

Rev.

7:1 After these things I saw four angels standing at the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, on the sea, or on any tree.

7:2 Then I saw another angel ascending from the east, having the seal of the living God. And he cried with a loud voice to the four angels to whom it was granted to harm the earth and the sea,

7:3 saying, "Do not harm the earth, the sea, or the trees till we have sealed the servants of our God on their foreheads."

7:4 And I heard the number of those who were sealed. One hundred and forty-four thousand of all the tribes of the children of Israel were sealed:

7:5 of the tribe of Judah twelve thousand were sealed;of the tribe of Reuben twelve thousand were sealed;of the tribe of Gad twelve thousand were sealed;

7:6 of the tribe of Asher twelve thousand were sealed;of the tribe of Naphtali twelve thousand were sealed;of the tribe of Manasseh twelve thousand were sealed;

7:7 of the tribe of Simeon twelve thousand were sealed;of the tribe of Levi twelve thousand were sealed;of the tribe of Issachar twelve thousand were sealed;

7:8 of the tribe of Zebulun twelve thousand were sealed;of the tribe of Joseph twelve thousand were sealed;of the tribe of Benjamin twelve thousand were sealed.

7:9 After these things I looked, and behold, a great multitude which no one could number, of all nations, tribes, peoples, and tongues, standing before the throne and before the Lamb, clothed with white robes, with palm branches in their hands,

7:10 and crying out with a loud voice, saying, "Salvation belongs to our God who sits on the throne, and to the Lamb!"

7:11 All the angels stood around the throne and the elders and the four living creatures, and fell on their faces before the throne and worshiped God,

7:12 saying:"Amen! Blessing and glory and wisdom,Thanksgiving and honor and power and might,Be to our God forever and ever.Amen."

7:13 Then one of the elders answered, saying to me, "Who are these arrayed in white robes, and where did they come from?"

7:14 And I said to him, "Sir, you know." So he said to me, "These are the ones who come out of the great tribulation, and washed their robes and made them white in the blood of the Lamb.

7:15 "Therefore they are before the throne of God, and serve Him day and night in His temple. And He who sits on the throne will dwell among them.

7:16 "They shall neither hunger anymore nor thirst anymore; the sun shall not strike them, nor any heat;

7:17 "for the Lamb who is in the midst of the throne will shepherd them and lead them to

living fountains of waters. And God will wipe away every tear from their eyes."

Good morning everyone.

The fragrant cherry blossoms bloom and have a good scent. It has become like autumn.

The Apocalypse also entered chapter seven.

1 and after this I saw the four angels standing on the ground. They stopped the wind of the four sides of the earth, and did not blow them to the earth, the sea, and all trees.

2 and I saw another angel coming up from the rising sun with the sign of the living God. He cried out loud to the four servants who had the authority of the earth and the sea

3 "we shall not miss the earth, the sea, and the tree until we mark the forehead of our God.

Wind of the four sides of the earth. This, in verse three, says, "we shall not miss the earth, the sea, and the trees," and we shall harm the earth, the sea, and the trees, and we shall harm, cruel, and unjustly, unfair, unjustly, unjust, and evil.

The typhoon is fierce, and it grows up and grows up, and the whole tree is harvested at last. There is a disaster that strikes suddenly in the job, and there is an event that a house, a domestic animal, a family collapses, and it becomes sad, but there is a suffering from all directions from all directions suddenly, and the storm wind blows in the life of the storm.

But here I saw four servants standing on the four sides of the earth, and they stopped the wind of the four sides of the earth, and did not blow the earth, the sea and all the trees . There is a voice that we shall not miss the earth, the sea, and the tree until we mark the forehead of our God.

It is full of war and mayhem, and there are various disasters.

"We shall not miss the earth, the sea, and the tree until we mark the forehead of our God,"

Until you press the note of the servants of God.

The number of seals was 1404 thousand. This is the number of twelve of the twelve tribes of Israel plus twelve thousand more. It is thought that it is a figure which represents a certain finite number though it seems to be an infinite number.

2 Corinth 1:1:the God also gave us a seal, and as a guarantee we gave the spirit to our hearts.

Ephesus 1:13 thou shalt hear the word of truth, the gospel of your salvation, and the testimony of the promised Holy Spirit.

Epheso 4:30 don't let the Holy Spirit of God. For you have received the seal of the Holy Spirit for the day.

4:31 all cruelty, anger, anger, fuss, and discerning all malice.

4:32 and ye shall be together with each other, as a compassionate, compassionate person, and God has forgiven you in Christ.

9 and after I saw, I saw, from every nation, tribe, race, and national, countless large crowds, with white branches in their hands, standing in front of the throne and lamb

10 cried out loud, saying, "the salvation is in the throne, our God and the lamb."

11 and all the servants were standing around the throne, the elders, and the four creatures, but they sat down in front of the throne and worshipped God.

There is a sign of the forehead and the place of the forehead in the place of the place where it lives in the place where it lives in the place where it lives in the place where it lives in the place of the place of the throne and the lamb.

