

Rev. 12:1 Now a great sign appeared in heaven: a woman clothed with the sun, with the moon under her feet, and on her head a garland of twelve stars.

12:2 Then being with child, she cried out in labor and in pain to give birth.

12:3 And another sign appeared in heaven: behold, a great, fiery red dragon having seven heads and ten horns, and seven diadems on his heads.

12:4 His tail drew a third of the stars of heaven and threw them to the earth. And the dragon stood before the woman who was ready to give birth, to devour her Child as soon as it was born.

12:5 She bore a male Child who was to rule all nations with a rod of iron. And her Child was caught up to God and His throne.

12:6 Then the woman fled into the wilderness, where she has a place prepared by God, that they should feed her there one thousand two hundred and sixty days.

12:7 And war broke out in heaven: Michael and his angels fought with the dragon; and the dragon and his angels fought,

12:8 but they did not prevail, nor was a place found for them in heaven any longer.

12:9 So the great dragon was cast out, that serpent of old, called the Devil and Satan, who deceives the whole world; he was cast to the earth, and his angels were cast out with him.

12:10 Then I heard a loud voice saying in heaven, "Now salvation, and strength, and the kingdom of our God, and the power of His Christ have come, for the accuser of our brethren, who accused them before our God day and night, has been cast down.

12:11 "And they overcame him by the blood of the Lamb and by the word of their testimony, and they did not love their lives to the death.

12:12 "Therefore rejoice, O heavens, and you who dwell in them! Woe to the inhabitants of the earth and the sea! For the devil has come down to you, having great wrath, because he knows that he has a short time."

12:13 Now when the dragon saw that he had been cast to the earth, he persecuted the woman who gave birth to the male Child.

12:14 But the woman was given two wings of a great eagle, that she might fly into the wilderness to her place, where she is nourished for a time and times and half a time, from the presence of the serpent.

12:15 So the serpent spewed water out of his mouth like a flood after the woman, that he might cause her to be carried away by the flood.

12:16 But the earth helped the woman, and the earth opened its mouth and swallowed up the flood which the dragon had spewed out of his mouth.

12:17 And the dragon was enraged with the woman, and he went to make war with the rest of her offspring, who keep the commandments of God and have the testimony of Jesus Christ.

Good morning everyone.

In November, the morning and evening went down. Did you prepare for winter, everyone warm and well?

The advent of the advent and the birth of the Lord begins from the 4th day of this month. This year is Christmas when candle flame becomes fifth. And that day is the last day of worship in 202

2. The next week will be the service of new year's day. I wish to pray for the rebirth of the Lord, and to pray for the birth of the Lord.

The day is still shorter. Cold weather is the best. I want to help each other with help, prayer, and encouragement.

The Apocalypse entered in chapter twelve.

The word Satan, Satan, snake, and dragon comes out many times. I was rather nervous.

There are many devastating events that devastated by the devil, threaten, and aim at life.

1 a great sign appeared in heaven. A woman wore the sun, stepped down the moon under her feet, and covered the crown of twelve stars.

2 this woman was in her son, crying for the pain and trouble of birth.

Great sign. Seven trumpet sounds, and finally the end. It was a woman who appeared in heaven. The man wore the sun, stepped down the moon under his foot, and on the head was a crown of twelve stars. This means that under the Divine's choice, the great nature of God's people, all those who have been created by God, are mobilized as a cooperative work. In the people of God, there was a son, suffering and suffering. This "child" is the Savior Jesus Christ.

How long have you suffered from the suffering and crying of God and the whole world before he was born?

Rome 8:18 I think. The pain of this moment is not enough compared to the glory that is to be revealed to us.

8:19 the creation is awaiting the appearance of the children of God with a cut thought.

8:20 it was because of the way that the object was taken unclean, but not by his own will;

8:21 and it is because of the hope that it is liberated from the destruction of destruction, and the desire to enter the freedom of the glory of the children of God.

8:22 and indeed we know that the whole thing has continued to suffer, and all of us continue to suffer.

8:23 not only that, but also we who have the first fruit of the spirit, are eager to be given the child's status, that is, the body of the body.

8:24 we are saved by this hope.

3 and another sign appeared in heaven. Behold, there was a big red dragon. And there were seven heads and ten horns, with seven crowns on his head.

