

Good morning everyone. I came in March. The highest temperature became two digits, and the warm day went on.

The situation in Ukraine is always unpredictable. We also have our family and Alliance Church. There are many brothers and sisters. Of the population of 4 million people, more than 1.2 million people run away from home and many people live in the shelter.

A prayer request from the alliance network.

The Alliance Church in Ukraine consists of three churches in the Kiev area and 12 churches in eastern Ukraine. It was already being chased by the 2014 Eastern conflict and Crimea occupation. Ukraine has already had 1.4 million IDP in Russia before the invasion of Russia, but now it is likely that there are more numbers.

Please pray for the next challenge.

May the sergeant Gatz, the president of the Alliance Church in Ukraine, and the pastor and leader of the church be given wisdom and power. They try to help and support many people suffering.

For the safety of believers and leaders of the Alliance Church in Kiev and Eastern Ukraine.

May the Ukraine people and the church members be protected from physical, mental and psychological pressure.

The end of war and peace.

May the church be able to act boldly when the opportunity to share the gospel is given.

May the people of domestic refugees (IDP) heal from trauma and their psychological burden

Let's pray for the Lord's brother and sister's amulet and for the people of Ukraine.

I entered the passion clause today from March. I want to spend my heart and soul deeply.
Easter is April 17.

This year I have been here to the word "my food is to make the effort of the one who has sent me, and to accomplish the work". Jesus made his father's heart as food. In the pond of Bethesda, I saw a person suffering for 38 years and said, "because my father is still working, so I work." A man made five thousand people, and walked on the lake, and showed that he was a bread of life.

Jesus said he was the bread of life, and the drink of his own, with his determination to be the atonement for his people. But people said, "isn't this Jesus of Jesus? "Why did this man give us his flesh and eat?" People could not listen to Jesus with deep insight.

53 Jesus said to them, "do not eat the flesh of the son of man, nor drink the blood, there is no life within you.

55 my flesh is the food of my own, my blood.

56 the man who eats my flesh and who drinks my blood is mine, and I am also to him.

60 many of the disciples heard this and said, "this is a terrible word. Who is listening to it?"

Said he, They were also the ones who had heard and heard to Jesus until then, but they were no longer believable.

61 but Jesus found that the disciples were murmur, and said to them, "is this your stumbling?"

62 and what would it be if you saw a man ascended to where he was?

It is a spirit that uses 63 people. The words I spoke to you are spirit and life.

Here are tweets. I have tripping. There is resentment with "this is terrible". There is a thought that the person cannot withstand the guidance of God, and the dissatisfaction is leaked.

65 and Jesus said, "therefore, if my father had given me, I could not come to me."

6:66 since then many disciples went away and did not act with Jesus any more.

A person says to God's word, "it is a terrible word, and who thinks it is such a thing." it is said that it is not possible to be trusted, and it is thought that it is not possible to trust, and to go away, and to do not act with Jesus anymore It is very sad. It is very sad to see the fact that human beings' fate depends on God's words, but that people fall away from hearing God's word in this way.

But this was also found in the beginning of the world.

Genesis 2

2:16 the LORD God commanded him, saying, "you can eat it from the tree in the garden.

2:17 but not eat from the tree that knows good and evil. You will surely die if you eat it.

Genesis 3

1 and among the creatures of the field where the LORD God was made, the serpent was the most cunning. The serpent said to the woman, "is the God told me not to eat from any tree in the garden?"

2 the woman said to him, "we are allowed to eat the fruit of the garden.

3 for the fruit of the fruit in the center of the garden, God said, "don't eat it, touch it, not die."

4 and he said to the woman, "you will never die.

5 God knows that if you eat it, your eyes open, and you will know good and evil like God.

6 when the woman looked at the tree, it was good to eat, to be beautiful for the eyes, and to be wise, because he also took the fruit and gave it to the husband who was there, and he ate it.

He said, "I should not eat, eat and die surely." Did people really become "people who open eyes and know good or evil like God"? It was not entirely like that. If you become a person who knows good and evil, and if your eyes are open, why is it in this world full of hate, fights, strife, and deprivation? The snake, who is the devil, has taken the man away and has pulled away from God.

It is a spirit that uses 63 people. The words I spoke to you are spirit and life.

Here is what really opens up our eyes. Our natural nature, meat is of no use. It has not helped anything since the person has exiled God and exiled God. But the spirit makes people alive. The word Jesus spoke to us is spirit and life. For those who don't speak ill, don't be stupid and awful, who doesn't speak to anyone who can hear such things.

64 but there are those who don't believe in you. Jesus knew from the beginning, who knew, and who betrayed him.

70 Jesus answered them, "is it not me who chose you?" but one of you is the devil.

71 this was said by Judah, the son of Simon in Iscariot. While Judah was one of the twelve disciples, he was trying to betray Jesus.

One of you is a devil. This is a terrible word. Jesus said, if you were a devil, how would we become?

There was a disciple of the Lord who had similar experience. It is Peter.

Matthew 16:21 from now on, Jesus went to Jerusalem to see his disciples that he had been suffering from many sufferings from the elders, the chief priests, and the scribes of law, and that he should be remembered on the third day.

16:22 and Peter pulled him aside, and said to him, "Lord, this is the greatest thing, there is no such thing."

