

Good morning everyone. I think you have spent a warm new year at your family. Please take care during this cold time. Hiroshima Prefecture was a new corona and measures to prevent spread. News of rapid infection expansion has arrived. I feel terrifying. Pray for the health of your family, your family, the church, and the Amulet of the community.

Today, there is an inspiring event of a father who takes the long distance for healing of the sick and dying son and begs for this healing.

Two days later, Jesus wrote that she was still staying in Samaria. After the encounter of the woman of the well, Samaritan people also met Jesus, glad to meet Jesus, and the joy of the encounter with such people, and the wonderful disciples said, "I have the food that you do not know," and the joy and the joy of the missionary were told.

Jesus says he was sent for the children of the house of Israel. But it was a consolation to say that many Samaritan people were saved in salvation. And Jesus said that the prophet was not blessed in his own home. But here in Galilee people welcomed Jesus. To think of it, I think of where John is said to be unfaithful in the hometown where Jesus is told here.

1:10 the word was in the world. The world was made by the word, but the world did not accept the word.

1:11 the word came to his people, but the people did not accept.

Jesus came to his people, but the people did not accept it. In the case of Jesus, in the case of Jesus, the land which was born and raised was Galilee, and it was a homeland, and Jesus did not accept it to the people of the Jewish Jerusalem who used the people of his choice to express the glory of God. That is not to be respected by your own home. The creator who created the whole world has come to our country, and the person refused this, and it is said that "it is not respectable in the hometown" will refer to us in the whole world today.

45 for Galilee, the people of Galilee welcomed Jesus. Because they went to the festival, and they all saw what Jesus did in Jerusalem.

4:46 Jesus went to kana in Galilee again. It was where Jesus changed water into wine before. Now, there was a king officer in kafalnaum, whose son was sick.

4:47 this man heard that Jesus came from Galilee to Jews, and went to Jesus and asked him to come down to caparnaum and to cultivate his son. Because his son was dying.

The people of Galilee welcomed Jesus. Because they went to the festival, so they all saw what Jesus did in Jerusalem. The event of this festival is not written in detail.

2:23 Jesus was in Jerusalem for the passover, but when he saw the sign, many believed the name of Jesus.

Here one of the people who came from caparnadium appears in the petition.

Kafannah to kana are 600 meters high and 40 kilometers away. And when he died in the terrible road that was the dying state of his son's death, he came to fall into the place of Jesus with the haunted haste quickly.

Jesus came to the son for such a long distance, and thought that he was already safe.

48 and Jesus said to the officer, "you will never believe unless you see signs or wonders."

You had to say that you would never believe unless you see the signs or wonders.

49 the officer said, "Lord, come before you die."

The father of the dying son is begging and begging. Because Jesus is the last hope.

This father, even if he could not see dead, would have given his last hope to Jesus, believing far away. Please tell me to come with me. Is it that such a person who Jesus is saying that he is not able to believe in the sign and the mysterious work? Jesus was listening to his father's true wishes. And he went out and took time, and stood up in front of the child, and said to him, that your son would live.

50 Jesus said. "Go home, your son will live." The man believed in the words of Jesus.

He showed the power of the great God by words. This was a really big event. It is a wonderful miracle work to go out and put a hand in front of a child, and it is a wonderful miracle work, and it is also wonderful to perform the word immediately to the person who is far away.

Jesus' response to his father's wishes was truly sincere. The father returned to the ground as he said, believing his warmth and strength. When your son lived, he came back believing what Jesus was saying. I would like to ask you not to say so. So what should I do if I returned and my son died? Did not father have any doubt? Didn't you have any worries? But he believed in what Jesus said and returned.

At 4:51, as we went down, we came to see the child alive.

The joy of the master's child healed from the other side, and he cried. When they went to the middle of the road, they met, and thank you for the very fact that you were truly wonderful and powerful.

There was a cry of joy in the middle of the lonely mountain road of the mountain road.

4:52 and when we asked about the son's sick time, we said, "the heat fell in the afternoon of yesterday."

4:53 this father knew that Jesus was the same time that his son was told to live. And he and his family believed.

The word "live" says in the words 5051 and 53, the words which are repeated three times in the eye.

50 Jesus said. "Go home, your son will live."

51 and when we went down, we came to see the child alive.

53 this father knew that Jesus was the same time that his son was told to live.

Live, live and live ".

God has made us our son, and his son has a daughter, and his son, "my son," let us live in a deep deep love. We crucified Jesus Christ. As we live. God's love for the deep love that the father has asked Jesus beyond the mountain, God has deeper love and all the world treats it as a child. And we sacrificed to be able to live forever so that we may not be dead, with the feeling that we may not sacrifice our loved one Jesus Christ. We would like to keep our deep thoughts in mind and to believe in His protection, and we would like to be directed to serve for those who not reached to our God.