4 the tail swept away a third of the heavenly stars and threw them on the ground. The dragon stood in front of a woman who was about to produce a child, and tried to eat the child.

5 she gave birth to a boy, but he ought to govern all the people with iron. The child was raised to the throne of God.

Seven heads and ten horns. Seven crown on head. Seven heads seem to reveal rich power, sovereignty, rich vitality, and wisdom.

Ten corners indicate the power, and that the seven crowns have control over this earth world. The red dragon swept away a third of the stars in the heavens by the tail and threw them to the earth. It seemed like the disaster that was described at the fourth trumpet. And the dragon stood in front of a woman who was trying to produce a child, and tried to eat the child.

Genesis 3:15 I have a grudge, between you and the woman, between you and me. He will crush you, and you will break his heels.

As described in this way, the devil holds hostility against his son and tries to destroy his son with a poisonous Fang, but his son clings on the devil's head.

5 she gave birth to a boy, but he ought to govern all the people with iron. The child was raised to the throne of God.

Psalms 2:7 I will take the Lord's message. The LORD said to me, "you are my son.

2:8 "ask me, and I will give you my country, as my inheritance, and give it to your own land.

2:9 you will break them with an iron hook, and they will crush them like a potter's craft. "

Jesus Christ, the God of God, was born from Israel. And the Lord comes with his sovereign power as a judge. The son gave up salvation, and was raised to heaven.

6 There was a place where God had been prepared so that she could be brought up for the twelve hundred sixty days.

In the furious attack of the dragon, the woman flew into the wilderness. "There was a place where God had been prepared so that she could be brought up for the twelve hundred sixty days."

It reminds us of the wilderness that has been led from Egypt, the mana from heaven, and the God's own nourishment. I also remember that Mary, Joseph and Jesus were protected from Herod.

1260 days. That is, three and a half years. It is half a year of seven years which is a perfect number. For a limited patience, the Lord has a place of escape and food and nourishment. For the people of God, there is a "prepared place" from God who defends and redeems and gives life. The mountain of the Lord is prepared (Genesis 22:14).

7 now the battle broke out in heaven. Michael and his angels fought with the dragon. The dragon and his envoy fought;

He didn't win eight. And no longer their place was in heaven.

9 this huge dragon, or Satan, Satan, and the serpent, who had passed through the entire world, were thrown into the earth, and their men were thrown away.

10 then I heard a great voice saying in heaven: "now God's salvation and power, the Kingdom, and the authority of God of God, appeared, and those who appealed to our brethren, and

those who appealed to them only by our God, were thrown.

Well, a battle occurs in heaven. The God Michael, who served God, fought against the dragon, who made the people of this God, with his angels. The Dragon fought in battle, but he was defeated without any time, and his whereabouts were gone to heaven.

Once there was a place in heaven, because of arrogance and irreverence, because of their disobedience to God, their whereabouts disappeared. There is a place of escape and a prepared place for the person. However, there is no place for the person who spreads. There is only a bottomed hole that is dropped and entered.

10 then I heard a great voice saying in heaven: "now God's salvation and power, the Kingdom, and the authority of God of God, appeared, and those who appealed to our brethren, and those who appealed to them only by our God, were thrown.

One day, the son of God came and stood before the Lord. Satan was coming and was there.

1:7 the LORD said, "where did you come from?" Satan answered and said, "I have walked here and there."

1:8 the LORD said to Satan, "did you realize that, like my servant Job, thou shalt be righteous and righteous, not afraid of God, and not in the world of those who go away from evil?"

1:9 Satan replied to the Lord and said, "let us be afraid of God.

1:10 thou shalt not have been placed around him and his house and all the belongings. You were blessed by his work, and the cattle fell to the earth.

1:11 but now you can reach your hand and shoot all his belongings. He will never miss you towards your face.

In this way, the devil who deceives and deceives the whole world charges the person before the God, and hears the day, and tries to separate the person from God's word by saying how hard it is for the person to be sinful and not suitable for God's will. But he is "thrown down", "thrown" and "thrown".

11 and the brothers did not spare him for the death of the lamb and the words of their predecessors.

However, even if the dismantling works are serious, the blood of the lamb brings relief to the people as atonement, and the words of the testimony of God's children protect themselves and save themselves. The blood of the lamb and the words of their testimony make the devil overcome them. They offer it for the Lord Jesus, rather than loving his life, as Christ Jesus did. And it receives more lives.

