

Good morning everyone.

The weather was liberated from a very severe cold and looked at the blue sky. It is not long before "Rissyun" which means the first day of Spring. It was about the time of spring. But the climate is still cold and we would like to spend this time safe and healthy.

Today is the end of Chapter 5 of the gospel of John. Chapter 5 began with the event of healing sick people in the pond of Bethany. 38 years ago, he was suffering from illness, but there was no person who could not help anyone in the pond. But Jesus finally stood before him. And he gave me healing by my words.

It became controversy that such a healing occurred on Sabbath. And Jesus is the one who has been sent from God, and who believes in the person who has sent Jesus to hear Jesus' words, who believes that God is such a God who sent Jesus. It was declared that it was moved from the death to the life without being judged by the eternal life. My father told me that he was such a person who gave life to what he wanted to give his life to revive the dead and give him life.

31 but if I testify about myself, the proof is not true.

As described in section 19 of section 15 of the book of Scripture, according to the law, two or three witnesses were required, and testimony for himself was invalid. So today there is testimony by John the Baptist, that the LORD God testifies in the work of the Lord, and Jesus is said to be proof that Jesus has been sent to Jesus by the fact that his father himself spoke. And Moses is being brought to you again.

The word "me" comes out in today's place. There are many words "you". There are many words "proof of me". Jesus is really serious, and Jesus says, "I have been sent from God, and to the people who believe in me, come to me to get the life with eternal life and eternal life.

38 and you have not kept your father's word within him. Because you don't believe those who sent you.

5:39 you are thinking of the eternal life in the Bible and studying the Bible. But the Bible testifies about me.

5:40 but you will not come to me to get your life.

46 and if you believed in Moses, you should have believed in me. Because Moses wrote about me.

It is me who was sent from God the father certainly, and the word of Jesus who wants to believe and want to get the life is lined up.

31 "if I testify about myself, the testimony is not true.

5:33 you sent him to John, but he testified about the truth.

5:34 I do not receive proof by man. But you say these things to be saved.

5:35 John was blazing with fire. You tried to enjoy joy in the light for a while.

5:36 but I have testimony to John. The work that I gave to my father to accomplish me, that is, the work I do, testify that my father has sent me.

I want you to see because I have many proof about me. John was blazing with fire.

I told John the Baptist, that I would not be able to come after and after me, and let the arrival of salvation go to France, and I was baptized before John the Baptist. And it seemed like a blazing light that expects a wonderful Messiah to come. He sprang up and spoke of the repentance of sin, and the contents became unacceptable to the evil King Herod, and the light was removed. People tried to enjoy joy in the light for a while. But he was taken away by the evil and sin of man. If you don't want to hear the inconvenient word, the nature of human sin has removed him. He was taken off in the prison, and he was removed. It was night. That darkness and darkness imply the guilt of man.

36 but I have testimony to John. The work that I gave to my father to accomplish me, that is, the work I do, testify that my father has sent me.

Jesus Christ has proof against John. It is the work of the proof that the Lord continues to cross the crucifixion in the darkness of the man trying to perceive the correct thing, and continues to shine as the light that burns and revives without dying and resurrects, and it burns forever. God gave us this big work that was set to achieve Jesus. It was revealed by the death and the resurrection that Jesus was truly sent from God's body.

37 and the father who sent me testify about me. You've never heard your father's voice or have not seen him.

In Marco 9, 7, clouds appeared, covering them, and voices from the clouds. "This is my dear son."

Here is the place where the fathered father testifies about Jesus. John the Baptist testified. God was testified by the crucifixion of the crucifixion. And God himself said about Jesus, "this is my beloved son." He spoke in a voice like a solemn thunder. Jesus is told that you believe that you have sent me.

38 and you have not kept your father's word within him. Because you don't believe those who sent you.

Because you don't believe the father who has sent you, you do not keep his father's word within him.

Jesus is the center of salvation. The center of revelation is the center of the meaning. If we don't believe in this message, we can't understand the words of the Father God and we can't live in the heart.

But if you believe in him, he will keep your father's word.

