

Good morning everyone. According to the weather forecast, the snow in the middle of the week was said, but the snow in the second half of the week seemed to have not been expected so far. We had a lot of snow. Have you been so happy during your stay?

The third inoculation of the vaccine is carried out one after another. I pray that you will be protected from the side reaction. It has been another week since February. I think that it is a little cold to say that it is cold and wants to overcome.

I thought that I had celebrated the birth of the LORD a little while ago, but when I put it in March, the passage begins.

And this year, April 17 is Easter. I hope that you will continue to believe in the new year that I will be rich in the church and the people.

I read the gospel 6 according to John. There is a very famous place called "bread of life". It was Christians who drew the cartoon which was loved by the children called "Anpanman." Anpanman is a character to make his face eat and cheer for many tired people. Every time I read that cartoon, I feel that I can see myself in that Ampanman, and I can get over with help even if I have difficulty. I think that it has continued to find such trust and hope that comfort is given, and it is rescued from the difficulty.

Jesus wrote on the Bluegrass the event that he paid to 5000 people. There were many people who had no stomach to eat. There were a lot of people who said that there might be some way to find out about Jesus. After seeing them, Jesus was inclined to the grace of grace in Matthew 9 and verse 35.

9:35 Jesus went round the city and the village, taught in the synagogue, proclaimed the gospel of the Kingdom, and had all the sickness and suffering.

9:36 I was deeply compelled to see that the crowd was weakened and broken like a master without a sheep.

Jesus raised them in such a way that they would not be able to see their sheep, and they gave them joy on the grass. The voice of joy of the five thousand and 10000 people was nothing. Then they chased Jesus. But Jesus said.

John answered, and answered, "Well, for you have been searching for me, not because I saw

the sign, but because I had eaten bread and full stomach.

As in today's place, (6:31) our ancestors ate manna in the wilderness, as if they had given them bread and bread from heaven. " I want you to support us today.

But Jesus said: 6:27 not for the decay of food, but for the sake of food for eternal life. This is the food of the son of man.

There is a new life given to us by the atonement of the Son Jesus. It is necessary to nourish this body to decay, but our life is not ending with this deceitful body.

But people still continued to think about the vivid food.

27 not for the decay of food, but for the sake of food for eternal life. This is the food of the son of man.

If you speak like this, say to the food desires that will lead to eternal life.

28 and they said, "what shall we do to do the work of God?"

29 yes answered, Believing in the person whom God has sent, it is the work of God. '

30 they said. "What kind of sign do we do to be able to believe in you?"

This is the word expressing the decisive weakness that we cannot believe. It is the word to be informed that the power to believe is lacking decisively. Make a sign to be able to believe in you. Do something and show it. 31 our ancestors ate manna in the wilderness. It is written that they gave them bread from heaven. "

Please show us a sign like that. Please show me the fruit. Please feed me. Try to be able to believe. They speak, and they speak. Even if they showed the dinner of 5000 people, they could not believe yet.

32 then Jesus said, "Not sure, Moses gave you a bread from heaven, but my father gave me bread for heaven.

6:33 the bread of God descends from heaven and gives life to the world. "

6:34 they said, "Lord, always give us that bread."

6:35 Jesus said, "I am the bread of life; for those who come to me will never hunger, and those

who believe in me will never thirst.

People were always thinking about the bread that comes in. But Jesus spoke to them about bread. I was talking about food that goes to eternal life instead of food. Thus, the story of the passing was continued for a while. They were really daring for nourishment, but their source of grace did not come to Jesus. I wanted to live and live without ease. And I wished to prove to be a good person. People asked bread to eat, but Jesus told me that it was bread of life.

That Luke Chapter 5 remembering the events that Peter had placed the nets and followed Jesus. If we were with him, we decided to abandon our own work and not be worried if we were under our power. However, it is not intended to follow this person because it is able to be able to live even if it doesn't work anymore because it is nourished. It was said that Matthew had placed a stand for the tax collection and walked more quickly than Jesus.

It was the decision to abandon the false way of life that he had ever deceived, and to make a new life, and that he would walk with his Lord.

It was not difficult for them to say that fishermen would walk through their fishing nets. It was accustomed to me. However, it is not to have come out from the easy thought that it is easy to be able to be relieved and to be brought up by believing that it abandons it and believes that it goes to this Jesus. They wanted to live with Jesus even if they abandoned everything. After knowing everything that might be difficult, and not knowing what way to do, it may not go as far as they lived, they decided to obey Jesus.

36 but as you said before, you have seen me, but I don't believe.

As we said in verse 30, "what kind of sign do we do in order to be able to believe in you?" It was only asking God.

Feed us as Moses feeds our ancestors. It was such a selfish self-esteem to show us that we could believe in the sign that we deserve to believe in us.

This was where we divided the crowd and the disciples of the Lord. The disciples saw Jesus believing. But the crowd could not believe in seeing Jesus. The disciples wanted to keep feeding, but the disciples believed in Jesus and abandoned the nets and followed Jesus on his life. What was the difference?

Matthew 6:25 "so tell me, what do you have to eat for your life, what you want to drink, and don't worry about what to wear on your own body. Life is more important than food and body is more important than clothing?"

Look at the birds in the sky. It does not sow, and does not mow, nor put it in the Kura. But your heavenly Father feeds a bird. You are worth more than a bird.

6:27 can you extend the longevity of life even if you are worried?

