

Rev. 8:1 When He opened the seventh seal, there was silence in heaven for about half an hour.

8:2 And I saw the seven angels who stand before God, and to them were given seven trumpets.

8:3 Then another angel, having a golden censer, came and stood at the altar. He was given much incense, that he should offer it with the prayers of all the saints upon the golden altar which was before the throne.

8:4 And the smoke of the incense, with the prayers of the saints, ascended before God from the angel's hand.

8:5 Then the angel took the censer, filled it with fire from the altar, and threw it to the earth. And there were noises, thunderings, lightnings, and an earthquake.

8:6 So the seven angels who had the seven trumpets prepared themselves to sound.

8:7 The first angel sounded: And hail and fire followed, mingled with blood, and they were thrown to the earth. And a third of the trees were burned up, and all green grass was burned up.

8:8 Then the second angel sounded: And something like a great mountain burning with fire was thrown into the sea, and a third of the sea became blood.

8:9 And a third of the living creatures in the sea died, and a third of the ships were destroyed.

8:10 Then the third angel sounded: And a great star fell from heaven, burning like a torch, and it fell on a third of the rivers and on the springs of water.

8:11 The name of the star is Wormwood. A third of the waters became wormwood, and many men died from the water, because it was made bitter.

8:12 Then the fourth angel sounded: And a third of the sun was struck, a third of the moon, and a third of the stars, so that a third of them were darkened. A third of the day did not shine, and likewise the night.

8:13 And I looked, and I heard an angel flying through the midst of heaven, saying with a loud voice, "Woe, woe, woe to the inhabitants of the earth, because of the remaining blasts of the trumpet of the three angels who are about to sound!"

Good morning everyone.

It became the climate which feels the skin cold day by day. It was the time when the greeting we ask if your Kotatsu was already installed. Please take care, everyone.

The Revelation entered to

chapter eight. At last, the last seal of the scroll, the seventh seal is dismissed, and a terrible calamity falls to the world every seven angels blow the trumpet. It is exactly in the apostles two chapters of Joel's prophecy.

Apostles 2:16 not this, but that is not what the prophet Joel prophesy. That is,

2:17 'God says, at the end of time, I will pour my spirit into all men, and the prophets of you will prophesy, and the young will see the phantom, and the old will dream.

2:18 I will pour my spirit into my men and women. And they will prophesy.

2:19 and above, he will show the miracle to the heavens, and in the bottom will show the sign to the earth, that is, the smoke and the smoke that rises with the fire.

2:20 before the great day of the Lord has come, the sun will turn into blood.

2:21 And he will call for the name of the Lord, "

This last word is a great hope. "And all who call for the name of the Lord will be saved."

Nevertheless, the people are in the expedition to the heart of Egypt. This is hard to see.

8:1 when the lamb cleared the seventh seal, there was silence in heaven.

8:2 then I saw the seven angels standing in God. And seven trumpets were given to them.

8:3 another envoy came out and stood in front of the altar with a gold incense burner in his hand. A lot of incense was given to him, and in addition to the prayers of all saints, it was to be offered on the altar of gold before the throne.

8:4 the smoke of incense rose from the hand of the angel to God with the prayers of the saints.

All the saints were praying. It rises to the presence of God through the hand of the angel with the ugly incense. Our prayers will be helped, blessed, and without the Holy Spirit. Time is just before the end of time. There was silence in heaven for half an hour.

I remembering the whereabouts of the apocalypse.

Apocalypse Chapter 5

5:6 I saw a Lamb standing between the throne and the four creatures standing among the elders. And there were seven corners and seven eyes. These eyes are the seven Spirits of God all over the world.

5:7 the lamb went forward and took the scroll from the right hand of the man.

When he took the 5:8 volume, the four creatures and the twenty four elders held their hands in the hand, and in the palm of the lamb, in the hand of gold. This incense is the prayers of the saints.

5:9 they sang a new song and said, "you are the right person to receive the scroll and dissolve the seal. You will be relieved, and by the blood, for the sake of God, from all the tribe, the nation, the race, and the people."

5:10 for the sake of our God, they were made into the people of the Kingdom and the priests. They will dominate the ground.

5:11 And when I saw it, I heard the voice of many of the angels rising around the throne, the living things and the elders. The number is tens of thousands of thousands and thousands of thousands.

