

Happy New Year! Thank you for coming to the service on January 2, when the new year have just started.

Thank you for the guidance and grace of the Lord for the last year.

Thank you for your friendship.

Now this year's verse says, "my food is to make the will of the one who sent me, and to accomplish the work." Said to me.

In John's gospel, these things are expressed uniquely by water, drink, food, and bread.

There is the word "living water" in front of today's place. This may have been understood as the water of the spring against the water of the well, but not. Jesus pointed to the Holy Spirit.

And I have some mysterious words. And in John Chapter 6, I told that I was bread of life; 54 "eat my flesh and drink my blood is eternal life, and I will bring him back to the last day.

55 my flesh is the food of my heart, my blood is the drink of drink There is an expression called. Once in a while, in Japan, zabel was sent as a missionary, and at the time of the communion ceremony, he saw a strange bread and wine and heard the fact that he was actually eating flesh and blood. In Catholics, it is not as a symbol, but because it is truly a bloody and flesh, it is complicated, but Jesus has many metaphor. It is told by the talk. I will tell the truth to familiar matters.

In John chapter seven,

37 for the last day the festival was most celebrated, Jesus stood up and said loudly. "Whoever is thirsty shall come to me and drink.

7:38 the one who believes in me, as I have written in the Scripture, comes from the water that flows from the man into the river. "

7:39 Jesus was told about the "spirit" that the people who believe in him would receive.

Because Jesus had not yet received glory, "spirit" had not yet fallen.

It was often used as a means of teaching God's truth to us who were dull and slow to see the truth. After all, we want to know that "man does not live only in bread, living in every word from God's mouth" (Matthew 4:4). And by faith, we see that this world is created by God's words, and what we see is not made from what is visible. "I want to stop my mind.

Jesus often poured out the Holy Spirit into his heart, and turned into the food and drink of his own, so that he could not be starved from the bottom of his heart. ` ` I tell you, 'a grain of wheat shall remain a grain unless it falls to the earth and dies; but if he dies, he will bear a lot of fruit.

12:25 the person who loves his life will lose it, but the person who hates his life in this world keeps it and reaches eternal life. " John 12:23-24 and I would like to thank you for saying that we have sacrificed your own life for many lives, and that we can be enlightened, saved, and blessed.

It is the event of this famous Samaria woman today. In 722 BC, Samaria, the capital of Israel, was occupied by Assyria, and many residents were moved to another town. And the other race was moved to Samaria, and the marriage with the inhabitants left in Samaria was carried out, and the Samaritan became a race race people who lost race purity, and their worship was invaded by idol worship. Later, Judah also experienced Babylon captives, but Jews did not lose racial purity. So the Jews despised the Samaritan, and both the conflict and opposition became deep-rooted.

From Judah to Galilee, it was a shortcut to pass Samaria. Although it was the shortest course, many Jews chose the steep road along the valley beyond the Jordan River, avoiding the ease of the road. It was written in the latter half of verse 9 that the Jews did not associate with Samaritan.

It might have been that Jesus chose this place to pass, and to meet this Samaritan woman. It was a new free mind. It was because of the passion for the Lord to hand out the good news of

the gospel.

There was a woman who was drawing water at 12 o'clock in the daytime. At this time, there was no person who did this heavy labor. This woman was looking at the well. Why was it so? It becomes clear in the conversation with Jesus.

It was a double surprise that two conversations were made here. First, the Jews did not speak to the Samaritan, and the second was that the Jewish teacher did not speak to the woman.

And then Jesus insisted on why he had to come here to avoid the most curious people for this woman. It was the sixth person who had five husband and is now taken, but it was not a husband. This woman was such a moral decadent. The woman who said this was said to verse 19.

19 she said. "Lord, you will be the prophet.

4:20 our ancestors worshipped in this mountain, but you say there is a place to worship in Jerusalem. '

There is a deep wall and disconnection between Samaria and Jews.

