

Good morning everyone. This weather is very cold recently. It snowed all weekend. It is minus six degrees in the morning on Friday morning. It is cold, but it is going to be warmer next month and we will know Spring is coming close. I think the footsteps of spring will be heard in March. I am now reading the gospel of John. In Chapter 5, there was an article about the healing in the pond of Mt. Betta.

Even if he had been waiting for 38 years to wait until the next day of Sabbath, he would have waited for 38 years. Jesus thought that he wanted to heal today. "My father is still working, so I work." Said he. We will continue to work for our salvation without rest. It is very beautiful word. My heart gets hot.

And today we enter chapter six. Jesus crossed the Galilee to the other side. There were also many crowds on the other side of the lake and followed Jesus. The sign that Jesus had done to the sick was witnessed by many people and was also heard.

When Jesus climbed the mountain and sat down, from the side of the mountain, the people came running after Jesus again. To come to meet with Jesus in the mountains, to come to meet Jesus, he did not try to leave it. There was a serious worries there. If you don't listen to Jesus, there is a deep problem that you can't help in other ways. He stared at them, and said to Jesus, "Where should I buy bread to feed them?"

Only 5000 men. A woman would have had 10000 people. It was a large crowd, even if it said easily to 10000 people. The number of 40 people is  $10000 \div 40 = 250$ . Class 1 is a class of 250 classes. It is a class of 42 class grades for six grades. I have never seen a mammoth school from one to one pair. There are 40 classes in 42 classes in each class.

In the middle of the mountain. The place in the mountains was a place for such a crowd. Where should I buy bread to feed these people? Even if I run around Shobara city today, I think I can't get 10000 pieces of bread. Even if you buy a 100 yen bread, 10000 people are worth a million yen. You can buy 200 yen for two million yen. And where can I buy bread to make these people eat without bread? I don't sell such a lot of bread anywhere and I don't have enough money to buy it. I think that you will have to answer so, but in verse six, this is to try philipo and know what you are doing.

In order to test Philippe, Jesus was told to try to test the phypos after knowing that it was impossible to do so. It may seem to be unpleasant, or it is unpleasant to order that it does not do it.

However, it is the thing that God can do the thing that cannot be done to the person if it is reversed. It is a thing that God can be able to be a hand raising to the person, but Jesus thinks that it is possible that it is possible to be able to be natural even if it is miracle.

Jesus is God. But at the same time we stood here as the same human. When he was not allowed to eat anything for 40 days, he did not have any bread for himself. It was made as a person who did not change with us, and it was carried out as a person. Jesus showed that even if he was a weak man, he could live righteously without giving up the sin, and offered the right prayer by the Holy Spirit, and that he could live with righteousness before God. However, even if the road is opened, even if the Holy Spirit is given, we commit sin. For this reason Jesus became an atonement and became atonement. As a model, there is a way to get to Jesus as forbidden. Therefore, I would like to think that Jesus did not think that God was able to do this miracle because it is God.

Jesus knew that the weakness and the limit of one person, but we could not do it to God, and prayed to God, not by his own power, but to show us these biblical events in God's work We want to believe in that way.

To test Philippe, it is because of the fact that it is not possible to answer how it is impossible for Philippe to issue a problem without an answer It is thought that it was a test that it was not possible that Philippe could never be. For now, if you believe in the heart of God who doesn't want to leave the starved dry people, and rely on God, and believe it, if you believe it, you can see the glory of God. And Jesus believed in his father's heart.

John 14:11 believe that I am within my father and that my father is in me. If you don't believe it, believe in itself.

14:12 The man who believes in me will do the work I do and carry out more work. For I will go to my father.

14:13 I will do whatever I wish in my name. Thus, the father receives glory by the child.

14:14 if I wish for something according to my name, I will do it. "

Do you know the Christian that existed in the 1800s, George Muller?

Born in Prussia, George grew up in a very wealthy family where his father was a lawyer. It was a troublesome child, and it was a troublesome child such as going to the prison without paying the hotel price at the age of 16, repeatedly drinking drunk, gambling, and theft.

George is invited to the Bible Study Group in Switzerland who visited the friend in Switzerland in the university days that went to only to secure a good career.

So I feel the joy that I have never experienced before, and I will decide to dedicate myself to Jesus.

George reincarnated as usual, and all the books except the Bible were abandoned.

George, who decided to live for Jesus, goes to London to become a missionary.

A few years later, when he saw a lot of orphans appearing due to the deterioration of the cholera he was running at this time, George decides to open an orphanage.

With God's approval, George's plan advanced steadily.

George did not ask for donations or debt.

He trusted God only and prayed to God through prayer.

As for George, he gave everything he needed, such as operation funds, and George could safely open an orphanage.

However, it did not always have enough funding money.

