

Good morning everyone.

Happy Easter!

We saw a movie "passion", which was held at the cinema in 2004 at a prayer meeting last Wednesday. I saw many of the devastating punishment of the Lord, and I saw how the disciples, the people around me, and my mother Maria looked at me, and I had no idea how much tears came out. And on Thursday night, I thought Peter had rejected the Lord, and greeted me Friday, and in the afternoon, I came to bed last night, when Jesus was crucified, 3 o'clock, and the sun was darker, and at last Jesus had been taken away, and finally came down and went into the grave. And, in the dark, early in the morning, the stone was removed from the grave, and the Lord knew that he had been restored, and the suffering of death was removed, and the LORD was victorious, and he bathed in the morning light.

The disciples were miserable. The first disciple of the LORD was good until he had followed the Lord till the garden of the high priest, unlike the disciples who had run away and scattered away, but as the LORD was told, he said he did not know the LORD until three times before the chickens sounded.

The women were on the side of the Lord.

John 19:25, by the cross of Jesus, Jesus' mother, mother's sister, crammy's wife Mariya, and magdalia of magdalara, were standing.

Marco 16: 1 now, after Sabbath, marijuana's Mariah and Jacob's mother Mariya and saromee bought a fragrance to go to Jesus.

16:2 and on the first day of the week, we went to the grave early in the morning.

In the morning of the resurrection of the Lord, it was the women who saw the revival for the first time.

I asked them to move the stone in Rome, and brought the fragrance to relieve the smell of death.

John 19:38 later, Joseph, who was a disciple of Jesus, who had flattered the Jews and secretly became the disciple of Jesus, prayed to Pilate to take away the body of Jesus. Pilate allowed it, so he took the corpse of Jesus and went down.

19:39 but before the night, Nicodemus, who went to Jesus at night, brought a hundred and a half dozen of the dead and sinks.

19:40 they took up the corpse of Jesus and put them in a flaxseed in accordance with the custom of burial of Jews.

In John Chapter 19, Joseph, who was a member of the Supreme Court of Judea, Joseph, who was a member of the Supreme Court of Judah, prepared a tomb for Jesus, gave permission for the body to be taken, and Nicodemus also had a deceased and sinking Even though it may not have been necessary for women to bring out the fragrance, as soon as the Sabbath is over, it waits for the morning, and it will not be able to wait for the bright.

1 and on the first day of the week, in the midst of the early morning, Marya, magdalara, went to the grave, and saw a stone from the grave.

2 and he went to the other disciple, whom Simon Peter and Jesus loved, and said to them, "who has taken away the Lord from the grave, and I don't know where they left."

Here, the words of the Greek word "amusement", "I saw the stones being scattered", are the same words as "removed", "someone has removed the Lord from the grave".

There was no figure of the guard, and the fact that the stone was removed was that it was easy to understand that someone had removed the Lord from the grave.

In such a situation, it is a disagreeable, confusing event that the stone is rolled away and removed and the body is removed.

But these two "recalled" words took place as an event of a good Lord's victory.

"Someone has taken away the Lord from the tomb, and I don't know where I put it." there is a figure in which it is hard to understand, and it is hard to understand. However, it is clearly stated in verse 9 whether the attitude and appearance of these women are correct.

9 but they did not yet realize the holy sermon which Jesus had commanded from the dead.

11 but Mariya stood outside the grave and crying.

13 and they said to Mariya, "why do you cry?" Mariya said to them, "somebody has taken away my Lord, and I don't know where I put it."

15 and Jesus said to the woman, "why do you cry? Mariya thought that he was the keeper of the garden, and said, "if you moved him, please let me know where you left me.

The women did not see the body of Jesus. But the words of the Bible clearly indicated that Jesus should rejoice from the dead.

"You will not abandon me to the shade, and let your saints see the grave." Psalm 16:10

"Therefore, prophesy to them, my God, my people, Behold, I will open your tomb, and take you from the grave, and bring you to the land of Israel, my people, for I will open your graves and bring you from the grave, you are the Lord." He realized. " Ezekiel 37:12-13

How was the disciples who heard the witness testimony of the ladies?

