

Good morning everyone.

Last week, I said, "I am the tree of grapes, and you are the branches," and I have received the words that "there is no greater love than anyone else who has abandoned his life for the friend."

We were a branch of grapes, and many trees were wandering about looking for a real parent tree to which we should lead. We believe that the rest for us is the one who makes us in love and is waiting for us to return.

Jesus did not leave the disciples, prayed, taught and looked after them. But Jesus could not be with his disciples forever. Jesus had a place to go.

Jesus came to the world where he was built and he was born, but the world did not welcome Jesus.

The chief priests, and the scribes of the law, were driven by the feeling of resentment to Jesus and killed Jesus. It was as if the parable of Jesus.

Matthew 21:33 listen to another. In one place, there was a master of a house, but he built a vineyards, a piece of potatoes, dug a hole in it, and laid him up.

2:34 as the harvest season came, we sent the farmer to the farmer.

2:35 and the farmers took the US, put one man back, killed one, and killed another with a stone.

2:36 but we sent us more than before, but they also did the same.

2:37 but in the end, my son thought that he would honour, and the master sent them to them.

2:38 and the farmer looked at the child and said, "that is the take away, and kill it and get the property."

2:39 and he caught him and pulled out of the vineyards and killed him.

For the people who persecuted and received the many prophets sent, the LORD would have given him the opportunity to forgive the rudeness of the past, and give him a chance, but the farmers thought they were going to kill the subject and get property. This pardon is concluded when the master has killed everyone. And Jesus said to the people of Israel.

21:43 and say to you, the kingdom of God will be given to the Gentiles who are taken from you and will bear fruit that is suitable for your country.

But astonishingly, the crucifixion of the people who killed the Lord for great sin was the definitive stupid act that lost the chance of salvation for man, to save man by God. Because of the evil, the man must be destroyed, but God used it, and his death was the death of the Lord of the Lord for sinful us, and his death was combined with our salvation.

Jesus was crucified to follow the path that could not be with his disciples. The disciples must make steps to lose the breakwater.

John 15:19 if you were from this world, this world would have loved you as your own. But you are not in this world. I have chosen you from this world. Therefore, this world hates you. 15:23 whoever hates me hates my father.

15:24 if they were not among them, I would not sin. But in fact, they looked at me and my father and hated them.

15:25 it is because of the word of their law that they wrote, 'they hated me without reason.'

The disciples hate and persecute, but they must not stand alone without Jesus. The Lord will send the Savior.

15:26 and when the spirit of the truth that I come to you from my father, that is, the spirit of the truth coming from my father's sake, comes down to me, it will behold me.

15:27 because you have been with me from the beginning, I will make a fuss.

However, it was said that the time to kill Jesus' disciples while thinking that the world became fierce and thought "serving to God" came. The Father God is the people of God who do not know anything about Jesus who has been sent. The time when barren and darkness dominate. Jesus is leaving under such foresight. The disciples are left behind, and they can't hear where they went, and when they are filled with sorrow and loneliness.

However, as we said earlier, Jesus will be able to defend us near God's side by returning to the Father God, and also send us the counsel and the Holy Spirit.

John 16:2 people will drive you out of the hall. Moreover, the time will come when everyone who kills you will think that he is serving God.

16:3 they do such things because they don't know either father or me.

16:4 I said to you these things to make them remember what I said about them. This was because I was with you.

16:5 but now I am going to the place where I was sent. But none of you ask where to go.

16:6 and since I said these things, your heart is filled with sorrow.

16:7 but I will tell you the truth, but I will go away. If I did not go away, there would be no help in you. If you go, let's put it to you.

When Jesus had a body, he could not speak to anyone beyond the scope of his own, but the Holy Spirit of the counsel would live within one of the believers, and he will be in the 24th and 365 days to guide him to the counsel, encouragement, comfort, and guidance. Therefore, Jesus said, "I will go away from you; and if I don't go away, there will be no help for you. If you go, I will give it to you." He said.

John 16:16 and you will not see me anymore. But you will see me again for a while.

16:17 and the disciples of the disciples agreed with each other, saying, "for a moment I will not see me, and for some time I will see you, and what is it that I was told to go to my father?"

16:18 they said again, "what shall we say to you later?" we don't know the meaning of the word.

16:19 Jesus noticed that they wanted to ask, and said to them, "do not look at me for a while, and may I see you for a while, and I argue, in the same way I say,"

16:20 You will be sad and sad, but this world will be glad. You are distressed, but the pain will turn into joy.

16:21 when a woman lays a child, she feels uneasy. But if you give birth to a child, you are no longer suffering from suffering. It is because there is pleasure that one person was born in this world.

16:22 you are uneasy now. But I will see you again. And your heart will be filled with joy. No one can remove that joy from you.

The disciples knew nothing. The disciples did not know well about the atonement and the

passion that Jesus was trying to do. It was hard for them to believe that Jesus would leave them, and no one touched them. I won't meet for a while. But you can meet again for a while. This is our hope.

He was surrounded by those who hated Father God and Jesus, isolated, cried, and grieved, and when his appearance was amused, the Lord changed his joy to joy. Just as childbirth suffers, there is great anxiety and anxiety in childbirth. When the time comes, the time of childbirth is met, the new life is touched, and all sorrows of pain, pain and sorrow are all wiped away. It is just as much as possible.

Thus, we must go through the pain for a moment, but we are not alone, but we have the Holy Spirit who is the Lord of the Lord who is the defender. If you call the Lord Jesus, he will answer. I want to believe that I am in such a protection.

