, many other things not written in this book.

31 but to write these things is to believe that you are Jesus, the son of God, and to believe in it, and to live by the name of Jesus.

We will enter the heart of Jesus, receive peace, remove fear, and be filled with healing, grace and power. By the power of the Holy Spirit, we will show the work of the Lord who is working in the situation of the weak, and we will deliver the name of the salvation as the one given the life by Jesus.

Prayer; Thank God for the heavenly Father today. Fear, thank you to the Lord, standing in the middle of the disciples who locked the door with a key, and prayed for peace, give the Holy Spirit, send disciples, and live in mission. Please help us to hope for the Lord of the resurrection with confidence, and to follow your life. From the child to the old people, all ages will be able to meet Jesus Christ at this time. Please bless our family and the local people. Pray by the name of the Lord Jesus. Amen