

Good morning everyone.

It became the time when I felt the heat that seemed to think the early summer. I think that the body is switched from cold to heat. Please follow yourself.

I finally entered the passion week. When he was entered into Jerusalem, the people greeted Jesus with great cheers, but for a moment he would release the Barbara, put Jesus on the cross and kill him.

Friday. It was the day when the Sabbath started from sunset, but today was the day of preparation for the festival of Passover.

In order not to catch the sabbath day from the sunset, on this day, the worship service was held in the temple earlier than usual at the time of 1:00 pm.

And it was about three o'clock in the afternoon to slay the superb lamb. It was just the same time that Jesus was on the cross.

In other gospel, Jesus wrote that when Jesus was breathed.

Luke 23:44 was about twelve o'clock in the afternoon, but the sun lost light, and the whole earth became dark, and reached three.

23:45 and the curtain of the sanctuary broke from the center.

23:46 he cried out loud, saying, "my father, my soul, to my hand." At last he was breathed.

He cried out again, and finally he was breathed.

27:51 and the curtain of the temple tore from the top to the bottom. There is an earthquake, and a rock breaks

27:52 again the grave opened and the bodies of many saints were sleeping.

27:53 and after the resurrection of Jesus, he came out of the tomb into the holy city, and appeared in many people.

27:54 and the man who was the man of Jesus with him was very afraid to see the earthquake and various things, and said, "indeed, this man was the son of God."

How surprised was the chief priests who were traveling in Passover? When he slaughtered the sheep, people felt fear that Jesus had taken breath and that many strange events happened.

In today's Bible, the word "Bible" is often found.

19 and 23 now the men put him on the cross and took the coat into four, and took one of them. Moreover, he took the undergarment in his hand, but there was no seam, and it was woven from the top to the whole.

19:24 they said to each other, "don't tear it, and who will be the one to draw." This was because the scripture achieved that they had shared my coat with each other, and drew my clothes, and they did so.

"They shared my coat, and took my coat."

It seems that there was a right to the people of Rome who were crucified to have the possession of the person on the cross. I think that the figure of the soldier of the Russian soldier who takes the plunder without looting the feelings of the mother Maria who is watching the feeling of Jesus without the dust of the feeling of the mother, and taking away the capture and taking away the capture from the dust is thought to overlap with Ukraine.

[poetic] 22

The song of David which was written by the conductor of the choir in the name of Akebono

22:1 why is my God, my God, why? Why don't you help me far away and hear the words of my grief?

22:2 my God, I will not answer, no matter what day I am, you will not answer peace.

22:3 but you sit on the queen of Israel.

22:4 our ancestors trusted you. You helped them because they trusted.

22:5 they were saved to you, and they were not ashamed of you.

22:6 but I am a worm, not a man. It is understood by people and is despised by people.

22:7 all the people who see me beg me, thrust their lips, and shake them

22:8 "let him help him, Lord, and let him help him, and let the Lord save him.

22:9 but you have made me live, and you have been comfortably protected in the face of my mother.

22:10 I was given to you from birth. After you had gone out of my mother's womb, you were made with my God.

22:11 keep away from me. Worry comes and there is no one to help.

22:12 many bulls brought me around, and the strong bull of basil surrounded me

22:13 I will open my mouth for me, like a crack and a bark.

22:14 I was poured out like water, my bones fell apart, and my heart melted in my chest.

22:15 my power is like a piece of pottery, and my tongue sticks to the chin. You can put me in the dust of death.

22:16 the dog, over me, and the flock of those who made evil, surrounded me and stabbed my hands and feet.

22:17 I can count my bones. They look at me and watch me.

22:18 they divide my clothes to each other and draw my clothes.

22:19 but Lord, don't be far away. My strength, please come and help me.

22:20 help my life from the power of the dog, from my soul.

22:21 from me, out of the mouth of my servant, rescue my suffering from the horn of the bull.

22:22 I will tell you my name to my brothers, and praise you in the congregation.

22:23 o fear the Lord, praise the Lord. Praise the Lord, Jacob. Israel is the Lord of Israel.

22:24 because the LORD was suffering from the suffering of the sufferers, and without the sight of them, he was heard at the cry.

22:25 in my great congregation, I will come out of you. I will fulfill my vows before those who fear the Lord.

22:26 the poor can eat and be tired, and the man who asks the Lord will praise the Lord. May your heart live forever.

22:27 remember all the men of the earth will return and return to the Lord, and all the rest of the land shall be buried before him.

22:28 the state is the Lord, and the Lord is governed by all the nations.

22:29 all the pride of the land shall worship the Lord, and those who descend to dust, and the

people who can not live their own, will kneel before them.

22:30 but they serve the Lord, and the people tell the LORD until the very end

22:31 I will tell you the salvation that the Lord has done.

