

Rev. 9:1 Then the fifth angel sounded: And I saw a star fallen from heaven to the earth. To him was given the key to the bottomless pit.

9:2 And he opened the bottomless pit, and smoke arose out of the pit like the smoke of a great furnace. So the sun and the air were darkened because of the smoke of the pit.

9:3 Then out of the smoke locusts came upon the earth. And to them was given power, as the scorpions of the earth have power.

9:4 They were commanded not to harm the grass of the earth, or any green thing, or any tree, but only those men who do not have the seal of God on their foreheads.

9:5 And they were not given authority to kill them, but to torment them for five months. Their torment was like the torment of a scorpion when it strikes a man.

9:6 In those days men will seek death and will not find it; they will desire to die, and death will flee from them.

9:7 The shape of the locusts was like horses prepared for battle. On their heads were crowns of something like gold, and their faces were like the faces of men.

9:8 They had hair like women's hair, and their teeth were like lions' teeth.

9:9 And they had breastplates like breastplates of iron, and the sound of their wings was like the sound of chariots with many horses running into battle.

9:10 They had tails like scorpions, and there were stings in their tails. Their power was to hurt men five months.

9:11 And they had as king over them the angel of the bottomless pit, whose name in Hebrew is Abaddon, but in Greek he has the name Apollyon.

9:12 One woe is past. Behold, still two more woes are coming after these things.

9:13 Then the sixth angel sounded: And I heard a voice from the four horns of the golden altar which is before God,

9:14 saying to the sixth angel who had the trumpet, "Release the four angels who are bound at the great river Euphrates."

9:15 So the four angels, who had been prepared for the hour and day and month and year, were released to kill a third of mankind.

9:16 Now the number of the army of the horsemen was two hundred million; I heard the number of them.

9:17 And thus I saw the horses in the vision: those who sat on them had breastplates of fiery red, hyacinth blue, and sulfur yellow; and the heads of the horses were like the heads of lions; and out of their mouths came fire, smoke, and brimstone.

9:18 By these three plagues a third of mankind was killed-by the fire and the smoke and the brimstone which came out of their mouths.

9:19 For their power is in their mouth and in their tails; for their tails are like serpents, having

heads; and with them they do harm.

9:20 But the rest of mankind, who were not killed by these plagues, did not repent of the works of their hands, that they should not worship demons, and idols of gold, silver, brass, stone, and wood, which can neither see nor hear nor walk.

9:21 And they did not repent of their murders or their sorceries or their sexual immorality or their thefts.

Good morning everyone.

October came halfway. Cold morning and evening. Please take care of everyone.

John's Apocalypse also entered chapter nine. Of the seven angels trumpet, four trumpets were blown. The event was written in chapter eight.

7 the first envoy blew the trumpet. Then the hail and fire that bloomed with blood appeared upon the ground. And the third of the earth was burned, the third of the wood was burnt, and all the Bluegrass burned.

8 the second envoy blew the trumpet. Then a big mountain, burning fire, was thrown into the sea. And the third of the sea became blood;

9 a third of the creatures in the sea were dead, and one third of the boats were thrown.

10 the third envoy blew the trumpet. Then a big star burning like a torch fell from the sky. And it fell on the third of the river and its water source.

11 the name of this star was called "bittersweet," and one third of the water became bitter like "bittersweet." The water became bitter so many people died.

12 the fourth envoy blew the trumpet. And the third of the sun, the third of the moon, and the third of the stars, and the third of these things became dark, and the third of the day

became less bright, and the night was the same.

This world is destroyed by God made beautiful and wonderful. Blood, the sea, the trees suffer from the bluegrass, and the water is polluted. People drop their lives. The catastrophe occurs, and the sun, the moon, and the star lose their brightness.

And three misfortunes await. It asks for the thing which the vulture eats, and the misfortune will occur when the disaster occurs.

And the fifth trumpet is blown.

9:1 the fifth envoy blew the trumpet. And I saw a star falling from heaven to earth. The star was given a key to open a hole in the bottomless place.

A star falls from heaven to earth. God gave the star a key to open the hole in the bottomless place.