3 Then Peter and his disciple went out and went to the grave.

4 and they ran together, and the other disciple ran earlier than Peter and arrived at the grave

5 and when he bent down, he saw the linen lay there, but he couldn't get inside.

6 Simon Peter also came into the grave. He saw the linen placed there;

7 the cloth wrapped in the head of Jesus was not beside the linen but wrapped in another place.

8 and another disciple who had arrived at the grave came, and saw and believed.

In the gospel by Luke.

24:8 the women remembered the words;

24:9 I returned from my grave and reported these things to the eleven disciples and everyone else.

24:10 these women were Mariya of magdalan, Johanna, and Jacob. Other women who were with them told this to the apostles.

24:11 but the apostles seemed to be stupid, and did not believe it.

He was a disciple who did not believe in a foolish story or an unbelievable shit.

Then, it was the linen cloth that was carrying the body of Jesus. Besides the head, the flax cloth wrapped around the body was exactly as it was, and the cloth wrapped around the head was hanging in a remote place. In verse eight, "then another disciple who arrived at the grave came in and looked at it and believed it." It is understood that the state of the flax cloth was not cut or unfolded by someone, and it was in the state that the contents were just as if it was wound. And after the body had gone through a great distance, after three or three steps away, he understood that he had taken up the cloth that Jesus had on his head, and was rounded up, and observed the appearance, and John, who wrote this gospel, believed that he believed in the resurrection of Jesus.

8 and another disciple who had arrived at the grave came, and saw and believed.

9 but they did not yet realize the holy sermon which Jesus had commanded from the dead.

But, in the next passage, verse nine, in verse eight, "but they did not yet realize the holy sermon which Jesus had to say from the dead." I have a wonderful feeling.

Because something strange happened, it was only this vague belief that God was awakened. But the words of the Bible clearly pointed out what Jesus should rejoice.

"You will not abandon me to the shade, and let your saints see the grave." Psalm 16:10

God the father, through the resurrection of Jesus, made sure that Jesus was the saints of the

Lord, the Holy One, and he was not abandoned to the Yin and could not show the grave. God was clearly revealed through the resurrection of the Lord that Jesus was the Savior and Savior of the Scriptures.

"Therefore, prophesy to them, my God, my people, Behold, I will open your tomb, and take you from the grave, and bring you to the land of Israel, my people, for I will open your graves and bring you from the grave, you are the Lord." He realized. " Ezekiel 37:12-13

As he said, he opened his tomb and took up his son from his grave, and by his atonement he promised us to resurrect by the work of resurrection. "My people, Behold, I will open your tomb, take you from the grave, and bring you to the land of Israel, my people, and I will open your graves and put you from the grave, and you will realize that I am the Lord." We will wait for the time to know that God will be the Lord when he is resurrected.

"All of us do not keep asleep, with the ripples of the end of the trumpet, we shall be changed in a moment, that the trumpet will echo, and the dead will be brought back to the deceased, and we shall be changed."

1 Corinth

When Jesus dies with the trumpet of a victory, who is made to die as a deceased, we praise the victory by Jesus.

Jesus should come back from the dead, "he said," Jesus should come back from within the dead.  
"" Jesus should come back from the dead. "

Apostles 2:22 for the Israelites, listen to me now. As you know well, the people of Nazareth were shown to you that God was the one who has been sent from God through the power and miracles of God and through the miracles of God.

2:23 according to the plan and foresight that God has been given to you, you put him on the cross with the hands of the lawless people and killed him.

2:24 God made this Jesus unleash from the suffering of death. Because Jesus was not supposed to have been ruled.

2:24 but God let him escape from the suffering of death. It is because it cannot be possible that this is connected to death.

Jesus achieved atonement and was surely restored. I am no longer dead. Being removed was not an event to be confused but an event by God's victory. We also hope that we will continue to believe in the victory of the Lord in any way.

Prayer; Thank God for the heavenly Father today. We praise our Lord Jesus from the grave in the words of God. When the stone of the grave was taken, the person was embarrassed, and thought that someone had stolen the gravestone and steered the body, but it was when the power of the other God appeared. We believe in our words and lead us not to be sad when we should be glad. From the child to the old people, all ages will be able to meet Jesus Christ at this time. Please bless our family and the local people. Pray by the name of the Lord Jesus.  
Amen