

Rev. 15:1 Then I saw another sign in heaven, great and marvelous: seven angels having the seven last plagues, for in them the wrath of God is complete.

15:2 And I saw something like a sea of glass mingled with fire, and those who have the victory over the beast, over his image and over his mark and over the number of his name, standing on the sea of glass, having harps of God.

15:3 They sing the song of Moses, the servant of God, and the song of the Lamb, saying: "Great and marvelous are Your works, Lord God Almighty! Just and true are Your ways, O King of the saints!

15:4 Who shall not fear You, O Lord, and glorify Your name? For You alone are holy. For all nations shall come and worship before You, for Your judgments have been manifested."

15:5 After these things I looked, and behold, the temple of the tabernacle of the testimony in heaven was opened.

15:6 And out of the temple came the seven angels having the seven plagues, clothed in pure bright linen, and having their chests girded with golden bands.

15:7 Then one of the four living creatures gave to the seven angels seven golden bowls full of the wrath of God who lives forever and ever.

15:8 The temple was filled with smoke from the glory of God and from His power, and no one was able to enter the temple till the seven plagues of the seven angels were completed.

Good morning everyone.

This week, in December, we entered the advent to wait for the birth of the Lord.

I have read the apocalypse. The Apocalypse was afraid that most of them were written in the prophecy of horrible judgment, but as we read it, the Apocalypse would be the book that God would like to delay the judgment and to rescue many as the people of God.

It is an entrance in the advent, but from today's Chapter 15, I felt a thick connection to the story of the Lord to Zakaria in the temple next week, so I hope to continue with the Apocalypse today.

1 and I saw the great signs of great in heaven. Seven envoys held the last seven disasters. Fierce anger of God reaches the top of these disasters.

The last seven disasters. Later there are seven gold pots, but the last seven events are recorded.

Seven seals, seven trumpets, and seven gold pots. After seven seals were solved, I thought that the end of the world would come soon. However, seven wrappers appeared continuously. I thought that everything would end when the seventh trumpet was formed. But here three times the end of time is not coming, and the seven gold pots have the impression that the final judgment of the Lord is slowly slowed again. In some cases, many times and again, many of the judgments that are grieved over 21 times are feared, embarrassed and disappointing, but at the same time, how many are taught over so many times, and even if they receive a warning, the person remains stubborn. But I still feel like this is the Lord, who is standing on the door to escape the final judgment and destruction.

But from the persecuted saints, we can understand this word in Apocalypse chapter six.

6:10 they cried out loud and said, "holy, holy Lord, until ever, do not you restrain our blood against those who live in the land?"

The LORD said, "let's rest for a while until the number of my companions and brothers who try to be killed as well as them."

Based on this, in verse one, "I saw the great signs of great heavens." The word "great and wonderful sign in heaven" is the word which can be taken. As long as it is the seven disasters, and that people suffer, hurt, and die by the disaster, it is great, great sign. "The seven angels were carrying the last seven disasters, and this event that the fierce anger of God reaches the top of these catastrophes is horrible, and it is hard to say that it is a great wonderful sign.

But as I said earlier, the Apocalypse is the book of God's judgment and at the same time God's

salvation. Even in that judgment, the person who repents and asks God is occurring in the sun every day, and it feels that the God finishes finely and steps, and the step is short and short, and it is retarded to match the last judgment. And I can understand that the patience continues as long as the end of the world has not come for two thousand years.

1 thou desires God to be saved, and to realize the truth.

2:5 God is the only one, and there is only one person between the gods and the man, who is Christ Jesus.

But when the end of time comes, the last time comes. God's fierce anger reaches the top. It is written here that the anger of God comes to the vertex, and the last time of the last comes. It is a terrible time. It is not possible to say that there is still early or no patience to God who has been persevered until now. Such time will come. We cannot afford to come up with such a day. One's selfish thoughts and actions raise God's anger to the verge. We should realize that even if we are not in human beings, our human thoughts and deeds bring the anger of God to the vertices and bring us the final judgment.

2 and I saw something like a glass of fire, And by the sea of this glass, the people who had won in the beast, the statue, and the numbers of their names, saw the God's plunder standing in hand.

It is said, "great and wonderful," that, in the confusion and difficulty that has been dubished in the guilt of such men, has been rescued from the curse of death and death from the state of exploitation of slaves in Egypt.

Colosseum 1:13 God rescued us from the power of his power, and transferred it under the control of his beloved son.

1:14 we are not given by this son, that is, we have the sins of sin.

