

Good morning everyone. Thank to the Lord for being able to worship the living God together with the brothers and sisters of the family in God.

It has already become mid February. It is said that it will be released from the severe cold when hearing the voice of March, but it is glad that it becomes march in two weeks. At the beginning of this year, I and my wife were born in Niigata, but when I went to the Hokuriku expressway, I experienced the strong sea breeze of the sidekick. It was already a strong wind of a car pushing down like a ton.

In our lives, there is sometimes a strong wind blowing through the wind, and there is a bitter situation of such wind blowing that the situation becomes rough and rough.

At that point in the last place, Jesus wrote about the event that he had eaten to 10000 people at that mountain. Ten thousand breads, 20000 bread. I thought how much it was. There are 250 classes per class. Grade 6 is a class for six grades. This is 10000 people. Even a piece of bread is one thousand. It is because it is a small bread, and it is said that I ate it until it becomes full stomach, so it thinks that the amount of bread exceeding 100000 is thought to be far away.

Jesus raised the people on the blue smell grass, as Psalm 23 said. The good is shepherd. And we will fulfill our needs and nurture our lives.

And today he helped his disciples live on the lake in the mighty wind on Lake Galilee.

People tried to lift Jesus to the king after the miracle of bread. But his destination was not the throne of the palace, but on the cross to redeem the sin of man. Jesus was withdrawn to pray. This place is described in Matthew and Marco, so I will refer to you in the mountain to pray. And it is written that only the disciples went to the other shore.

Jesus was saved because he was rescued from every temptation. He was chosen as a way to live with poor people, people in difficulties, and sick people, rather than having a life that was raised, respected, gained power, filled with material, and had no worries. And went to the cross. Jesus was going straight ahead towards his goal. Believing in God's amulet, and in the presence of which you were sent, the God who sent you, the Father God, was able to believe through his own work through the magical sign. This is my food. This is the way I live, my joy, my nourishment, my food, so Jesus spoke. And it was made to pray that it was done to the earth so that it might be done to the heaven.

Jesus is praying on the mountain. I continued to pray that you would show me the work of those who sent me.

And the disciples took their own boat, crossed the lake of Galilee, and were rowing a boat to go to the Far East capernaum. It was already dark, but Jesus did not come to them yet.

Moving the boat through the lake of Galilee. These things were quite familiar to the disciples and those who were former fishermen.

In the meantime, a strong wind came upon that night. And it was such weather that the lake began to get rough. There is a terrible wind blowing, and the following words, "beginning to get rough" are used in Greek as "wake up" and "grow wild". The disturbing situation that was trying to deepen the degree was so awake.

It is written in Greek that it seems to symbolize any unpleasant and difficult difficulties. In the dark darkness the disciples were trying to cope with the situation alone.

19 twenty and thirty they were afraid to see the man walking on the lake and approaching the boat.

It is about 5 kilometers, so it is quite reasonable. 5 kilometers, 200 meters of the length of the 25 meter pool. I already know that you have already taken off. I mean it's the very deepest place in the middle of the lake.

I was swimming school when I was an elementary school student, but when swimming in the 50 meter pool in the competition, was the water depth of about 150 meters in the middle of about 25 meters in the middle? My height was about 130 centimeters, so I thought it would be what I had to do if I had a foot deeper than my height. I remembered that the red line pointing in the center was lying on the bottom of a deep deep water, and that it was exactly the foot of the foot.

The disciples were not able to go back. A deep place in the lake that raved five kilometers. So the strong wind blew, and the lake began to storm. Something terrible was going to wake up. When rowing or rowing, even if he does not advance forward and is rowing. I think that there is anxiety and fear in the threat of nature that I think about what is going to happen this time, but after that, I feel fear of nature and feel the danger of the life, and fear which is different from the fear that it is different from the thing that it is not experienced or experienced has been experienced. It was to see Jesus walking on the lake to approach the ship.

In another gospel, it is said that the disciples raised a loud voice when they thought they were looking at ghosts. The tornado in the middle of the dark of the night was a strong wind, in the storm, in the midst of the darkness, in the dark black lacquer, which was not to be decided in either direction. They were suddenly exposed to the fight to live or die. At this time, the disciples were tense and battled with the mighty power of the great nature without feeling a little sleepy at night.

It cannot be said that there is anything tall on the lake. Now it might be like a buoy that shows a route for a ship or something like a sign in the lake, but at that time there was only water. However, something is standing though it is not understood. And it will be coming down straight in the dark dark storm without being pushed down. It looks like a person's figure. Can you possibly do that? I'm getting closer. Light a torch. Then, man approaches. Man walking on the water of the lake!

In the fear of the ghost, in the light of the swinging torch it was the figure of Jesus. Even if I think "wow ghost", I think they have no mistake.

Even if we were, we think that it is a surprise to be really surprised.

20 Jesus said, "I am no fear."

21 and they tried to get Jesus into the boat. Soon after, the boat reached the destination.

20 Jesus said, "I am no fear." So they greet Jesus on the boat. Please take this place. Jesus

walked here in the middle of the lake. Indeed, if you were not a ghost and Jesus, when you took a boat, touched the arms of Jesus, touched your clothes, and touched your back, they were sure that this form was Jesus.

They saw Jesus walking on the lake, shaking the boat so that the leaves of the trees could rock. Even though the human cannot walk on the water that doesn't move with the mirror, it thought that it was the person who was walking on the water in the large storm. That surprise and fear must have been relatively large compared to the fear of the storm. And when he greeted Jesus to the ship, it was written that the ship reached the destination immediately soon. Then the voyage was full sail.

The LORD came to the shortest distance to save the disciples who struggled with the storm.