This "bottomless place" is reminiscent of Chapter 8. When the Lord Jesus healed a man who was introduced into many evil spirits called reggion in gerasa, the evil spirit said.

8:31 the demons asked Jesus to prevent them from falling to the bottomless place.

The bottomless place was the living of the evil spirits.

Now, with the fifth trumpet, a gate to the bottomless place is opened. It is not a fuss that the grave opens and the body looks. The gate of the place where the abominable abominable people live is opened. What a terrible event!

9:2 and the hole in this bottomless place opened. Then the smoke rose from the hole like the smoke of a large furnace, and the smoke of the hole made the sun and the air dark.

9:3 from the smoke, the apple came out on the ground, but the power that the scorpion of the earth had was given to them.

From that hole, the smoke of the furnace had risen, and it quickly turned to the darkness. In the space where you can't see the surroundings, you hear a large number of insects. Apple.

In Chapter 10 of Exodus, the LORD was sent by the Lord to punish the prosperous king of Egypt.

10:12 the LORD said to Moses, "let your hands rise over the land of Egypt, let the canals rise in the land of Egypt, and feed all the blue things of the earth, that is, hail left."

10:13 and Moses stretched out on the land of Egypt, and the LORD was made to blow the east wind all day and night. In the morning, the east wind carried the apple.

10:14 the apples are all over Egypt and remain in the entire territory of Egypt, and there are so many of them, and such canals are neither before nor behind.

10:15 the ground covered the ground, and the ground became dark. And I ate all the fruits of the earth and the fruit of the hail that had left hail, so I did not leave anything in the trees and fields of the whole country of Egypt, and green ones.

But the apple coming here was not an ordinary apple.

3 from the smoke, the apple came out on the ground, but the power that the scorpion of the earth had was given to them.

4 they were told that they would not harm the grass of the earth, all the bluegrass, and all the trees, but that they could harm those who had no sign of God in the forehead.

This chin will harm the grass of the earth, all the bluegrass, and the people who do not harm all the trees, and who do not have the mark of the God of the forehead.

5 they were not allowed to kill humans, but they were allowed to suffer for five months. The pain they gave was a pain like a time when a person was scorned.

6 at that time, even if death is not given for death, and death is hoped, death will escape.

And, as the person stabbed by the scorpion of the scorpion suffers from severe pain, the pain continues to remain for five months. But five months, this five months means a limited time.

7 these apples are similar to horses that have been set up for their departure, and their heads are like gold crowns, their faces like human faces;

8 and his hair was like a woman's head, and his teeth were like the teeth of the crease.

9 and he had a breastplate like an iron breastplate, and the sound of the feather was like the sound of many tanks hurried to the battlefield pulled by the horse.

10 it has a tail and a needle like a scorpion. The tail has the power to compromise humans for five months.

11 they have the king of the bottomless king, and the name is Avalon in Hebrew, and in apolillan it is called Apollo.

12 Behold, after that, two wounds come.

Although we may look like a horse by looking at the face of the apple, the apple here is different from what we want to be familiar, looks like a prepared horse for the front, looks like a face of a gold crown, and has long tactile and long hair It attacks people like a lion's teeth with a mouth that has the power to overwhelm others. This is the existence of a baby who lives in the bottomless place.

Scorpio tail. Poisoned scorpions are symbolized as a devilish one with serpents. This apple has used the bottomless place as king. Its name is Avon or Apollo, or a destroyer. The army which came from the bottomless place, like the army which was led to the king, extends fury. And it burns the person for five months.

13 the sixth envoy blew the trumpet. And one voice came out of the four corners of the altar of gold,

14 I asked to the sixth envoy who had the trumpet. "Solve the four kings connected to the great Euphrates River."

And finally the sixth trumpet is blown.

And one voice came out of the four corners of the altar of gold,

"Let us solve the four kings connected to the great huffite river."

There was a prayer of the saints in the altar of gold.

The prayer was sometimes like this.

6:10 they cried out loud and said, "holy, holy Lord, until ever, do not you restrain our blood against those who live in the land?"

6:11 and they were given a white garment, and they said, "let's rest for a while until the number of my companions and brothers who are going to be killed as well as them."

8:2 then I saw the seven angels standing in God. And seven trumpets were given to them.