The prophecy of the Bible was fulfilled.

But Lord, don't be far away. My strength, please come and help me.

Help my life from the power of the dog, from my soul.

Rescue me from the mouth of the serpent, from the corner of the bull.

The word is unhappy, and Jesus continues to suffer on the cross.

The clothes were taken off even in underwear.

The stiff clothes without stitches reminds me of the clothes episode of the priest.

Egypt 28:31 you must also make all the clothes that belong to the epoch.

28:32 put the mouth through the head in the middle of the mouth, and put the edge of the cloth, like a curly collar, and not let it fall.

28:33 it must be made of blue thread, purple thread, and scarlet thread, and make a round, and put it on the circumference of it, and the gold bell around it.

Jesus, as a priest who connects between God and man, has given his life to the way to the

father of God.

But it is understood that the fulfillment of this word leads to hope rather than greeting the end with a severe, painful, and miserable state.

25 in my great congregation, I will come out of you. I will fulfill my vows before those who fear the Lord.

26 the poor can eat and be tired, and he who asks the Lord will praise the Lord. May your heart live forever.

27 all the men of the earth will remind and return to the Lord, and all the rest of the land shall be buried before him.

28 the state is the Lord, and the Lord is governed by all the nations.

29 all the pride of the earth shall worship the Lord, and those who fall down to the dust, and the people who can't live with him shall kneel before them.

30 and they serve the Lord, and the people tell the LORD until the very end.

31 and he will deliver the salvation that the Lord has done to them.

Here is gratitude and praise for God the father. And the salvation made by the Lord is spoken. It is in Isaiah chapter 53, but in the end of the hardship, the salvation finally wins the salvation, and the salvation of the great life is saved.

Isaiah 5:10 and the destruction of him was the Lord, and the LORD was troubled by him. When he makes himself an offering, he can see his descendants, and he can increase his life. And the Lord will flourish by his hand.

5:11 he is satisfied with the light of his soul. The righteous servants are righteous by their knowledge and make many righteous.

5:12 therefore, I share him with the great. He divides the game with the strong. This is because he has taken up his soul until he died, and counted with him. In addition, he suffered many

people's sin, and took it for a certain person.

19:25 and by the cross of Jesus, Jesus' mother, mother's sister, Mary's wife Mariya, and Mary of Magdalene, were standing.

What is the thing that the mother sees the figure of the child's scar in front of the eyes, and the clothes are all pulled, and it is seen that it is 15 centimeters in both limbs and a thick nail of the ballpoint pen is struck, and it is put on the beam. I had a song, "my mom did a night coat and gloves", but "my mom is a good boy." What kind of heart will pierce you when you have to look at the figure to be killed? This was the fulfillment of the prophet Simeon of Jesus who held Jesus in my hand.

2:34 and Simeon congratulated them and said to his mother Mariya, "see, this young child is set as a sign to oppose and stand against the many men of Israel --

2:35 and you will pierce your chest with a nail --- It is because the thought in the mind of many people appears.

19:26 Jesus saw the mother and his disciple standing beside him, and said to her, "ladies, look, this is your son."

19:27 and said to the disciple, "look, this is your mother." Since then, the disciple took his mother to his house.

Jesus left the words rewarded by his mother's heart. The words left to my favorite disciple John were left for whom I was not able to do the friendship. Jesus had a brother below, but did the LORD speak like this in the event of the following words?

Matthew 12:46 when Jesus was still speaking to the crowd, his mother and his brothers stood outside to speak to Jesus.

12:47 but one man said to him, "look, your mother and brother are standing outside, thinking of you."

12:48 Jesus answered to the person who had told me, "who is my mother, who is my brother?"

12:49 and said to her disciples, and said, "look, my mother, my brother.

12:50 in heaven, whoever does my father's heart is my brother, sister, and mother.

How do I write "the thirst" in the Old Testament?

19:28 and now Jesus knew that all things had been done, and said, "I am very sorry." It was for the Bible to be fulfilled.

19:29 there was a vessel in which vinegar wine was full, so the people tied this wine containing vinegar to the stalk of the wasp.

[Psalm 69]

A song of David uttered by the conductor of the choir in accordance with the flowers of the lily

6:1 God save me. The water came running to my neck.

69:2 I went down into a deep mud, I fell into deep water, and the great water flowed over me.

69:3 I was tired by the cry, my throat was doomed, my eyes waited for God.

69:4 but no one who hates me, who is more than my hair, is false, my enemy, and who tries to

destroy me. Do I have to compensate for what I have not stolen?

6:5 God, you know my foolish things. I will never hide you.

69 and the Lord of the six thousand armies, Lord, who awaits you, will not be taken away by me. God, the God of Israel, will not be ashamed of me by me.

66:7 I have given you the spice for you, and the shame covered my face.