Glass of glass filled with fire. There was a deep deep sea, full of difficulties. It was the Red Sea in front of the fleeing people who were so full and filled with the prey of the Egyptian cavalry, and the water of the lake of Galilee that opened their mouths to swallow their disciples. But they won out of the beast, from the statue and from their figures. They stood in the hand of God's fountain.

3 they sang the song of God's Moses and the lamb's song, saying, "Almighty and the LORD God, you are great and astonishing; the king of the people, your way is right and true.

4 Lord, shall ye not honor you, and not praise your name? Only you are the holy people, and all the people will come to you. It is because your right scorn has appeared.

Moses song. The chapter 32 of Deutronomy is reminded.

32:1 "Give ear, O heavens, and I will speak;And hear, O earth, the words of my mouth.

32:2 Let my teaching drop as the rain,My speech distill as the dew,As raindrops on the tender herb,And as showers on the grass.

32:3 For I proclaim the name of the Lord:Ascribe greatness to our God.

32:4 He is the Rock, His work is perfect;For all His ways are justice,A God of truth and without injustice;Righteous and upright is He.

32:5 "They have corrupted themselves;They are not His children,Because of their blemish:A perverse and crooked generation.

32:6 Do you thus deal with the Lord,O foolish and unwise people?Is He not your Father, who bought you? Has He not made you and established you?

32:7 "Remember the days of old,Consider the years of many generations.Ask your father,

and he will show you;Your elders, and they will tell you:

32:8 When the Most High divided their inheritance to the nations,When He separated the sons of Adam,He set the boundaries of the peoplesAccording to the number of the children of Israel.

32:9 For the Lord's portion is His people;Jacob is the place of His inheritance.

32:10 "He found him in a desert landAnd in the wasteland, a howling wilderness;He encircled him, He instructed him,He kept him as the apple of His eye.

32:11 As an eagle stirs up its nest,Hovers over its young,Spreading out its wings, taking them up,Carrying them on its wings,

32:12 So the Lord alone led him,And there was no foreign god with him.

32:13 "He made him ride in the heights of the earth,That he might eat the produce of the fields;He made him draw honey from the rock,And oil from the flinty rock;

32:14 Curds from the cattle, and milk of the flock,With fat of lambs;And rams of the breed of Bashan, and goats,With the choicest wheat;And you drank wine, the blood of the grapes.

32:15 "But Jeshurun grew fat and kicked;You grew fat, you grew thick,You are obese!Then he forsook God who made him,And scornfully esteemed the Rock of his salvation.

32:16 They provoked Him to jealousy with foreign gods;With abominations they provoked Him to anger.

32:17 They sacrificed to demons, not to God,To gods they did not know,To new gods, new arrivalsThat your fathers did not fear.

32:18 Of the Rock who begot you, you are unmindful,And have forgotten the God who fathered you.

32:19 "And when the Lord saw it, He spurned them,Because of the provocation of His sons and His daughters.

32:20 And He said: 'I will hide My face from them,I will see what their end will be,For they are a perverse generation,Children in whom is no faith.

32:21 They have provoked Me to jealousy by what is not God;They have moved Me to anger by their foolish idols.But I will provoke them to jealousy by those who are not a nation;I will move them to anger by a foolish nation.

32:22 For a fire is kindled by my anger,And shall burn to the lowest hell;It shall consume the earth with her increase,And set on fire the foundations of the mountains.

32:23 'I will heap disasters on them;I will spend My arrows on them.

32:24 They shall be wasted with hunger,Devoured by pestilence and bitter destruction;I will also send against them the teeth of beasts,With the poison of serpents of the dust.

32:25 The sword shall destroy outside;There shall be terror withinFor the young man and virgin,The nursing child with the man of gray hairs.

32:26 I would have said, "I will dash them in pieces,I will make the memory of them to cease from among men,"

32:27 Had I not feared the wrath of the enemy,Lest their adversaries should misunderstand,Lest they should say, "Our hand is high;And it is not the Lord who has done all this." '

32:28 "For they are a nation void of counsel,Nor is there any understanding in them.

32:29 Oh, that they were wise, that they understood this,That they would consider their latter end!

32:30 How could one chase a thousand,And two put ten thousand to flight,Unless their Rock had sold them,And the Lord had surrendered them?

32:31 For their rock is not like our Rock,Even our enemies themselves being judges.

32:32 For their vine is of the vine of SodomAnd of the fields of Gomorrah;Their grapes are grapes of gall,Their clusters are bitter.

32:33 Their wine is the poison of serpents,And the cruel venom of cobras.

32:34 'Is this not laid up in store with Me,Sealed up among My treasures?

32:35 Vengeance is Mine, and recompense;Their foot shall slip in due time;For the day of their calamity is at hand,And the things to come hasten upon them.'