16:25 I spoke these things in the metaphor, but the time will come when I will not speak in metaphor, and I will tell you about my father.

16:26 you will ask in my name. I will not wish my father for you.

16:27 father will love you. That is because you loved me and believed that I had come from God.

I said to you last week, "I don't call you anymore, because I don't know what my master is doing. I called you a friend, and I have known you all that I heard from my father." There was a word (15:15), but Jesus did not conceal, and told us the Father God. Jesus always took the place between God and father, but now when Jesus comes back to God the father, he loves us, as God has sent Jesus, is spoken directly to us by the Holy Spirit, and our wishes are known by the Holy Spirit The LORD spoke that he was able to make his wish to God the father directly according to the name of Jesus.

16:28 I came out of my father and came to the world, but now I leave the world and go to my father. "

16:29 "Now I will speak clearly, and I can't use any more.

Where are you going soon? Jesus once said:

John 14:4 you know where I go.

14:5 Thomas said to Jesus, "Lord, you don't know where we are going. We know the way."

14:6 Jesus said to him, "I am the way, the truth, and the life.

The LORD spoke clearly.

16:28 I came out of my father and came to the world, but now I leave the world and go to my father. "

The disciples believed Jesus as Messiah and Savior. It was supposed to know that Jesus was the one who was sent from the God God. But they are clearly told by the mouth of Jesus.

16:30 I know now that you know nothing and no one needs to ask. We believe that you have come from God. "

16:31 Jesus answered, "At last, did you come to believe?"

16:32 but when you are scattered and come back to my house, the time will come when you leave me alone. No, already coming. But I am not alone. Because my father is with me.

It was the disciples who were clearly told and believed to have been clearly believed, but when Jesus was taken after this, and the disciples were placed on the cross, the disciples put the Lord and ran away and scattered. "But I am not alone, because my father is with me." The word is powerful. He told his disciples that he had come from his own people, and came out of his father and came to the world, but now he goes away and goes to his father. The disciples, "I know now that you know nothing, and no need to ask anyone." Even though he answered, he abandoned the Lord and scattered, but Jesus was not lonely. He was persecuted and was abandoned by his disciples, and he was about to take away his life, "but I am not alone, because my father is with me." He continued to believe. Therefore, it is safe even if I abandon you. And you said, "but I am not alone, because my father is with me." Said the Lord, remembering what I said.

16:33 to tell you these things is to get peace with me. You have nothing to do with this world. But give courage. I already win the world.

For all that the LORD opened his heart and spoke to us, to remind us of the figure of the Lord, to bring us peace. In the fierce persecution, the LORD did not conceal the fact that he was able to find his comfort, even if all his close aides were scattered.

16:33 to tell you these things is to get peace with me. You have nothing to do with this world. But give courage. I already win the world.

The time has come for the disciples who have run away for their own self-esteem, and will

soon be overcome with serious persecution and troubles, hardships, suffering and grief.

16:33 to tell you these things is to get peace with me. You have nothing to do with this world. But give courage. I already win the world.

But I want peace. In my pain, I came out of my father and came to the world, but now I leave the world and go to my father "I am not alone, because my father is with me." Let's remind you of what you said.

Let's get courage. Let the suffering Jesus take the courage to recall the glory of what has been passed. Let's remind the appearance of Jesus when he is hated, abandoned, has no place, is isolated, and is thought to be in the depths of sadness and not with anyone.

"You have nothing to do with this world, but give courage, and I have already won the world."

Jesus was not crushed by the world.

Jesus was crucified by the cross, and his work as the lamb of God, which removes the sins of the world, was fulfilled. Jesus was not defeated in the world but was victorious in the world. Do you think of the person who has been victorious in the evening paper?

Bull 12:1 for this reason, we are surrounded by many such witnesses, so that we may not be able to endure all our burden and the guilt of guilt and endure our race.

12:2 let us run by looking at Jesus, who is the guide of faith, and his perfection. Because of the joy he had in front of him, he did not cross the cross and sat down on the right of the throne of God.



12:3 thou shalt think of those who have resisted such defiance of the sins, for their weakness and unwillingness.

2 Corinth 6:1 we also encourage you as a man who works with God. You must not accept the grace of God.

6:2 God said, "I have heard your wishes at the time of grace, and helped you on the day of salvation. Behold, now is the time of grace, and now is the day of salvation.

6:3 we will not give any stumbling to the people, for this service does not lead us to the passage;

6:4 and in every case, I express myself to the people of God. In other words, extreme pain, suffering, crisis, and deadlock

6:5 it was a hit, a prison, a disturbance, an effort, a night, and hunger

6:6 truth, knowledge, tolerance, love, the Holy Spirit and love without false

6:7 by the words of the truth and the power of God, by the arms of righteousness

6:8 even if I am praised, or even if I receive a bad reputation, I will show myself as a god of me even if I receive a good reputation. We seem to be confused, but it is true;

6:9 it seems that it is not known, but it is acknowledged, and it is death, but it looks, is alive, and is punished, but it is not killed

6:10 it seems to be sad, but it is always delighted, and seems poor, but seems to have many things, and it does not have anything, but has everything.

Prayer; Thank God for the heavenly Father today. The disciples are filled with sorrow, cry and

grief, and they will be abandoned by the Lord. But the pain of birth is temporary, and there is a time of encounter with a joyful life, and the pain is completely forgotten, and you have the pain in the world, but give courage, and I am already victorious Thank you for your comfort. From the child to the old people, all ages will be able to meet Jesus Christ at this time. Please bless our family and the local people. Pray by the name of the Lord Jesus. Amen