5:12 shouting loudly, "the only lamb is worthy to receive power, riches, wisdom, power, mercy,

glory, and worship."

5:13 And I heard the voice of all the things in heaven and earth, under the earth and in the sea, and all the things in them: "there is no place in the throne and lamb, and there is no such thing as the glory, and the glory, and the power."

5:14 the four creatures chanted Amen, and the elders lay down and worship.

6.

6:9 I saw that the soul of the people killed was under the altar, for the word of God, for the word of God, and to make up the blessing, when the lamb unraveled the fifth seal.

6:10 they cried out loud and said, "holy, holy Lord, until ever, do not you restrain our blood against those who live in the land?"

6:11 and they were given a white garment, and they said, "let's rest for a while until the number of my companions and brothers who are going to be killed as well as them."

6:12 when the lamb solved the sixth seal, when I saw, a great earthquake occurred, the sun became black like a woolen cloth, and the moon became like a whole blood

6:13 the heavenly star fell to the ground, as the blue one of the fig was shaken by the wind.

6:14 the sky disappeared as the scroll was wound, and all the mountains and islands were moved from the place.

6:15 the kings of the earth, the high officers, the thousand princes, the rich, the brave, the slaves, and the freedoms all fell in the cave and the rock of the mountain.

6:16 And said to the mountain and the rock, "let us cover us, and be in the throne, and the lamb of the lamb.

6:17 the great day of anger has already come. Who can stand before that? "

Chapter 7

7:1 after this, I saw the four angels standing on the ground. They stopped the wind of the four sides of the earth, and did not blow them to the earth, the sea, and all trees.

7:2 I saw another angel coming up from the rising sun, with the sign of the living God. He cried out loud to the four servants who had the authority of the earth and the sea

7:3 "we shall not miss the earth, the sea, and the tree until we mark the forehead of our God.

7:9 and after I saw, I saw, from every nation, tribe, race, and language, countless large crowds, with white branches in their hands, standing in front of the throne and lamb

7:10 cried out loud, saying, "salvation is in the throne, our God and the lamb."

7:11 all the servants were standing around the throne, the elders, and the four living things, but they sat down in front of the throne and worshipped God.

7:12 "Amen, ye, glory, wisdom, Thanksgiving, blessing, power, and power, so far as we are in our God.

7:13 one of the elders said to me, "who is the man who is wearing this white coat?"

7:14 I answered to him, "my Lord, I know you." And he said to me, "they are the people who have suffered a great illness, and washed them with the blood of the lamb and whitened it.

7:15 they are in front of the throne of God, and they serve God in the holy place at night. Those who are in the throne will live together with the tabernacle on them.

7:16 they are no longer hungry, and no good. Neither the sun nor the heat will violate them.

7:17 the lamb, in the front of the throne, will be their servant and lead them to the fountain of water. And God will wipe away tears from their eyes. "

Chapter 8

8:1 when the lamb cleared the seventh seal, there was silence in heaven.

8:2 then I saw the seven angels standing in God. And seven trumpets were given to them.

8:3 another envoy came out and stood in front of the altar with a gold incense burner in his hand. A lot of incense was given to him, and in addition to the prayers of all saints, it was to be offered on the altar of gold before the throne.

8:4 the smoke of incense rose from the hand of the angel to God with the prayers of the saints.

8:5 the envoy took the incense burner, filled it with the altar, and threw it on the ground. So many thunder, a little voice, an earthquake, and an earthquake occurred.

8:13 and when I saw, I heard one of them flew in the hollow, and said in a loud voice, "Oh, no, no, no, my people, who are living in the land, are trying to blow the trumpet."

Time is a difficult time when it is difficult, when it is a disaster, and a persecution time. How far did the blood of the saints flow? And how much time did the Lord delay the judgment?

Billiard 2:15 it is a pure person who is not blamed for you, and is in the midst of the wicked evil times, and becomes the son of God without wounds. You have the words of life firmly, and shine like this among them.

2:16 And on the day of Christ, I can be proud that it was not that I had run, but that it was not

necessary to work.

2:17 and I will treat my blood to the altar offering your offering of faith. I wish you all.

2:18 you will also be glad. Be glad with me.

How much did it last?

Rome 8:14 all are guided by the spirit of God, that is, the son of God.