69:8 I became a stranger to my brother, and he became a servant to my mother's sons.

69:9 the eager to think of your house has come to me, and the servant of you will pretend to me.

69:10 and when I troubled my soul with fasting, I made it.

69:11 but when I made a cloth of cloth, it became their proverb.

69:12 I became the subject of the man sitting on the gate, and it became a drunken song.

6:13 but Lord, I pray to you. God, please answer me in the grace of your life.

69:14 please help me not to sink me in the mud, by your help. From me who hates me, and help me from deep water.

69:15 but the great water will not flow over me, and the vessel will not hold me, and that the hole will not close its mouth above me.

6:16 Lord, answer me to the depths of your ambition. Look upon me by the abundance of your compassion.

69:17 don't hide your face in your servant. I'm troubled. Please answer me promptly.

69:18 to come near me and save me for my enemies.

69:19 you know, I am ashamed, and ashamed. All of you are in front of you.

69:20 it broke my heart, and I lost hope. I asked for sympathies, but without one, I asked for a comforter, but I saw no one.

69:21 they put poison in my food and drank vinegar when I was good.

69:22 "sit in front of them, and let them be the festival of sacrifice.

69:23 they made their eyes darker and invisible, and always trembled their waist

69:24 bring your anger up upon them, and keep your fierce anger upon them.

69:25 "do not dwell their camp, and live alone in the tent.

69:26 because they persecute those who have been shot, and further suffer from you.

69:27 don't let them punish them, and bring them to your pardon.

69:28 but they should not be removed from the book of his life, and never be recorded among the giants.

69:29 but I'm suffering. God, your salvation will put me in high places.

69:30 I praise the God's name with a song, and praise God with gratitude.

69:31 this would be the pleasure of the Lord, for a bull or a bull with a horn and a beard.

69:32 but those who behold will be glad to see this. For God seeks to live your heart.

69:33 because the Lord listens to the poor, and cannot hold the captive.

69:34 and heaven and earth have praised the Lord, and the sea and all that moved into praise the Lord.

69:35 God will save Zion and rebuild the towns of Judah. They lived there and owned them.

69:36 but his descendants shall inherit this, and the one who loves his name shall live in it.

There is a health method of drinking vinegar, but if you don't dilute vinegar, you can drink too much and become stale. I'm finally relieved to drink a lot of water. If you drink a vinegar on a person thirsty, the throat becomes more carious and the throat is stirred. In this way, the person who becomes a thirsty person drinks the vinegar, and puts the poison in the food, and deceives the hungry person, and the person who becomes extreme disappears.

20 as I broke my heart, I lost hope. I asked for sympathies, but without one, I asked for a comforter, but I saw no one.

In this way, there is nothing like a man who is crushed by his heart, lost his hopes, and who sympathized with him, and only gave him a vinegar. It is a really isolated sponsored hot situation.

But here is the end of the word.

30 and I praise the God's name with a song, and praise God with gratitude.

31 this would be the pleasure of the Lord, for a bull or a bull with a horn and a beard.

32 Behold, you shall be glad to see this. For God seeks to live your heart.

33 because the Lord listens to the poor, and cannot be captured.

34 and heaven and earth praise the Lord, and the sea and everything that moves into them shall praise the Lord.

35 God will save Zion and rebuild the towns of Judah. They lived there and owned them.

36 and his descendants shall inherit them, and the one who loves his name shall live in them.

For the Lord has taken the side of God, and he saved the Zion at the end of his distress, and restored the town of Judah, and he flourished and lived in the city. Those who love the name

of the Lord are blessed with such honor.

It is cruel and painful that it is cruel that it is cruel to fulfill the word of the hardship to the self at once, but the fulfillment of the word is shown to be very wonderful, salvation, and blessing in the end.

At 19:30 he received the wine and said, "all is over," and he was bent over his neck.

19:31 for the Jews were the day of their preparations, they would not leave their bodies on the Sabbath on the sabbath, (especially the sabbath day was an important day), and prayed to Pilate, and folded his feet, and took him away.

19:32 and the soldiers came there, and broke the feet between the first and the other who were crucified with him.

19:33 but when they came to Jesus, he saw that they were already dead and did not break their feet.

19:34 but one soldier ran out of it, and blood and water ran out.

19:35 the one who saw it made an excuse. And the idea is true. He knows that he is telling the truth. It is for you to believe in.

19:36 these things occurred, because the words of the Scriptures were not fulfilled.

Egypt: 12:40 while the Israelites lived in Egypt, they were forty three hundred years old.

At the end of the forty three hundred years, on the very day, the entire army of Egypt left Egypt.

12:42 this was the night when the LORD was betrayed to lead them out of the land of Egypt.

Therefore, on this night, all the people of Israel must die for generations.