5:39 you are thinking of the eternal life in the Bible and studying the Bible. But the Bible testifies about me.

5:40 but you will not come to me to get your life.

Jews eager to study the Bible for eternal life. Jurists and priests. But even though the Bible points to Jesus, there is salvation to eternal life there, but people do not try to come to Jesus to get their lives.

The Bible is proof of Jesus, and the eternal life in the Bible can't be understood without being able to be understood by the Lord who has been sent, but people are not aware of the center of salvation.

Believe in Jesus that the eternal life is given by the atonement of the cross, and as a resurrection of sin, I will suffer and take on the cross, and believe that the Bible will testify to me. It is not possible for me who doesn't believe me who is the heart of salvation, and cannot live eternal life. Look at me. I told you to look at the proof of me.

41 I don't receive praise from people.

5:42 but I know that you have no love for God.

5:43 I have come by my father's name, but you will not accept me. If another person comes by his name, you accept.

5:44 but how can we believe in you who are not alone?

I don't accept the honor from people. However, you do not have love for God, and think that it is good for God to be able to connect with each other with each other without having God, and that it is good even if God is absent. I am satisfied with God. The words that you have no love for God are truly sad words.

I have been sent for salvation, but you don't accept me. If other people come by their name, you will receive praise from each other and praise each other and admit to each other and do not seek the honor of the most important God. Jesus, who does not seek to be arrogant, unobscured, and doesn't squeeze, and can not stand up and obey his humility, is the creator of the world, who, in the presence of this man, who is in the presence of the Lord, must not worship his honor, pretend not to be worthy of his honour, be disrespectful, and hostile; Pair up against the cross. It is the work of the person's arrogance and stupidity, ignorance and the dark of the same as the funeral of John the Baptist as a foreign body.

You will not be able to get salvation from God if you do not rejoice in your own sin, and you will not rejoice in your own desires.

John, Baptist pointed out that there was no salvation there, if he could comfortably admire and be able to lead his life. It is the way of life that it is the way of life that it is thankful to receive the Savior from the bottom of the heart and to accept the Savior who comes to the name of the father, and to accept it as his atonement. And he said, "I will not come to my place to get my life." .

We accept our own sins, admit the problem, and accept the Savior sent from God, and we have the function of obstructing us not to do so, and to prevent us from seeing what we really need to see.

The state of the heart that doesn't love the love of God, and loves it, and it goes away from the thought that oneself is good at the place where it is good at the place where the place of the place is good, and it leaves from the thought that it is selfish, and it doesn't examine the inside of one's heart, and it doesn't think deeply in the heart, and it is spent day by day. I think that I am stuck in the chest to think about such person's weakness.

45 you must not think I will sue you for my father. It is the Moses you rely on.

5:46 you should have believed in me if you believed in Moses. Because Moses wrote about me.

5:47 but if you don't believe in Moses, why can you believe me? "

In Chapter 18 of verse 18, there is this. "I will set up my prophets for them, and give my words to their mouths, for they will speak to you, and he will tell them all I will do. Pursue responsibility for The law of Moses is wonderful, but no one can do it perfectly. Law shows sin to man. The Bible tells us that there is such a thing as a nurturing who reveals the existence of the sin of man who cannot protect it.

If the law of Moses was enough, nothing could have happened. It may not have required any further prophet. But God said to Moses, "I will set my prophets from them, and give my words to the mouth." Said he. And it was Jesus who told the arrival of God's kingdom. For God who could not defend the law, it was the only thing that God accepted, and obeyed and heard.

What is shown to us today is that we don't really care for ourselves, and God is asking us what we want us to do, and we think deeply about our hearts, so that God is very It is the proof of Jesus.

The work of the LORD was "burning and sparkling; for you have tried to delight in the light for a while." It is the light that doesn't disappear and it is eternal light. It is the light to receive the power of the resurrection even if it is in the difficulty.

It is said that he goes to Jesus to get his life, and he is engraved deeply into the heart of God who has sent him to Jesus, and he will examine himself by the Holy Spirit rather than receive praise from others, and he will soon be able to receive praise in heaven It is the life that is shown to us that it does not come to Jesus.