One day Mary came to George, who was in the study, and said,

"Tomorrow morning, we have no milk for children."

George to Mary

"Let's pray together." And the other people began to pray together.

Just a few minutes later, someone knocked at the door and came to deliver a single envelope.

When I opened it, there was money in it.

A few minutes later, the same envelope arrived.

That amount was enough to buy the children's milk.

Another day morning, a servant woman said to George.

Children are already ready to go to school, but there is no food at all. "

The number of the children was 300.

George told her to take her to the dining room and sit down.

In this dining room, George thanked him for the grace of God, as if he had not given any food.

Just a few minutes after this Thanksgiving, a neighbour Baker came. When I heard it, I couldn't sleep last night, so I baked bread and brought an orphanage.

Immediately after that, a milk delivery came.

In front of the orphanage, the cart for delivery breaks down, and if you leave it until you fix it, the milk will rot.

Bread and milk went to all 300 children.

These miraculous stories say that it happened not once but twice.

George opened five orphanages throughout his life, but in the same way as the first orphanage, he was never going to take a donation or to borrow.

George said

"Walk with God, always turn your eyes on God, and believe that God will help you. God never betrays."

He did not doubt God's help.

Jesus, the Lord of George who served all

"Believe that whatever you pray is already fulfilled, and it will be true." (Marco 11:24)

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That Jesus was on the beach of Galilee, and there were only seven bread and small fish, but enough food was given to all the crowds who had come to get Jesus healed. It is said that there are many 4000 women and women and children there. Matthew 15:22-39

On another day, five of the barley bread and two fish gave us enough food for more than 5000 people to follow Jesus. John 6:1-13

There is no impossible thing to Jesus who is God.

And George prayed exactly as he wanted.

George, who continued to walk the path of faith so far, left 70 years of age to leave the orphanage management to the daughter and daughter, and begin missionary work all over the world.

For 17 years, George did missionary work in 42 countries including Japan.

George also insisted on the importance of loving Christians to Christians in addition to missionary work to Christians, and to make sure that all of them be illuminated with the words of God.

George, who lived only for Jesus, went to Jesus at the age of What you should know before death

This prayer of Jesus, who would raise 10000 people, was also a prayer along the heart of God, who came out of faith. And, as the prayers are heard, the people who look at him, and the God who has sent Jesus, is made to pray and pray for the same prayer.

6 and he knew what he was trying to do.

This means that I knew what I was going to do. The word "I know" is written in the Greek language of the past.

If I interpret it freely, it might be the meaning that I already knew it already ago ago. No matter how weak or weak the person is, the abacus can stand ahead and figure out the situation before the visible eye before it is very long, and the result is immediately determined based on the result of the calculation. I know that it is the weakness of human being, and I believe in God the father, and pray, and the miracle of this bread is caused by the blessings of God, blindly, from the ancient truth Jesus knew as the truth that did not change. I guess I was sure that I was sure. So Jesus did not doubt, and knew what he was going to do in the heart of God's mercy. And the Father God replied to the prayer, and the disciples were delighted with the bread, and in this stuffed blue sky restaurant with this bluegrass, Jesus took care of the flock as a shepherd. Jesus was convinced of it.

7 Philippe replied, "it would not be enough for two hundred denarion bread to eat a little."

I replied that it was not enough to eat 200 Denali bread. 1 Denali is one day's pay for one worker. Because it is a payment for 200 persons, if it is 5000 yen per person, 1 million yen a 10000 yen a 10000 yen a day. Because it is a person of 10000 people, it is said that the bread of one hundred yen is one million yen and two million yen will cost two million yen. Philippe played a very realistic abacus account.

One of the eight disciples was Simon Peter's brother, Andrei, to Jesus.

9 "there is a boy who has five bread and two fish of barley; but so many people will not be of any use."

It is true that one boy's lunch, five small bread and two dried fish, and one boy's Bento, are not good for any one of us. How do you do it? However, it is beautiful that the boy who is here is putting out his own lunch box for everyone. There might be someone else who had some food, but when a person who had a lot of people didn't divide it, did the boy first raise his hand? Did you tell me how to separate my lunch? If it is an adult, I do not raise the hand though it thinks whether it becomes it when I put out such one person's box lunch, and the child may have the gentle mind, and it may have the belief that it can be put out to Jesus, or it is good.

In any case, the kindness of the heart of the summing boy appears. Andre cannot trampled at the heart of this boy, and Jesus has such a boy, but it doesn't matter. I'm going to stand up with this child, but I don't know why. I'm afraid I was very rude.

But Jesus is told to let people sit. That's enough for Jesus.

There were many grass there. The men sat in a soft, soft grass, about five thousand. Because there were women and children, 10000 guests came to this blue sky restaurant and Jesus was entertained by them.