8:15 but you did not receive the spirit of the slave who made fear again, but received the spirit of giving birth to the child. By the spirit we call Abba, father.

8:16 and with our spirit we shall admit that we are children of God.

8:17 if he is a child, he is an heir. He is the heirs of God, and he is an heir to Christ and more than to have both hardships for Christ and glory.

8:18 The pain of this moment is not enough compared to the glory that is to be revealed to us.

8:19 the creation is awaiting the appearance of the children of God with a cut thought.

8:20 it was because of the way that the object was taken unclean, but not by his own will;

8:21 and it is because of the hope that it is liberated from the destruction of destruction, and the desire to enter the freedom of the glory of the children of God.

8:22 and indeed we know that the whole thing has continued to suffer, and all of us continue to suffer.

8:23 not only that, but also we who have the first fruit of the spirit, are eager to be given the

child's status, that is, the body of the body.

8:24 we are saved by this hope. But the visible hope is not hope. Why do people still see what they see?

8:25 if we wish not to see, we patiently wait for it.

8:26 the spirit also helps me weak. For we do not know how to pray, but from the spirit of the spirit, for the sake of which we may not be able to appear in words.

8:27 and those who know the mind of men know what the spirit thinks. For, for the saints, the spirit will take care of God.

8:28 we know that God will work with those who love him, that is, those who have been summoned in accordance with the plan, and make everything good.

At last the sufferings and prayers of the saints are filled with vessels and the end of time is coming.

8:5 the envoy took the incense burner, filled it with the altar, and threw it on the ground. So many thunder, a little voice, an earthquake, and an earthquake occurred.

8:6 there were seven angels who had seven trumpets ready to blow it.

8:7 The first envoy blew the trumpet. Then the hail and fire that bloomed with blood appeared upon the ground. And the third of the earth was burned, the third of the wood was burnt, and all the Bluegrass burned.

8:8 the second envoy blew the trumpet. Then a big mountain, burning fire, was thrown into the sea. And the third of the sea became blood;

8:9 one third of the creatures in the sea were dead, and one third of the boats were thrown.

8:10 the third envoy blew the trumpet. Then a big star burning like a torch fell from the sky.

And it fell on the third of the river and its water source.

8:11 the name of this star was called "bittersweet," and one third of the water became bitter like "bittersweet." The water became bitter so many people died.

8:12 the fourth envoy blew the trumpet. And the third of the sun, the third of the moon, and the third of the stars, and the third of these things became dark, and the third of the day became less bright, and the night was the same.

There is nothing here to stop the wind, the earth, the sea, and the trees.

Just as the Lord Jesus said, the time and destruction of the end come.

North Korea fired missiles last night. Russia also insists on using nuclear weapons. President Biden speaks the word "Armageddon".

"Bitten." This is said to say that the explosion of Chernobyl nuclear power plant explodes. The blood is burnt, the sea is polluted, and the living thing of the sea dies. This suffering, anguish, and humiliation will expose the person to difficulties, but how many people from among them will call for the name of the Lord?

Matthew 24:3 and when you sat down on the mountain, the disciples went secretly and said, "please tell me, when will you happen to be?"

24:4 yes, Jesus answered and said, "be careful not to be confused by people.

24:5 many people appear in my name, and I will say that I am Christ, and I will declare many people.

24:6 I will hear war and war rumors. Be careful not to rush. It must happen, but not yet.

24:7 the people will stand against the people, and the country will stand against the country. There will be an earthquake again and there will be an earthquake.

But all these are the beginning of birth.

24:9 people will kill you and kill you. You will be hated by all my people because of my name.

24:10 many people will stumble, and betray and hatred together.

24:11 and many prophets will spoil many people.

24:12 and again, because of the dangers, love of many people will chill.

24:13 but those who endure until the end are saved.

24:14 and the gospel of this nation shall be proclaimed to the whole world in order to admire all peoples. And then the end comes.

24:15 when the prophet Daniel hated the abominable man who saw the Lord in the holy place

24:16 then the people in Jews escape to the mountain.

24:17 don't let the man in the rooftops try to take things out of the house.

24:18 don't go back to take your coat.

24:19 the woman of the weight and the woman with the milk are unhappy on that day.

24:20 pray that your escape shall not be winter or Sabbath.

24:21 from the beginning of the world to the present, there will be great distress that never happened.