12:43 the LORD said to Moses and Aaron, "the provisions of the Passover are:

12:44 but the servants you bought in gold can circumvent them and eat them.

12:45

12:46 we must eat this in one house. Don't bring the meat out of the house. Do not break the bone.

12:47 all the congregation of Israel must observe this.

12:48 when the alien of the detainee stays under you and tries to defend the Passover of the Lord, all the men are circumcised, and they can be approached and protected. Then he will be like a man born in the country. But no circumcision shall eat this.

12:49 this law is the same as the one born in the country, and to the foreigner who is staying in you.

12:50 the people of Israel all made this way, and the LORD was commanded by Moses and Aaron.

12:51 on the very day, the LORD was led by the people of Israel in accordance with his Corps.

9:1 the first year of the year, exiting the land of Egypt, the LORD said to Moses, in the wilderness of Sinai

9:2 "let the people of Israel do the passover at the time of the decision.

9:3 it must be done at the end of the fourteenth day of the month, at the time of the decision. You must do it according to all its provisions and everything else.

9:4 and Moses said that he had to carry the Passover to the people of Israel;

9:5 they held the Passover festival in the wilderness of Sinai on the fourteenth evening of the new year. That is, all the people of Israel were commanded by Moses.

9:6 there was a person who could not carry out the Passover festival on that day because it touched the body of a person, and it came before Moses and Aaron

9:7 the people said to him, "Why have we touched the dead of the dead, and why we can not offer the offering to the LORD with the people of Israel?"

9:8 Moses said to them, "wait for a moment, and hear how the Lord will be about you."

9:9 the LORD said to Moses,

9:10 "tell the people of Israel," from among you, that of your descendants, who have touched the corpse, and who has gone away from the dead, will be able to carry the Passover to the Lord.

9:11 it must be done in the evening of the fourteenth day of February, and it must be eaten with bread and bitter vegetables.

9. Don't leave this any morning until morning. You must not fold any of those bones. This shall be done according to all provisions of the Passover festival.

[poetic] 34

A song in which David expired in front of abmeleek and ran out

3:1 I always praise the Lord. That speech is beyond my mouth.

3:2 my soul boasts. Those who suffer will be glad to hear this.

3:3 And they shall praise the LORD with me, and we will praise them.

34:4 when I asked the Lord, the Lord replied to me and helped me out of all fear.

34:5 look up at the Lord, get light, and you shall not be ashamed of your face.

34:6 when the sufferer called, the LORD heard and rescued from all troubles.

34:7 the angel of the Lord will help them with those who fear the Lord.

34:8 it is a person who knows the grace of the Lord, and who asks for the Lord.

34:9 fear the Lord, the saints of the Lord, because there is no scarlet for those who fear the Lord.

3:10 young men may become scarce and starved. However, the person who asks the Lord does not have good thing.

3:11 and you shall come and hear me, and I will teach you the fearful thing of the Lord.

34:12 who would like to look after him and love him?

34:13 don't speak your tongue, say evil, and speak your lips.

34:14 do the good away from evil, and seek this.

34:15 the eyes of the Lord behold the righteous, and their ears lean on their cry.

3:16 only the Lord faces the evil, and his memory is destroyed.

34:17 when the righteous asks for help, the Lord will listen and help them out of all their worries.

34:18 the Lord is close to the broken man, and he is saved by the greedy man.

34:19 there are many disasters for the righteous. But the Lord will save him out of it.

34:20 the Lord is protected all his bones. One thing is never broken.

34:21 evil kills the evil. The person who hates the righteous is set to sin.

34:22 the LORD shall live in his own life. There is no one who asks for the Lord / sin.

Finally, Where is the next word in the Old Testament?

19:37 and elsewhere in the Bible, "they will see those who have pierced."

Zechariah 12:10 I pour the spirit of grace and prayer to the house of David and the inhabitants of Jerusalem. When they see the stabbed, he grieved for him, grieving for him, and grieving for him.

The people of this age, who were crucified on the crucifixion, merely gazed without sorrow, but as in the book of Zechariah, grieving for him, grieving for him, grieving for him, grieving for him, when he looked at the Lord of the cross, and saw the man who pierced him He receives salvation. How the Father God gave Itami, her first son, and her son, who thought to look up to the cross of the cross of the cross, who looked up on the cross with the pain, and I stabbed Jesus, and the person who thinks that it has led to death is being saved.

Prayer; Thank God for the heavenly Father today. When Jesus advances in sadness and loneliness, he knows that the words of the Lord's distant hands will be known and thankful when he finds himself comforting and guided to follow Jesus. I confess that this "pierced" Jesus is for my sins. From the child to the old people, all ages will be able to meet Jesus Christ at this time. Please bless our family and the local people. Pray by the name of the Lord Jesus. Amen