

Good morning everyone. The cherry blossoms seemed to be blooming now but there still was a cold day. It seems to be warm weather this week.

Now, there are 15 chapters in the passage of the passage.

It is the point of the Bible with the famous "tree of vines".

I think that it is unique to compare God with the vine of grapes and the vine of grapes. The theme here is the message that you and me are together. The word "connecting" appears more than ten times in this place. It is said that it is because it is an existence that cannot be cut off, is not separated, is united, is a body, and it shares the life.

What does the meaning of "madam" of the vine of the grapes mean? Is there a false vine tree? The word "madam" in Greek is the meaning of "true" and "true" in addition to the meaning of "genuine".

We often hear the words that we cannot live alone. I really think so. I think that it is fortunate that there is a place where there is a place, and there is a place, and there is a friend. Jesus is said to stay in me, I'm your real tree, the place where you are to be, the rest of the house, and the mother harbor that can be relied on.

My father is a farmer.

2 for those who do not have the branches that connect to me, all their fathers will take care of them, and make them clean, and make them clean.

This is the most natural thing, though the father is all about this, and the story of agriculture.

3 you have already done well by the words I have spoken.

4 connect with me. And I will be with you. If a branch is not connected to a vine, you can't bear fruit unless you are connected to me.

And the words of the words that you choose to be clean and clean, and the words that you have already been "good" by the words I spoke.

This word "Jesus" comes out after this.

And, even if it is the parable of the branch of grapes, there is also the "real fruit".

It is not the story that the story of today's place gives the fear to such us, and it is not possible if it is connected with me, and it is not a branch that makes the fruit come true.

Where do you have branches that are not connected to the trunk? And if God is a trunk, if it is a tree of Jesus grapes, if it is good, why can't it be good fruit?

Luka 6:43 there is no good tree with bad fruit and no bad tree.

6:44 each tree is understood by its fruit. I don't take any phlegm from the dust, nor do I pick grapes from the wild.

Jesus said, "there is no good tree with bad fruit".

We used to be alone, lonely, loving and loving ourselves. Sometimes, even a parent, a friend, and a friend around him were informed that they were not perfect. In such a way, Jesus taught me that the tree of vines, the perfect and reliable home of you, was the port to return. It was told that I would always be connected to you, to be connected, to be with ease, for I would always love you, give life to you, give my life, give my life, give me flesh and blood, redeem you, give you my life, give you words, encourage, and drive you.

The words spoken by Jesus are words of life and are the words we can trust. If you love us, call us a friend, and give us life, we will be able to hear the words of the person who has been in charge of us for our sake.

If a branch is not connected to a vine, you can't bear fruit unless you are connected to me.

It is not disgusting, and it is not it to abandon it, and you want to live firmly with me, and because it wants it, I can be able to make it by my power by joining my life, but I can do nothing in my power It is talking about knowing that it is such a weak existence. We were never able to do anything. But if we are with Jesus, we can act as an astonishing act and see the fruit of it.

5 I am the vine of grapes; you are the branches. If a man is connected to me, and I am connected with him, he will make the fruit rich. It is because you cannot do anything away from me.

If six men are not connected to me, they are thrown out like a branch and die. People gather it, throw it into the fire and burn it.

7 If you are connected to me and my words are in you, you may ask for whatever you want. Then you will be given.

8 and if you make your fruit rich, and become my disciple, my father will receive glory.

9 I loved you, as my father loved me. Be in my love.

We were not connected originally. And God's power, the love of the cross, the healing, the encouragement, the life, the God, we called each of us as children, and we were trying to get to the place. And he had to reapt the death as a reward for sin.

Romans 6:23 For sin pays its wage-death; but God's free gift is eternal life in union with Christ Jesus our Lord.

But God made us so that we could live and be able to connect with God, so that we could get real life. All this is grace and grace of God.

God has made us live vividly and joyfully, and from the life of joy we have made our service of love to the people around us, and make the fruit of joy.

1John 4:9 God put his son to the world, and made him live by him. And God's love for us was revealed.