24:22 if the period is not shortened, no one will be saved. However, for the chosen people, the period will be reduced.

24:23 but when someone says to you, 'Behold, there is Christ here,' and don't believe it.

24:24 and let the prophets, and the great signs and miracles, will be made, and if they can, they shall also disappoint the people.

24:25

24:26 people say, "look, he is in the wild", but don't go out. And don't believe, "Behold, you are in the hem."

24:27 "there will be a son of man, as if the Wanderers flew from the east to the West.

24:28 there is a baldness in the place of the corpse.

24:29 but after the illness that occurs at that time, the sun becomes dark, and the moon ceases to light its light, the stars fall from the sky, and the heavenly bodies will be shaken.

24:30 but the sign of the son of man will appear in heaven. And then all people in the land will lament, and with power and great glory, people will see the son of man aboard the clouds of heaven.

24:31 and he will call his servants together with the sound of the great trumpet.

Learn this parrot from fig trees. When the branch becomes soft and leaves come out, the summer is known.

24:33 but if you see all these things, know that the son of man is approaching the door.

Listen well. These things will never perish until it happens.

24:35 But my words never perish.

24:36 no one knows that day. Neither the heavenly angels nor the children know, only the Father knows.

8:13 and when I saw, I heard one of them flew in the hollow, and said in a loud voice, "Oh, no, no, no, my people, who are living in the land, are trying to blow the trumpet."

Eagle appears. It seems to also mean vultures and condors. And, as you know, it is meaningful for this word. "The greed and brutal person who eats the weak person".

Even if it is such a robbery and a hallowed vulture, "it is the thing that the baldness is gathered in the place where the dead body is gathered", and the misfortune that comes to call "disaster" comes.

Colosseum 1:9 But since we have heard these things, we are constantly praying for you, knowing that you have the knowledge of God with every spiritual wisdom and understanding

1:10 it is the life of the Lord, the Lord who truly pleases the Lord, brings all the good things, brings fruit, and adds more knowledge of God.

1:11 and even though you pray, you will be strengthened by all the power that is given to you according to the power of the glory of God, and you will be willing to endure and destroy anything

1:12 it is to thank God, the father, who has made him a worthy Companion to the privileges of the saints in the light.

1:13 God rescued us from the power of his power, and moved it to the control of his beloved son.

1:14 we are not given by this son, that is, we have the sins of sin.

1 peters2:9 but you are the chosen tribe, the land of the priests, the holy people, and the people to God. It is for you to tell you the only thing you have invited from the darkness to the light of surprise.

2:10 you were not the people of God before, but now the people of God, who have not received any grace before, but now they have been blessed.

2:11 love. I advise you. Avoid the greed of the flesh that is going to fight in the flesh.

2:12 do not do well in the Gentiles. Then they will call you the evil man, and look at your good work, and to redeem God on the extraordinary day.

2:20 what kind of thing is it even if it has been done by doing a bad thing and it is done? But if you have done good and suffer suffering and endure it, this is to be given to God.

2:21 you were called to do so. For Christ was suffering from suffering for you, and the example was left to follow the trail of the foot.

2:22 Christ did not commit sin, and there was no lie in his mouth.

Even if he was struck at 2:23, he was not afraid of it, nor was he tormented, nor did he commit any harm, and he was betrayed the way he did the right thing.

2:24 And we have fallen upon our cross to cross our sin and live in righteousness. You were done by the wound.

2:25 you have been stricken like sheep, but now they come back to the servant and supervisor of the flesh.

We will show the miracle to heaven above / 2:19, and show us the sign in the earth, that is, the smoke and the smoke that rises with the fire.

2:20 before the great day of the Lord has come, the sun will turn into blood.

2:21 And he will call for the name of the Lord, " I want to continue to pray for the heat of the Lord, and in the silence of this half hour.

Prayer; Thank God for the heavenly Father today. Thank you for all the prayers of all saints, for the fragrance of incense, to stand up through your hands, and to stand up as a sacrifice. At the end of the catastrophe, the prophecy will surely come, "everyone who calls for the name of the Lord will be saved." I believe that the words of prophecy will be fulfilled. From the child to the old people, all ages will be able to meet Jesus Christ at this time. Please bless our family and the local people. Pray by the name of the Lord Jesus. Amen