12 "amen, glory, wisdom, Thanksgiving, blessing, power, and power, as far as our God is, so Amen.

This crowd is not related to the 12 tribes of Israel, but from all the people, tribes, peoples, and nationals, but I don't think we need to distinguish between the 144000 people. The figure of 144000 people is a symbolic figure, and it is not necessary to conclude only the people of God in the Old Testament. It is written in the New Testament as follows.

Rome 2:28 is not a Jew on externals but circumcision in circumcision.

2:29 but the hidden Jews are Jews, and the circumcision of the heart by the spirit, irrespective of the character, is circumcised, and the blessing comes from God, not from man.

Galatians 6:14 but we must not tolerate, except for the cross of our Lord Jesus Christ. On this cross, the world died against me, and I died against this world.

6:15 no circumcision is not a problem, but it is important that it be newly built.

6:16 have peace and compassion on those who follow this law. And as God is on Israel.

6:17 nobody wants me to be troublesome. Because I have been burnt by Jesus.

6:18 brothers. Amen, as the grace of our Lord Jesus Christ is with your spirit.

13 one of the elders said to me, "who is the man who wears this white coat?"

14 I answered to him, "my Lord, I know you." And he said to me, "they are the people who have suffered a great illness, and washed them with the blood of the lamb and whitened it.

Those who wear this white shiny are the saints, but they are those who have passed through great hardships.

Bull 12:1 for this reason, we are surrounded by many such witnesses, so that we may not be able to endure all our burden and the guilt of guilt and endure our race.

12:2 let us run by looking at Jesus, who is the guide of faith, and his perfection. Because of the joy he had in front of him, he did not cross the cross and sat down on the right of the throne of God.

12:3 thou shalt think of those who have resisted such defiance of the sins, for their weakness and unwillingness.

12:4 when you fought against sin, you have not yet resisted your blood.

12:5 "I forgot the words of this prophecy which I have spoken to you, like my sons," said my son, "don't be careful of the Lord's training.

12:6 the Lord will be trained and trained by all his children.

12:7 you endure as training. God treats you as a son. I wonder if there is a child who is not trained to father.

But he washed the coat with the blood of the lamb and turned it white.

1 peters2:19 if someone receives unjust suffering, it will be rewarded with God.

2:20 what kind of thing is it even if it has been done by doing a bad thing and it is done? But if you have done good and suffer suffering and endure it, this is to be given to God.

2:21 you were called to do so. For Christ was suffering from suffering for you, and the example was left to follow the trail of the foot.

2:22 Christ did not commit sin, and there was no lie in his mouth.

Even if he was struck at 2:23, he was not afraid of it, nor was he tormented, nor did he commit any harm, and he was betrayed the way he did the right thing.

2:24 And we have fallen upon our cross to cross our sin and live in righteousness. You were done by the wound.

2:25 you have been stricken like sheep, but now they come back to the servant and supervisor of the flesh.

We may have suffered a wound in the great suffering and shed blood, but before that, let us

remind you that the Lord has taken the wound, took it on the cross, and redeemed us from sin to death.

15 and they are in front of the throne of God, and they serve him in the sanctuary day and night. Those who are in the throne will live together with the tabernacle on them.

16 they are no longer hungry, and no good. Neither the sun nor the heat will violate them.

17 the lamb, in front of the throne, will be their pastor and lead them to the fountain of water. And God will wipe away tears from their eyes. "

There are six future promises in the 15-17 section.

They will live together with the tabernacle on them.

They are no longer hungry and not cute. Neither the sun nor the heat will violate them.

The lamb in front of the throne will be their pastor and lead them to the fountain of water. And God will wipe away tears from their eyes.

We are the people of God who seal the forehead even if they are blown by the storm from all sides.

By God's atonement we were put into the holy people and were chosen to dedicate praise and gratitude to God. We will not be troubled by the shepherd's hand, will be protected, nurtured, and wished away from the eyes.

But the amulet is not yet reached us.

God, who has given us full victory, waits without the real calamity on this earth until we give

him a seal of salvation. And when we press the seal to protect us, we have chosen the people to be saved.

Even in the suffering from the city report, our dirt, the hardships of hardship, and the clothes of difficulty, are washed by the blood of the Lord, shining and white.

In the midst of the hardship, but before the day of the Lord comes, we wipe our tears once and meet all, and look up at the shepherd now, and stand up with new power

We shouldn't say, "save us from God and lamb."

"Amen, ye, glory, wisdom, Thanksgiving, blessing, power, and power, as far as we are, our God.

Prayer; Thank God for the heavenly Father today. There is severe wind and rain blowing from all sides. And there is great suffering because of the word of God and the proof of faith. But thank you for the trouble that the Lord will wash the clothes of blood and blood with his own blood, and turn white, and protect the saints from hunger and thirst, to protect and foster tears from our eyes. From the child to the old people, all ages will be able to meet Jesus Christ at this time. Please bless our family and the local people. Pray by the name of the Lord Jesus.
Amen