32:36 "For the Lord will judge His peopleAnd have compassion on His servants,When He sees that their power is gone,And there is no one remaining, bond or free.

32:37 He will say: 'Where are their gods,The rock in which they sought refuge?

32:38 Who ate the fat of their sacrifices,And drank the wine of their drink offering?Let them rise and help you,And be your refuge.

32:39 'Now see that I, even I, am He,And there is no God besides Me;I kill and I make alive;I wound and I heal;Nor is there any who can deliver from My hand.

32:40 For I raise My hand to heaven,And say, "As I live forever,

32:41 If I whet My glittering sword,And My hand takes hold on judgment,I will render vengeance to My enemies,And repay those who hate Me.

32:42 I will make My arrows drunk with blood,And My sword shall devour flesh,With the blood of the slain and the captives,From the heads of the leaders of the enemy." '

32:43 "Rejoice, O Gentiles, with His people;For He will avenge the blood of His servants,And render vengeance to His adversaries;He will provide atonement for His land and His people."

32:44 So Moses came with Joshua the son of Nun and spoke all the words of this song in the hearing of the people.

32:45 Moses finished speaking all these words to all Israel,

32:46 and He said to them: "Set your hearts on all the words which I testify among you today, which you shall command your children to be careful to observe-all the words of this law.

32:47 "For it is not a futile thing for you, because it is your life, and by this word you shall prolong your days in the land which you cross over the Jordan to possess."

And the lamb song. This word of Philippians is remembered.

2:6 Christ did not believe that he should be obedient to God, but that he should be obedient to God

2:7 And I took my form in the form of a human being. That way is different from others

2:8 it was obedient until death, and to the death of the cross.

2:9 God raised him high and gave him a name over all his name.

2:10 according to the name of Jesus, everything in the heavens, the earth, the ground, and so on, lay down his knees;

2:11 And every tongue shall confess, "Jesus Christ is the Lord," and to give glory to God the father.

Even in the age of the Old Testament, the salvation of God is highlighted in the age of the New Testament.

3 Lord God, Almighty. Only you are great and amazing. The king of the people, your way is right and true.

4 Lord, shall ye not honor you, and not praise your name? Only you are the holy people, and all the people will come to you. It is because your right scorn has appeared.

For the saints, there is the end of the battle. And there is a time of happiness and happiness to be raised and praise God. Every citizen. The unfaithful people who can't believe in the Lord, put them in thought, fear no fear, and behold, will finally sit in front of God. Here is peace. Before the judgment of God, the people repent, and they will come down.

5 and when I saw, the sanctuary of the tabernacle in the heavens was opened;

6 and from the sanctuary, seven angels, carrying seven disasters, set up a dirty, shining flaxseed, and put the gold belt in his chest, and came out.

7 and one of the four living things passed the seven golden bowls, full of furious anger of God, to the seven angels.

8 then the sanctuary was filled with smoke rising from the glory of God and his power, and no one could enter the sanctuary until the seven disasters of the seven angels were over.

The seven angels who use the dirty linen, which are not dirty, come out from the holy place from the sanctuary. The disaster caused by the seven baskets of the fierce anger of the God reveals each one.

The sanctuary is full of glory and power of God, and presence is full of smoke. No judgment filled with God's furious anger can enter the sanctuary.

How much month has passed since it was shown to John from now on? The sanctuary is full of the presence of the Lord. The work of anger is full.

But let us remember what happened at the sanctuary. In the sanctuary, was told to the Baptist John's father, Zakaria.

God has given up his fierce anger to his beloved Son Jesus Christ, and forgave the sin of man. What is God's business?

And in this sanctuary, let us think of Jesus, who made the reconciliation of the blood of his son with us and God, and he praised God's name for the precious lamb to make us pass away from the anger and judgment of God that reached the top.

3 they sang the song of God's Moses and the lamb's song, saying, "Almighty and the LORD God, you are great and astonishing; the king of the people, your way is right and true.

4 Lord, shall ye not honor you, and not praise your name? Only you are the holy people, and all the people will come to you. It is because your right scorn has appeared.

Prayer; Thank God for the heavenly Father today. Seven wrappers in seven seals and seven gold pots. You were delayed and delayed the last time. And you will be free from the tyranny, like the events of Egypt. No one could enter in the sanctuary where God was full of anger. Now the Lord will delay the end of the time and hope to rescue him from sin. Praise the Lord's name. From the child to the old people, all ages will be able to meet Jesus Christ at this time. Please bless our family and the local people. Pray by the name of the Lord Jesus. Amen