Sit back and rest, and Jesus took five bread and prayed for Thanksgiving. The word of the prayer is not written here, but it must have been a trusted prayer for the LORD God. It was a prayer of gratitude.

It is written from chapter four of verse 6 of Philippe's letter. Don't worry about anything. Put your prayers and desires with your gratitude and put your prayers into God.

4:7 and the peace of God over all human beings will protect your heart and thoughts by Christ Jesus.

It is worrying whether we pray to God who loved Jesus Christ so much, love, help, and understand what you know. Worrying, not the prayer of where you are, "thank you, thank you for giving us Jesus and protecting us in our lives and permitting you to live permanently in your place." Prayer. And you know everything we need. When we look at a bird in the sky and look at a flower, let us know what is wrong with us. I would like to thank God for you. It is our praying prayer.

Thank you for the shining smile to the one who is groping, hesitating, and shouting toward the sky which doesn't know where the answer is understood, and waiting for both of us to extend your hands, you know everything Thanks can help us start prayer. I want to thank you sincerely for that.

And Jesus took the bread and was cast to people sitting after chanting Thanksgiving.

Interestingly, the word "sitting" is a word of such a nuance in Greek as "a dinner guest sitting on the table". Jesus is such an attractive and charming wonderful serve that allows people to rest in the place where he is full of fancies and sit back to the food for a long time I remember telling you that I'm coming.

The fish also made a prayer of Thanksgiving in the same way. I'm sorry to have made up my mind and put up a bit. I wanted to share it. I ate until I was full.

In the warm smile of the Lord, in the warm smile of the shepherd, in the hospitality, the time of the meal of the joy of 10000 people began.

People were full.

Jesus told them to gather the bread of the bread that remained little waste. If ten thousand people were full and eaten only to eat, no bread crumbs were necessary, and not to abandon them, but to gather the bread crumbs that God gave them carefully. It is that the basket of the remaining bread is eaten and the basket of 12 pieces is filled with the garbage of the remaining bread. There was really something we could not think of in common sense.

There are plenty of crumbs in the basket. Still many people were invited there. You can see

that the table still has free space.

12 basket. It is often said that 12 is a perfect number. There is still an empty seat in the main dinner. We became a sheep in the Lord's green ranch. I am glad to be able to nourish in the way which exceeds the human intellect every day from here. I'm full. But there is still enough food for those who are still full of 12 basket, waiting for those who eat it in blessing. We would like to take you to the table and take care until we get up to the fullest. We would like to bring our friends to the table. People saw the sign of Jesus, and said that this man was the prophet to the world. However, it was Jesus who thought that it was carried out to make oneself to the king, and it became such a festival fuss. Make this a king and make a new country. In this country there is no hunger, no hunger, no worries, and powerful, and reign in the world. Gain supremacy. I was breathing to build the country.

Jesus is on the ground. It was near the overpass Festival. Jesus came to this earth as a sacrifice for the blood of sheep in the Passover festival.

In order not to be celebrated as a king, but by giving your own blood pressure to be a sacrifice for your generation. Jesus came to pass the bloodshed that was applied to the kamado, in order to become the sacrifice of Passover and to save people from coming.

Without being raised as a king, Jesus was moved to the heart of God.

This is the food that is my food. Jesus did so.

Jesus said that Jesus was superhuman and God, so we didn't think of his own strength, so we did not think of it, and Jesus who tried us and tried to test the faith was "where should we buy bread for this people to eat?" You are told to want you to be brought up.

14:13 when Jesus heard this, he left there aboard a boat and was left alone. But the crowd listened to it and followed the town.

14:14 Jesus came up from the boat, and looked at the many crowds, and felt compassion, and he was healed of the sick among them.

14:15 it was dusk, and the disciples came near him and said: "It's been a long time here, and we've already had time, dissolve the crowd, and we will go to the village to buy food."

14:16 Jesus said, "Give them what you eat."

When we hear the voice we speak to, we want to look up to God without looking at the power of ourselves. "You can't, but thank you, you are willing to help us with this hungry thirst, worries, and want to help us, and we have committed it to us, and you are sending us as our mission." Then we can do it. With your strength we can do it. Thank you. Pray. Those who are in front of you will leave it to your hands. Please don't help us. Fill it. " And so do we also answer answers to the test of faith from Jesus.

"It is not enough to eat 200 liters of bread to eat a little bit more. I don't mean that the boy has a small lunch box, but he doesn't have anything to do with it," he said, but he is small, but he is dedicated to you. You gladly accept the presence of us, hold, bless, and nourish 10000 people. I will dedicate to you for that. And express my power to ten thousand people in front of you through my prayer. May we testify that you are from God's father. And I would like you to advance this week as a savior, who has come from God who has come from me, and that you can believe that you will be able to believe that you will be able to live and obey your voice.