

Rev.13:1 Then I stood on the sand of the sea. And I saw a beast rising up out of the sea, having seven heads and ten horns, and on his horns ten crowns, and on his heads a blasphemous name.

13:2 Now the beast which I saw was like a leopard, his feet were like the feet of a bear, and his mouth like the mouth of a lion. The dragon gave him his power, his throne, and great authority.

13:3 And I saw one of his heads as if it had been mortally wounded, and his deadly wound was healed. And all the world marveled and followed the beast.

13:4 So they worshiped the dragon who gave authority to the beast; and they worshiped the beast, saying, "Who is like the beast? Who is able to make war with him?"

13:5 And he was given a mouth speaking great things and blasphemies, and he was given authority to continue for forty-two months.

13:6 Then he opened his mouth in blasphemy against God, to blaspheme His name, His tabernacle, and those who dwell in heaven.

13:7 It was granted to him to make war with the saints and to overcome them. And authority was given him over every tribe, tongue, and nation.

13:8 All who dwell on the earth will worship him, whose names have not been written in the Book of Life of the Lamb slain from the foundation of the world.

13:9 If anyone has an ear, let him hear.

13:10 He who leads into captivity shall go into captivity; he who kills with the sword must be killed with the sword. Here is the patience and the faith of the saints.

13:11 Then I saw another beast coming up out of the earth, and he had two horns like a lamb and spoke like a dragon.

13:12 And he exercises all the authority of the first beast in his presence, and causes the earth and those who dwell in it to worship the first beast, whose deadly wound was healed.

13:13 He performs great signs, so that he even makes fire come down from heaven on the earth in the sight of men.

13:14 And he deceives those who dwell on the earth by those signs which he was granted to do in the sight of the beast, telling those who dwell on the earth to make an image to the beast who was wounded by the sword and lived.

13:15 He was granted power to give breath to the image of the beast, that the image of the beast should both speak and cause as many as would not worship the image of the beast to be killed.

13:16 He causes all, both small and great, rich and poor, free and slave, to receive a mark on their right hand or on their foreheads,

13:17 and that no one may buy or sell except one who has the mark or the name of the beast,

or the number of his name.

13:18 Here is wisdom. Let him who has understanding calculate the number of the beast, for it is the number of a man: His number is 666.

Good morning everyone.

An advent awaiting the birth of the Lord comes again from next week. We become busy and get cold, but we are waiting for a wonderful event to celebrate the birth of the Savior Jesus.

It is a delightful and unfortunate event for us to celebrate the birthday of Jesus every year, not to celebrate every month or to celebrate it every day.

With overwhelming, absolute, ultimate salvation and protection, we can withstand difficulties. You can withstand. I can keep believing.

Apocalypse Chapter 13. The world where imagination is lost is recorded here. It is flourishing that evil has flourished, and the power is done, and it is done with the power, and it is done as much as its evil deed, and it recovers and recovers the fatal wound, and it escapes. It is drunk of the power of the power, and all the people in the whole world bend down their knees, and bend down their heads, and they stand against their evil. And this evil will continue to blaspheme God, to blaspheme the people of God, the people of Christ, and to fight against the saints, and to be given the authority to rule all nations. The saints are captured, captive and killed. Patience is questioned and faith is measured.

Why does it become such a terrible thing when God is in this world? How can we understand, endure, and keep believing when we get into such a terrible situation?

1 I saw a beast coming up from the sea. There were ten horns and seven heads, and there were

ten crowns on the corner, and the head had the name of God.

This depiction is the same as the dragon that appeared in Chapter 12. It is the dragon that is thrown into the dragon, the dragon which is called the Satan, Satan, and the world that deceives the whole world, and is thrown into the ground. Hold seven heads, and be wise, ten cubes on that corner. Equipped with power to rule. There is a view of taking this as an emperor and the intellect of Rome. John might have made such an application at that time. I hear that three steps were killed immediately after enthronement. Although he lived in his teens, it is believed to be the real seven emperors. However, this biblical revelation encourages not only in that age but also in all ages. There are many times in the history that the power to persecute Christians and the forces of evil can sometimes be held with political power. And in the head of the power man had the name of God. The name is said to represent the body, but this beast was alive in the way of living God.

The God of Christ, the son of God, the son of God, the son of Jesus Christ, was the father of the son of Jesus. And he had his own way of disgusting his home, reaching out to the political world, and holding power.

2 the beast which I saw was like a hail, and his foot was like a foot of a bear, and his mouth was like a mouth of a serene. The Dragon gave this beast his power, his position and great authority.