4:10 but we did not love God, but God loved us as an offering of love for us. Here is love.

4:11 love. Because God loved us like this, we should love each other.

You have already done well by the words I have spoken. ' What is the word of the LORD with me, and what is the meaning of my present? What is the "commandment" to us and difficult?

"If you protect my deathbed, you will be in my love," if you can't protect it, can't you be in Jesus' love? "If a man is not connected to me, he will be thrown out like a branch, and he will die.

No, it isn't. We finally got our place. God was the whereabouts of us, our mother harbor, our mother's branch. We kept on asking for it, but finally we could go back to the mother's land.

"There is no greater love than that," With the great love, we bring us together, join us, be in my love, and leave us from Jesus who is told to be connected with me, and how can we return to the state of the branches that have fallen in the branches and are lonely?

Matthew 11:28 come to me, who is troubled with all the burden. I will rest you.

11:29 because I am a man of gentleness and heart, I shall bear my yoke and learn from me.

Then your soul will be given rest.

11:30 my yoke is easy and my load is light.

In Jesus, there is love, there is a nourishment, nourishment, and atonement.

11 for I spoke these things because my joy dwells in you, and that your joy is full.

12 this is mine. You love me so that I loved you.

Jesus has joy. In such a way, we will continue to worry about us over the mountains and beyond the valley and looking for lost sheep. The yoke is easy to bear. The load is light. The commandment of the Lord, "I love you, as I loved you." That is, we have loved each other, as the Lord has shown, as shown in the example. It is first to receive the love of the Lord, and to separate the love.

There is no greater love than thirteen people.

14 If you do what I command, you are my friend.

15 I will not call you anymore. Because I don't know what my master is doing. I called you a friend. For I have known you all that I heard from my father.

God calls the sinful "friend". It is no longer me. He told us all that he had heard from his father, and told the Lord that he was the chief of God's love and the truth of God. And, it is really surprising to call a friend carefully, not just to make a mere instruction and to receive an order, but to give a position called "friend", which is an equal relationship with each other.

16 you have not chosen me. I chose you. And he made you. That is because you are going to go through the fruit, and the fruit will remain forever, and that your father will give you

whatever you ask for father in my name.

It was originally God started. We did not find God at first, but God found us.

God could not be able to connect himself with the Lord, but he could not be able to do anything. To make it more prosperous, and to be made clean, pruned, and sometimes may be painful for us, we will connect with God, bring more fruit, and the joy of the LORD shall be in us, and our joy is full of joy. Appointed, And we will bear ourselves, and the fact will remain forever. We will never forget our gratitude for those who have taught us Jesus and who have delivered salvation, and we will never forget it. Thus, the reality of service of love and prayer will remain forever.

Those who have chosen so that we have been chosen, standing, appointed, and fulfilled the fruit of life, are not like those who are weak in connection with the former God, but we pray in the name of the deep Jesus to the love who has come to atonement and pray to the name of the deep Jesus who is remembered by God. Give us the spirit, pray, and let us know, for the sake of prayer, for the sake of God, and for his prayers to pray for Jesus and pray for him, for his prayers, he will give us whatever he wants. I would like to believe in this and pray for the enthusiasm.

17 the reason is that you love each other.

Jesus went to us to be the one who loved each other for this matter. He was a God who was away from God, but now he is connected and able to rely on you. It was a good thing to protect ourselves, but now we call on you as a friend, and think of the other people, not only ourselves, but also about others. Therefore, I would like to make a testimony that I will be a friend, to be chosen, to be chosen and to stand up, to make the name of the God God my father, and to share with each other, that the will of heaven alone will be on earth.

Prayer; Thank God for the heavenly Father today. There is no greater love than to abandon one's life for a friend. ' Thank you for your daily life. It is not your effort to make the fruit come true, but it is your grace to be able to make your orders. We are grateful for the blessing that we will call our friends, filled with joy, wishes, and fruits of our deeds. From the child to the old people, all ages will be able to meet Jesus Christ at this time. Please bless our family and the local people. Pray by the name of the Lord Jesus. Amen