

Luke 1:57 Now Elizabeth's full time came for her to be delivered, and she brought forth a son.

1:58 When her neighbors and relatives heard how the Lord had shown great mercy to her, they rejoiced with her.

1:59 So it was, on the eighth day, that they came to circumcise the child; and they would have called him by the name of his father, Zacharias.

1:60 His mother answered and said, "No; he shall be called John."

1:61 But they said to her, "There is no one among your relatives who is called by this name."

1:62 So they made signs to his father-what he would have him called.

1:63 And he asked for a writing tablet, and wrote, saying, "His name is John." So they all marveled.

1:64 Immediately his mouth was opened and his tongue loosed, and he spoke, praising God.

1:65 Then fear came on all who dwelt around them; and all these sayings were discussed throughout all the hill country of Judea.

1:66 And all those who heard them kept them in their hearts, saying, "What kind of child will this be?" And the hand of the Lord was with him.

1:67 Now his father Zacharias was filled with the Holy Spirit, and prophesied, saying:

1:68 "Blessed is the Lord God of Israel, For He has visited and redeemed His people,

1:69 And has raised up a horn of salvation for us In the house of His servant David,

1:70 As He spoke by the mouth of His holy prophets, Who have been since the world began,

1:71 That we should be saved from our enemies And from the hand of all who hate us,

1:72 To perform the mercy promised to our fathers And to remember His holy covenant,

1:73 The oath which He swore to our father Abraham:

1:74 To grant us that we, Being delivered from the hand of our enemies, Might serve Him without fear,

1:75 In holiness and righteousness before Him all the days of our life.

1:76 "And you, child, will be called the prophet of the Highest; For you will go before the face of the Lord to prepare His ways,

1:77 To give knowledge of salvation to His people By the remission of their sins,

1:78 Through the tender mercy of our God, With which the Dayspring from on high has visited us;

1:79 To give light to those who sit in darkness and the shadow of death, To guide our feet into the way of peace."

1:80 So the child grew and became strong in spirit, and was in the deserts till the day of his manifestation to Israel.

Good morning everyone.

We had Christmas for the first time this winter.

Psalm 51 is remembered.

5:1 God bless me by your blessings, and wipe away all my brethren by your abundant compassion.

5:2 wash out my faults and purify me from my sins.

5:3 I know myself. My sin is always in front of me.

5:4 I just gave you a crime, and did bad things before you. Therefore, it is correct when you give a pronouncement, and there is no mistake when you are exposed to the person.

5:5 Behold, I was born in the wrong. My mother smiled me in sin.

5:6 look, you are asked in truth. So tell me the wisdom in my hidden heart.

5:7 and purify me with the sysop, and I will be clean. Wash me, I will be white than snow.

5:8 fill me with joy and joy, and delight in the bones you have crushed.

5:9 hide your face from my sins and wipe away my misery.

5:10 God, give me a new, righteous spirit.

5:11 don't abandon me before you. Don't take your holy spirit away from me.

5:12 return the joy of your salvation to me, and give me the spirit of freedom.

I thank God for redeeming and compassion and forgiveness and compassion.

God raised the horn of redeeming, salvation, and raised the power of salvation, visiting, worrying, worrying, choosing, searching, attaining and rescuing.

As God has prophesied in the Old Testament, he realized his salvation through Jesus alone.

Isaiah 9:1 but in the land where he suffered, The land of Zebrun, the land of naththand, was given a pause, but later he was honored by the road to the sea, the land beyond Jordan, and the Galilee of Gentiles.

9:2 the people who were walking in the dark saw great light. Light came upon people living in the dark land.

9:3 because you added to the people and increased their joy, they were delighted in front of you so that they would be delighted at the time of the harvest and enjoy the game.

9:4 this is because you have broken their shoulders, the shoulders of their shoulders, and the whites of the wreaths, as made on the day of mideanne.

9:5 all at the battlefield, the infantry and the blood covered clothing are burnt with fire.

9:6 a single boy was given to us. Each festival is on its shoulders, and it is said that the name is ' a spirited Councillor, an almighty God, an Eternal Father, a peaceful son. '

9:7 the festival and peace shall not be increased and added, but sat in the place of David, and governed the country, and now, with justice and righteousness, shall be established and kept. The eagerness of the Lord of hosts shall be done.

There were battle, strife, looting and death. The battlefield spread. A boy was given to the place.

Its name is' spiritual prayers, the mighty God, the Eternal Father, the peaceful Kimi '. Jesus.
"The Lord is salvation".

The reign of Jesus was about to begin.

57 and Elisabeth filled the moon and gave birth to a boy.

58 the neighbors and relatives were delighted to hear that the LORD had given her a big smile.

59 when he came to the eighth day, people came to circumvent his young child and tried to name Zakariya after his father's name.

60 said the mother, "no, I must name John".

61 the people said to her, "none of your relatives has such a name."

62 and asked his father what he wanted to do.

63 and zanarya brought the book, and he wrote, "the name is John," and everybody wondered.

"John." The angel said he should call the son John. John. "The Lord is blessed". The message was poured from heaven.

Zakariya means "God remembers", and, after that, it becomes the name of the very street. It is said that it inherits the father's name in the Convention, but God had a plan of compassion. God will remember the people of course. And now God has a great compassion, and by the atonement, he is illuminated by darkness.

64 and soon the mouth of zariya opened, and his tongue loosened, and he spoke and praised God.

65 and all the neighbors were afraid, and all these things were told throughout the Jewish mountain village

66 all the listeners put it in mind and said, "what will become of this man?" Only the LORD was with him.

67 father Zakariya was filled with the Holy Spirit and prophesied;

As soon as the angel said to him, zariya would name his son. The mouth of zariya opened, and his tongue loosened, and he spoke and praised God. Zariya continued to think about "God remembers".