6:28 why do you worry about clothes? Look carefully how the wild flowers grow. Do not work nor spun.

6:29 Even Solomon, who flourished in prosperity, was not as much as one of these flowers.

6:30 it is born today, and even in the grass of the field thrown into the furnace, God is dressed like this. It is not so much to you, but those who are thin in faith.

6:31 so don't worry about saying "what to eat", "what to drink" and "what to wear".

6:32 it is all that the Gentiles need. Your heavenly Father knows that all these things are necessary to you.

6:33 first ask God's Kingdom and the righteousness of God. Then all these things are added.

Don't worry about tomorrow. Tomorrow I worry about tomorrow. The trouble of the day is enough for the day. "

The sermon on the mountain said:

"It is not so much to you, those who are thin in faith."

If we live with faith, that is, we have all the evidence shields, and the glass is full and we are all right now, and if we are with us, we meet with those who believe we can be safe without any.

He thinks of me as an important child. And I will not give up my life and give it to me, and I will be my son. I believe this one. Faith in the heart of God who sent Jesus Christ. I believe that we believe in the food that leads to eternal life that is not eternal to us, and that it is our faith in the Bible today.

"I am the bread of life; for those who come to me will never hunger, and those who believe in

me will never thirst.

Believe me and walk with me. Keep on helping you never to be thirsty and never thirst. I want to keep in mind that Jesus is talking like that today.

What kind of sign do we do to be able to believe in you? " There is no faith here. And you will always be able to believe if you don't have to show you always. I believe that you can make a happy decision on your marriage, and you can make a difference between you and your life, but you can make a happy decision If you tell me how many times you have to show me a bill and see how good a house is, you will be sad if you don't believe it.

"What kind of sign can we do so that we can believe and see you?" If you say day to day, you might lose your heart to help you.

What is important to us is that "I am the bread of life; those who come to me will never hunger, and those who believe in me will never thirst." Believe in and accept.

I believe that you can teach me how important it is to believe that you are a bread of my life and I believe you will be thankful without hunger.

6:36 but as I said before, you have seen me, I don't believe.

6:37 all my father comes to me. I will never cease those who come to me.

6:38 but I came down from heaven, not to do my own will, but to do my heart.

It is not only asking for me because I have eaten more and more than I have seen as a Messiah, a savior, but I can't be the center of myself and believe in the heart. And if it is given that I have interest in it, I think it is good.

But I came to do my heart, not to do my own will. I can teach the importance of this.

I can't believe that the bread that gives me more wonderful life than Moses has appeared before your eyes "Whoever drinks this water will be thirsty, but the one who drinks the water I give will never be thirsty. The water I give will be the fountain within him, and the water will rise to eternal life." If you don't know the truth with you, I think it's unhappy. This is a conversation with the lady of Samaria.

After that, John 7-37 also has this way.

"Whoever is thirsty shall come to me and drink.

7:38 the one who believes in me, as I have written in the Scripture, comes from the water that flows from the man into the river. " 38 the one who believes in me, as I have written in the Scripture, comes from the water that comes from him into the river

7:39 Jesus was told about the "spirit" that the people who believe in him would receive.

Jesus speaks to get food that goes to eternal life and not blessed.

6:35 Jesus said, "I am the bread of life; for those who come to me will never hunger, and those who believe in me will never thirst.

Jesus said, "never", "absolutely" starved, and not thirsty, to speak to people in a clear language. And the protection and the joy to live in believing in God were told.

36 but as you said before, you have seen me, but I don't believe.

Insightful grace and protection to those who think about such things as myopic, timely, immediate. I forget that I believe in God who is the best guardianship in the eyes of the deceased, and that it is the best protector, and it is attached to the thing which is visible, the evidence, and the bread of life that is in front of me I must say that it is unfortunate that I overlook Jesus who helps me to protect my life.

There is joy from the Holy Spirit which flows through the river of the living water from the bottom of the heart, and there is eternal life, and it is accepted as a child of God, and it can obtain such salvation. You don't believe me looking at me. This is our human weakness. First, not to show your work to be a believer, but I am the bread of life. The man who comes to me will never starve, and the one who believes in me will never thirst. " For those who believe in the promise of those who promise to help you with your own life, who will come and help you in the midst of trouble, in solitude and in adversity.

6:37 all my father comes to me. I will never cease those who come to me.

6:38 but I came down from heaven, not to do my own will, but to do my heart.

We have a heart to go through our will, but Jesus has fallen from heaven to take care of Jesus

and our hearts.

6:39 the heart of the one who has sent me is not to lose any one who has given me, and to restore it to the end day.

6:40 my father's heart is to get the eternal life, and I will restore him to the end of the day. "

Verse 39 and verse 40 are words of repetition.

God's father's heart is to be protected without being destroyed by the person who has given Jesus to be saved. And everyone who believes in a child has eternal life. It is to revive on the end day.

God loved the world so much as giving him his own son. The one who believes in his own son does not perish and is to obtain eternal life.

Jesus will be working as our salvation for the rest of the day, as if we were hungry and thirsty, but never lost. The father's heart is to get the everlasting life.

The man who believes in Jesus who is the bread of life shall live forever, without hunger, thirst, endurance, and resurrection.

The eternal life of a child is not what begins after our flesh is over, but since we believe in Jesus, we are already living forever. I would like to thank you very much for being put in the way of life that never will never be starved without hunger

John 14:6 "I am the way, the truth, and the life.