John 12:24 If a grain of wheat falls to the ground and dies, it just remains one grain. However, if it is dead, it becomes rich fruit.

12:25 the one who loves his life will lose it, and he who hates his life in this world will keep it, and will lead to eternal life.

12:26 if there is a man who tries to serve me, he will follow me. And I will also serve me in my place. If there is a man who is going to serve me, he will do his best.

12 therefore, the heavens and those who live in it, be very pleased. But the earth and the sea are you. For the devil knows that his time is short and comes down to you with great anger.

The devil knows that his time is short.

The word "time" is not a word for the length of three or a half years or years, but when it waits

for a moment, just when it is good, the time when it is decided. For him, everything goes crazy, goes well, goes backwards, works at worst, and goes down. What a misery! And the devil will fierce hatred the church and the people of the paper with anger of anger.

13 when the Dragon knew that he had been thrown on the ground, he chased the woman who gave birth to the man.

14 but the woman was given two wings of great one to fly in the wilderness of her place. And it was to be withdrawn from the serpent there, for a year, two years, and for half a year.

For the people of God, the wings of the eagle have a place of escape and a place to be prepared, and there is a timely amulet that is called "time," "time," and "time" (translated into "the year").

Expedition 19:3 and when Moses climbed to God, the LORD called him out of the mountain, saying to him, "tell Jacob's house and tell the people of Israel.

19:4 "you have seen that I have done to Egypt, and put you upon the wings of the eagle, and put it upon me.

19:5 but if you have heard of my voice, and obey my voice, and will protect my covenant, you will be my treasure. The whole land is mine.

19:6 you will be the land of the priests, and will be holy people. This is the word spoken to your Israelites.

15 the serpent threw water from the mouth after the woman, and tried to pour the woman away.

16 but the earth helped the woman. That is, the earth opened its mouth and drank the river



which the Dragon sprang from the mouth.

17 The Dragon raised anger to the woman, and went out to protect the rest of the woman, that is, the commandment of God, and to fight against those who had Jesus.

18 and stood on the sand of the sea.

Isaiah 43:1 Jacob, the Lord who created you, says: Israel, the Lord who has made you, says, "don't be afraid, I forgot you.

4:2 when you pass through the water I will be with you. Water passes over the river. When you go through the fire, it won't burn and the flame will not burn you.

4:3 I am the LORD your God, the saint of Israel, your Savior. I will give you Egypt, and I will be with you.

4:4 you are precious and precious to my eyes, and I will love you, for giving you people instead of your life.

4:5 fear, I will be with you.

The devil strikes the people of God with the power of evil. But for us, all things work together and profit.

We believe in the people who are being brought up with this time, the place, the food, the forgiveness, the healer, and the nourishing Lord, and can provoke through the fear of the lamb and the testimony of the word.

We know that 8:28 God will work with those who love God, that is, those who are summoned in accordance with the plan, and that it will make everything good.

There is a season in all things in heaven.

3:2 there is time to live, and there is time to die, and there is time to plant, and there is a time to pull out the plant

3:3 there is time to kill, and there is time, and there is time to break, and there is time to build

3:4 there is time to cry, laugh time, sad time, and dance

There is time to throw 3:5 stones, and there is time to hold the stone, and there is a time to hold, and there is a time to stop holding it

3:6 there is time to search, there is time to lose, there is time to keep, and there is time to abandon it

3:7 there is a time to tear, and there is time to sew, and there is time to silence.

3:8 there is time to love, hate, time to fight, and time to peace.

3:9 what profit does the worker get by working?

3:10 I saw the work that God gave to the son of man.

3:11 God's will be beautiful at that time. God also received the thought of eternity in man's heart. Nevertheless, the person cannot look at the work of God from the beginning to the end.

Prayer; Thank God for the heavenly Father today. When we lose our place, when we are lost, when we are lost, when we are lost, we still have a place where we can escape, there is a place for pleasure, a time for pleasure, and God's nourishment. All the world is confused, and the degree of confusion is increasing, but by the faith of the atonement of Jesus without earning the devil's attack, proceed with the path of the word of God, and keep us in proof that you can continue the proof of Jesus. From the child to the old people, all ages will be able to meet Jesus Christ at this time. Please bless our family and the local people. Pray by the name of the Lord Jesus. Amen