Jesus separates the mountains, separates the mountains, crosses the valley and walks the water.

In the praying of God, he brought up and guidance from God and realized that now is the time when Jesus was in the middle of the lake to help his disciples, even if the wind was blowing, and the storm was awake and the big mouth would open and open the mouth and swallow them. The path of the shortest distance went straight to the disciples. And when Jesus was brought into their ships, the boat arrived soon to the destination.

In the storm of the sea of life, while fighting and struggling in the battle of solitude, Jesus will break through the power of the storm in the dark, straight toward the boat of our name. And when we greet him in our boat, when we meet him in the heart of our heart, we will soon be taught the truth that the ship will arrive at the target.

When I think that I will advance as much as my power. When we are exhausting and losing power in the middle of its deep water, far beyond the limits of our ability, unable to rise to the wind and waves, and not deep back, the limits of our ability. When a very bad situation wakes up and hits with a strong storm. Jesus said, "you can't go back or forth, or wandering, and drifting." Jesus walked straight over the water and came to us, saying, "I am not afraid," and when we enter the boat, where shall we take that trouble? I will look at this event that leads me to the end.

We may lose sight of what the purpose of life is and what the goal is, sometimes wandering or wandering. I don't know what to do and what to prioritize. It is dark, and the direction is not

understood. But when we greet the Lord there, the storm will become calm and lead us to the destination.

Jesus bless the bread, give food, and deliver from life to fear from the fury of the natural, which deprives us of life, from the fear to suffering, and the Savior, who has prayed to the Lord, walks straight to us, leads our lives together, teaches us the purpose of life, and fulfills with wisdom I will rescue you from danger and take me to the destination. I would like to thank him for being with us.

22 and the next day the crowds, which had remained on the other side of the lake, found that there was only a small boat there, and that Jesus was not taken into the boat with his disciples, and only the disciples went out.

23 and the other small boats came from Tiberias, where they came to the place where people had eaten bread after the LORD was prayed for Thanksgiving.

24 when the crowd knew that Jesus and his disciples were not there, they took their small boat and came to kafalnaum in search of Jesus.

25 and when he found Jesus on the other side of the lake, "Rabbi, when did you come here?"

26 and Jesus answered, "Well, for you have been searching for me, not because I saw the sign, but because I had eaten bread and full stomach.

6:27 not for the decay of food, but for the sake of food for eternal life. This is the food of the son of man. This is because the father, the father, has been certified to the son of man. "

It is a miraculous sign. And the purpose of the sign is the sign of clarifying that Jesus has come from God's power.

It is a miracle to prove it, and not to know the sign, but do not, for the sake of decay, but for the sake of food for eternal life; and this is the food of the son of man Said Jesus.

If you don't eat it, we can't live. So I can understand that poor people stick to bread.

But Jesus said, "not for the sake of decay, but for ever, and for the sake of food that reaches eternal life; this is the food of the son of man." Said he.

The God who knows that we need to get "crumbling food", it is necessary to know that it is necessary.

Even if I have food, I eat my stomach again. Even if he continues to eat, he cannot keep his life forever. What does the person who should die by dying even if it nourishes even if it nourishes? Work for the sake of eternal life, and that is the food that the son of man gives to you. " Jesus spoke of himself who gave us as atonement.

Matthew 6:25 "so tell me, what do you have to eat for your life, what you want to drink, and don't worry about what to wear on your own body. Life is more important than food and body is more important than clothing?"

Look at the birds in the sky. It does not sow, and does not mow, nor put it in the Kura. But your heavenly Father feeds a bird. You are worth more than a bird.

6:27 can you extend the longevity of life even if you are worried?

6:28 why do you worry about clothes? Look carefully how the wild flowers grow. Do not work nor spun.

6:29 Even Solomon, who flourished in prosperity, was not as much as one of these flowers.

6:30 it is born today, and even in the grass of the field thrown into the furnace, God is dressed like this. It is not so much to you, but those who are thin in faith.

6:31 so don't worry about saying "what to eat", "what to drink" and "what to wear".

6:32 it is all that the Gentiles need. Your heavenly Father knows that all these things are

necessary to you.

6:33 first ask God's Kingdom and the righteousness of God. Then all these things are added.

Don't worry about tomorrow. Tomorrow I worry about tomorrow. The trouble of the day is enough for the day. "

I got full of bread. I was surprised to see the terrible event that the storm was calm. It's a great sign, great grace. This sign, however, was only a teaching material to prove that Jesus was the Savior sent from the Father God, to prove that Jesus was Christ Savior. Turning your eyes on the body of salvation and grace, it is important to stare at the one who drinks "the drink of food" (John 6:55 "my flesh is the food of my own, the drink of my blood").

The blood of Jesus, which is dedicated to the life of a man for the sake of a new covenant, is the food that leads to eternal life.

Work for food that goes to eternal life, not for decay, but for ever, and this is the food of the son of man. "

This is to work for Jesus Christ who has become the sacrifice of atonement, and to proceed for God's Kingdom and for the righteousness of God.

"Because the Father God has been certified to the son of man."

"And the cloud appeared and covered them, and the voice came from within the cloud!" this is my beloved son, listen to this. "

It is fortunate that the Father God holds his eyes to Jesus who loved his son, and greeted him in his life. Work for food that goes to eternal life, not for decay, but for ever, and this is the food of the son of man. " In this way, thanks to Jesus who has become a nourishment and has

been atonement, and he who has the Lord and who lives with the Lord is happy.

We are not happy to see the suffering of the phenomenon in the midst of life, but not to seek only the visible grace, but to give the true grace, and to live the life of Jesus who has been sent to give us salvation. And he wants it to work for him.