Satan, the deceased Lord who manipulates this world by deceit and perseverance, gave this beast his own power and position and great authority. The beast was like a hail, and its feet were like the feet of a bear, whose mouth was like a mouth of a serpent, full of power and power.

3 one of its heads received a wounds of death, but the deadly wound fell. Then, all the people in the whole land were surprised and obeyed the beast

4 and the Dragon gave the authority to the beast, and the people worshipped the dragon and worshiped the beast, saying, "who will be equal to this beast? Who can fight this?"

5 for this beast was given the mouth to speak out, and to give him the authority to act for forty months.

There was one time when I saw a fatal wound. But in this way he recovered from the wound, and the beast stood up. And all the people who saw it followed the beast with fear. I don't even remember that the assassination plan of Nazi Germany's leaders who took the lives of six million people in the Holocaust has failed many times, and the resignation of North Korea's uncanny leader to purge political enemies with high guns.

In verse 18, "the number of the beast is good to be solved." Many people praise and praise their power. The beast, who is devastated by the devil, is not afraid of God, and is proud of himself, and he cries, "who can compare to this beast? Who can fight this?" It's just the end. This beast is also given a mouth to speak out of the vow and speak dirty.

6 and he opened his mouth and stole God, and stole the name of God and the tabernacle, the people living in heaven.

7 and he was allowed to win the battle by the saints, and was given the authority to rule all tribes, races, nationals and people.

8 he who lives in the land, and in the book of life of the lamb he shall worship the beast, who has not been named from the beginning of the world.

The power does not know where it remains, and it is proud of the power that it does not stop,

and it is polluted, and it is polluted, and it does not stop anyone. The momentum to drop flying birds is this. And he is allowed to win the battle by the saints, and will be given the authority to rule all tribes, races, nationals and people.

Why is it going to be so evil? Why? Why? Our suffering and worries are here.

8 he who lives in the land, and in the book of life of the lamb he shall worship the beast, who has not been named from the beginning of the world.

Why is it going to such a bad thing easily? Why are you so shallow? There are few people who worry about why the truth is trampled, and justice is twisted and bent.

A man who has not been named after the beginning of the world in the book of life of the lamb, is understood to go to the direction to worship the beast.

9 hear, listen.

10 The man who kills in the vine must be killed by the sword. Here is the patience and faith of the saints.

"Patience and faith of the saints". Captive if should be captive. If it is arrested and taken, it becomes so if it is killed. False power is a moment. As evil appears to flourish, the power of the authority and the power is affected, and the people support the sovereignty of the evil, and the God's people become the minority, and to obtain the charcoal, the person who is in the book of the God's lamb is saved, and the person who takes the sword falls by the sword. Here is the patience and faith of the saints.

It is a long time to get hair power. There is not a source of power in evil, but God is only allowed to do it temporarily. It does not endure. Here is the patience and faith of the saints.

11 I also saw the other beasts coming up from the earth. It had two horns, like a lamb, and said things like a dragon.

12 and all the power of the previous beast was made to work before that. They also worshipped people living in the land and earth to worship the beasts who had been wounded.

13 and he made a great sign, and even made it fall from heaven to earth in front of people.

14 and by the sign which was permitted to do in front of the beasts, deceased the people living in the land, and ordered the people living in the land to build an image of the beasts that still live, even though they were injured.

15 and he breathed into the statue of the beast, so that the statue of the beast could even tell the object, and he killed all who did not worship the statue of the beast.

16 and let the small, the rich, the rich, the poor, the slaves, the slaves, and all men, give the right hand or forehead;

17 and none of these men did not buy or sell things. This seal is the name of the beast or the name of the name.

18 wisdom is necessary here. Thoughtful people may solve the numbers of beasts. Those figures are human beings. The number is 666.

The power, miraculous signs, recovery, the image of things, persecution, social and economic life, and the discrepancy between them are in the midst of various difficulties, and the patience and faith of believers are tested. Let us remind you that the name is written in the book of life

of the lamb when the event that doesn't come to the point that cannot live without the evil comes.

Beasts come toward us by human beings. But it is incomplete. But we have atonement by shepherd's life. I would like to pray to the people who are dragging to the people of the RAKUGO and pray for the name of the Savior of the shepherd, and to pray for the guidance of the funeral procession.

Prayer; Thank God for the heavenly Father today. As the dragons and beasts want, the evil is an authority, the power is defeated by the power, and the whole world is plagued by the power of evil that blinks the God of God. Can you keep believing? Thank you very much for remembering the fact that nothing can be done without your permission, and the fact that we are ultimately guarded and in the rescue. From the child to the old people, all ages will be able to meet Jesus Christ at this time. Please bless our family and the local people. Pray by the name of the Lord Jesus. Amen