8:3 another envoy came out and stood in front of the altar with a gold incense burner in his hand. A lot of incense was given to him, and in addition to the prayers of all saints, it was to be offered on the altar of gold before the throne.

8:4 the smoke of incense rose from the hand of the angel to God with the prayers of the saints.

8:5 the envoy took the incense burner, filled it with the altar, and threw it on the ground. So many thunder, a little voice, an earthquake, and an earthquake occurred.

At last the judgment comes upon the atonement of the blood of the saints.

What will become of this world when the four angels attached to the edge of the river are solved?

15 and at that time, that day, the month, the four servants prepared for the year were released

to kill the third of the human.

16 the number of cavalry was 200 million. I heard the number.

That month, that month, the year is defined. For the cry of "how long shall the Lord" define that month, that month, that year?

When the judgment comes, the third of the people will die.

The number of cavalry was 200 million. It was indeed the number of the whole population of the world.

17 and when they saw those horses and those aboard, they were on the breasts of fire, the color of the blue and the colours of sulphur. And their horse's head was like a head of a squash, and there was fire, smoke and sulfur from its mouth.

18 these three disasters, that is, the third of the human being has been killed by fire, smoke and sulfur coming out of their mouth.

The horses of the cavalry were also strong, as well as the power of the cavalry, saying, "the horse's head was like a head of a serpent, and there was fire, smoke and sulfur from the mouth." As the volcano blows the smoke and sprays the sulfur, the horse will also be killed by intense fire from the mouth, smoke and sulfur.

19 the power of the horse is in its mouth and tail. The tail is like a serpent, and it has a head, and it adds harm to the person by the head.



Here is the description of the snake. It is a devilish existence. What scary, what is filled with darkness, and a dreadful event? Why did God forgive him to open this bottomless place?

When I have this question in my heart, I recall the question that there is a disaster in this earth, and there is a fight, a fight, and a tragedy, that there is God.

20 the people who were not killed in these disasters did not try to repel the things they had made with their own hands, nor did they worship the evil spirits, and they were made of gold, silver, copper, stone, and wood, and worshiped the idols that could not be seen or heard.

21 and they did not try to repel the murders, the sinister, unlucky, and stealing of the crime.

A million devastating devilish cavalry. And what about the devastating apple with Scorpio tail, but those who escaped from this disaster barely escaped difficulties? They were still entrusted with relief to an idle idol. Instead of changing the direction of one's own heart, repenting and correcting the road and not starting again, it was good for me and gathered around me.

God has given these misfortunes in order to separate these ways of living without such power. We have been beaten by the power of death and the power of death. Why do we hesitate to make new minds and escape to this one? I will give you the Savior of the son from the bottom of my heart. And we want to convey this salvation.

1 Corinth 15:50 brothers. I will say this. The flesh and blood cannot inherit the kingdom of God, and the decaying thing does not succeed.

15:51 let us tell you the truth. We don't keep sleeping. It can be changed in a moment, with the sound of the trumpet at the end.

15:52 the trumpet is heard, and the dead will be brought back to the deceased, and we shall be changed.

15:53 because this muddy thing always wears things that don't decay, and those who die will never wear dead.

15:54 when the deceased thing wore something which does not decay, and the worthless thing wears what is not dead, the words written in the Bible will be fulfilled.

15:55 "death has come to victory; death, where is your victory? Death, where is your thorn?"

15:56 death is death. The power of sin is law.

15:57 but thankful, God gave us victory by our Lord Jesus Christ.

Because they are 15:58, love brothers. Do not stand hard and move, but always concentrate on the power of the Lord. It is because you know that your labor will not go wrong.

Prayer; Thank God for the heavenly Father today. As the number of trumpets increases, a horrible disaster occurs, and the apple, the cavalry, and the horse emerge from the bottomless abdomen and torment people. When we are in such bitterness, lead us so that we can realise that the time to raise our eyes to the Lord has been set in pain. We are victorious against death by atonement of Jesus, "death, where is your victory? Death, where are you?" Because it is existence that can be said, thank you. From the child to the old people, all ages will be able to meet Jesus Christ at this time. Please bless our family and the local people. Pray by the name of the Lord Jesus. Amen