In verse 62, "I asked the father what to say," It might have been a figure that had been filled up with a rough cloth, and kept praying without attaching others.

He went deep into God, asked, confessed, and kept thinking of God. And she asked her wife, Mariya and his wife, to hear a merry Hymne. He continued to think of the name John, who said he was going to name him.

"The Lord is blessed". "The Lord is blessed". "The Lord is blessed".

It was Zakariya who listened to the hymns of Mariya and continued to think greatly how God was going to zamariya, Elizabeth, and Mariya and Joseph.

Jesus is the Lord. Joseph, "the Lord is blessed".

"What will become of this child?" Only the LORD was with him.

Joseph died soon after martyrdom. And Jesus who died on the cross. What kind of suffering

will those who delight in birth of the child are here? Still, can they continue to confess "God remembers", "the Lord is blessed" and "the Lord is salvation". But we don't have to know the previous. "Only the LORD was with him".

Knowing the work of salvation from the great God, he was filled with prophecy and prophecy.

68 "the LORD God of Israel is unbearable, and God will not look at it."

69 we set up the corner of salvation for us for David's house.

70 from ancient times, as spoken by the mouth of the holy prophets

71 to save us from the enemies and from the hands of those who hated us.

72 thus God has mercy on our fathers, and the holy contract,

73 for the oath of his father Abraham

74 rescued us from the enemy

75 for as long as he lives, he will be rightly and righteous to serve him.

76 you will be called the prophet of the young man. Go ahead of the Lord and prepare the road

77 because he let the people know the salvation of sin.

78 this is due to the mercy of our God. And the light of the sun came upon us from above

79 and we shall see those who live in darkness and death, and lead our feet to the path of peace.

There was darkness in the world. The logic of the strong eating was overflowing. Compassion and salvation were hiding shadows. People long awaited the Messiah Savior. But it may have been a savior in the political sense. "To save us from the enemy and from the hands of those who hated us," God has been told by the mouth of the holy prophets. God blessed our fathers, and saved the holy covenant, the oath made by his father Abraham, and rescued us from his hand. From the distress in Egypt, he rescued God's people from captives in Babylon. And now it must be rescued from the tyranny of Rome. But is that all?

"Let the people know the salvation by forgiveness of sin."

The cause of all confusion was here. Forgiveness of sin was necessary. Real salvation comes from forgiveness of sin.

He prayed for the salvation of God, and prayed to save him from the hands of the hateful enemy. I was seeking political openness. He prayed for the development and personal blessings of the country. I was looking forward to salvation. But salvation comes from forgiveness of sin.

In verse 68, there is a saying that "God will not be able to look over the people."

Watch the people. The word to look is a beautiful word. This means that God chooses, looks, worries, takes care, visits, and takes care. Reminds me of the story of a lost sheep. And God will redeem because of his compassion, because he loves it. This is the word of Isaiah chapter 43.

4:4 "you are precious and precious to my eyes, because I love you, give me a man instead."

1:70 from the old prophet's mouth,

1:1 it is to rescue us from the enemy and from the hands of those who hate us.

1:72 the God pays our fathers, and the holy contract,

1:73, for the proclamation of his father Abraham,

1:74 rescue us from the enemy's hand

Our enemies, the existence of those who hate us.

In the Apocalypse the presence of beasts was depicted. Their leap was written.

1 God Pento 5:7 thou shalt thou shalt thou hast;

5:8 take care of yourself and keep your eyes. Your enemy, the devil, is walking around like a bark.

5:9 stand against the devil, stand against faith and resist. As you know well, all your brethren in the whole world meet with the same suffering.

Ephesus 6:10 finally say. Be strong and strong by its great power.

6:11 hold yourself in the armour of God to stand against the devil's trick.

6:12 our battle is not against the flesh and blood, but against all the control, the authority of the world of the world, and the spirit of evil in heaven.

6:13 and put on the evil day, be resistant, complete, and hold the armour of God in order to

stand firm.

If we think of the invisible enemies, the presence of those who hated us, as if we were like the sky above, we would make a focus on our salvation.

73 for the oath of his father Abraham

74 rescued us from the enemy

75 for as long as he lives, he will be rightly and righteous to serve him.

As long as we live, it is pure and righteous, and it is not a great thing to let us serve in front of us. But God gave us salvation because of great compassion.

78 this is due to the mercy of our God. And the light of the sun came upon us from above

79 and we shall see those who live in darkness and death, and lead our feet to the path of peace.

It is Isaiah chapter nine. For he was a man who sat in the darkness and the shadow of death, and he led the light to the people by the atonement of his sons, and led them to the path of peace. Peace has the meaning of harmony. The man thought that he had made a tower of Babel, and reached the God, and did not let God say black and white. A misunderstanding occurred, and there was no understanding, and the party by the party faction was born, and the strong person became tired of the weak person. People's feet headed for battle, slaughter and misery. The shadow of darkness and death covered the world. The darkness of the misery covered by sin, but God gave him the light of daylight from the heavens to the people. From compassion, atonement, and the hand of the enemy, from the hands of those who hated us, we pulled us out of the power of influence, and put them in the control of our beloved son.

Colosseum 1:13 God rescued us from the power of his power, and transferred it under the control of his beloved son.

1:14 we are not given by this son, that is, we have the sins of sin.

Thank God for giving salvation by forgiveness of sin and reparations by atonement.

Prayer; Thank God for the heavenly Father today. From the enemies of those who hated us, from the darkness, from the shadow of death, through the power of compassion and salvation, we thank you for raising hope, blessings and peace of peace. From the child to the old people, all ages will be able to meet Jesus Christ at this time. Please bless our family and the local people. Pray by the name of the Lord Jesus. Amen