16:23 Jesus turned around and said to Peter, "Satan, pull, and I will interfere with you; you don't think of God, and think of others.

16:24 and then Jesus said to his disciples, "if anyone wants to follow me, abandon me, bear your cross and follow me.

16:25 those who lose their lives will lose it, and those who lose their lives for me will find it.

It doesn't think of God, and thinks of the person "is obstruction of God. When my thoughts are unbelievable, I don't think of God, and when I am thinking of myself, it becomes the obstacle of God.

We want to examine our heart with this word.

It is a spirit that uses 63 people. The words I spoke to you are spirit and life.

65 and Jesus said, "therefore, if my father had given me, I could not come to me."

6:66 since then many disciples went away and did not act with Jesus any more.

67 and Jesus said to the twelve disciples, "do you want to leave?"

68 Simon Peter replied, "Lord, let us go to whoever has the word of eternal life.

69 we believe and know that you are the saint of God.

"Unless he has given me, he cannot come to me." Salvation is an event that enters a narrow gate. It is not the power of one's own zeal nor power, but the Father God leads. For God's guide, like the disciples who left in the Lord, "Lord, we will go to you, and you will have the words of eternal life. We believe you know that you are the saints of God." Even though he was chosen, some of the twelve disciples betrayed the Lord.

When you taste such an event from your word, you will remind the words of Deuteronomy Chapter 30.

30:1 "I have now given you a choice between a blessing and a curse. When all these things have happened to you, and you are living among the nations where the Lord your God has scattered you, you will remember the choice I gave you.

30:2 If you and your descendants will turn back to the Lord and with all your heart obey his commands that I am giving you today,

30:3 then the Lord your God will have mercy on you. He will bring you back from the nations where he has scattered you, and he will make you prosperous again.

30:4 Even if you are scattered to the farthest corners of the earth, the Lord your God will

gather you together and bring you back,

30:5 so that you may again take possession of the land where your ancestors once lived. And he will make you more prosperous and more numerous than your ancestors ever were.

30:6 The Lord your God will give you and your descendants obedient hearts, so that you will love him with all your heart, and you will continue to live in that land.

30:7 He will turn all these curses against your enemies, who hated you and oppressed you,

30:8 and you will again obey him and keep all his commands that I am giving you today.

30:9 The Lord will make you prosperous in all that you do; you will have many children and a lot of livestock, and your fields will produce abundant crops. He will be as glad to make you prosperous as he was to make your ancestors prosperous,

30:10 but you will have to obey him and keep all his laws that are written in this book of his teachings. You will have to turn to him with all your heart.

30:11 "The command that I am giving you today is not too difficult or beyond your reach.

30:12 It is not up in the sky. You do not have to ask, "Who will go up and bring it down for us, so that we can hear it and obey it?"

30:13 Nor is it on the other side of the ocean. You do not have to ask, "Who will go across the ocean and bring it to us, so that we may hear it and obey it?"

30:14 No, it is here with you. You know it and can quote it, so now obey it.

30:15 "Today I am giving you a choice between good and evil, between life and death.

30:16 If you obey the commands of the Lord your God, which I give you today, if you love him, obey him, and keep all his laws, then you will prosper and become a nation of many people. The Lord your God will bless you in the land that you are about to occupy.

30:17 But if you disobey and refuse to listen, and are led away to worship other gods,

30:18 you will be destroyed-I warn you here and now. You will not live long in that land across the Jordan that you are about to occupy.

30:19 I am now giving you the choice between life and death, between God's blessing and God's curse, and I call heaven and earth to witness the choice you make. Choose life.

30:20 Love the Lord your God, obey him and be faithful to him, and then you and your descendants will live long in the land that he promised to give your ancestors, Abraham, Isaac, and Jacob."

11 this commandment which I commanded you today is not difficult or distant.

12 this is not in heaven, but no one shall rise to heaven for us, bring it to us, tell us, and let us do it.

But God did not make any measure, we could not obey the words, we were manipulated as the devil, and did not think of God, we thought only about human beings, and did not disturb God, but God was Jesus who was in heaven for us We sent it to the ground for us and asked us to do our business. Send the Lord to be saved; 14 "this word is close to you, in your mouth and in your heart, so you can do it." God has put his son on the cross to send the Holy Spirit.

Hebrew 10:39 We are not people who turn back and are lost. Instead, we have faith and are saved.

Deu30: 19 I am now giving you the choice between life and death, between God's blessing and God's curse, and I call heaven and earth to witness the choice you make. Choose life.

Heb4:15 Our High Priest is not one who cannot feel sympathy for our weaknesses. On the contrary, we have a High Priest who was tempted in every way that we are, but did not sin.

4:16 Let us have confidence, then, and approach God's throne, where there is grace. There we will receive mercy and find grace to help us just when we need it.

Heb 2:17 This means that he had to become like his people in every way, in order to be their faithful and merciful High Priest in his service to God, so that the people's sins would be forgiven.

2:18 And now he can help those who are tempted, because he himself was tempted and suffered.

We shall be grateful for God's grace, charity, and amulet. Thanks to the Holy Spirit that Jesus will be able to select the life as the open path of life that can understand and protect the word of eternal life.