The prophet of all things came to us here. In contempt, the false worship of this idol, the false temple, and the mountain of Samaria, which is regarded by Jerusalem, and worship in the mountain of Geri JIM were thought to be not worship for God. However, this woman must have felt pain in the heart, wanted to be understood by God, wanted, and forgive and accept.

Even if the tax collector, zakai, Matthew, and the prostitute were in the same way, even if they were running from the wrong way and were despised by the human being, even if the God had told me that there was a fragment of faith in her heart and I wouldn't remain somewhere, I could do it again If you can find the way, I wonder if I want to do the right thing.

One might not be able to help out from the power of one's own power, but the Savior may help and lead a new life if the leader comes But what do I do in Jerusalem? I wondered if I could not dedicate my service to God as I am in this itinerary. This was like a fragment of faith in the heart of this woman.

21 and Jesus said, "Ladies, believe me, and you will come to worship my father, not in this mountain or in Jerusalem.

4:22 you worship the things we don't know, but we worship what we know. Because salvation comes from Jews.

Samaria people believed only five of Moses (Genesis, Exodus, levies, people's numbers, and life). Therefore, I did not know about Jesus who was described in the prophecy. Although we worship many things without knowing, we are worshiped by the Jews. When the salvation came from a Jew or a man, the LORD was told.

Salvation comes from the Jews. As such, salvation was brought from Jesus, the Jews.

4:23 but the time will come when those who worship will worship their father with spirit and truth. Now is the time. For he is asking for those who worship.

4:24 God is the spirit. Therefore, those who worship God must worship with spirit and truth.
"

Even if he was a Samaritan who seemed to have escaped from salvation because he did not know the prophecy

23 but now the time for those who worship will worship the father with the spirit and the truth, for now is the time, because the father calls for those who worship in this way. "

The time comes to worship the father with spirit and truth. It is not because it is correct because it is Jerusalem, and it is a mistake, and it is a mistake, and it is a mistake, and the thing as the substance is a law, and it is not it, and it is not a good thing in it, and it is prayers to repel the crime by thanking the atonement of Jesus Christ from the bottom of the heart with the spirit and the truth Jesus was told that now is the time for the worshipers to be raised by the Father God.

It is not a good service, because it is a service that is not accompanied by a heart offering, it is safe, and it doesn't say that it is good if it doesn't say it is good, and the worship of the truth

from the bottom of the heart is done at this time, and the time to dedicate the service to the God of Jesus depends on Jesus Christ No fear. The Lord told us not to think that he would not be saved.

25 the woman said. "I know that Messiah, who is called Christ, will come, and when he comes, let us know everything."

This Samaritan woman seems to have been waiting for her salvation deeply. For this thing, that we did not go well, that, with the advent of Christ, even if we found God, we had the hope that he would come and let us know everything.

And I thought that I was able to do my life again by this Christ and the Savior. She was waiting for the time of salvation.

26 Jesus said, This is me talking to you. "

In the failure and the failure, the woman asked Christ and the Savior Christ, and finally met Christ. In Greek, it is written as "egoami", which means "I, myself". I'm talking to you. What a woman's pleasure!

We want to keep in mind that we can meet God if we ask. And here Jesus said clearly that he was the Savior.

27 and at that moment the disciples came back and surprised that Jesus was talking to the woman. But there was no one saying, "what do you want to do?" or "what are you talking to?"

I didn't talk with Samaritans, and rabbi (teacher) did not talk to the woman at the roadside, so I thought that I was the disciples who thought what was going on, but I was not careful about the deep thought of the Lord. If you ask, "what do you mean for this woman?" It may have been understood that this woman was asking for Messiah without being able to face the people around him, but the disciples had no interest in there.

If you want to dig a step further, you should know the plan of salvation of Jesus. Jesus was supposed to be an opportunity to know it deeply, which is the Messiah Christ.

Jesus said to him, to show his disciples.

31 in the meantime, the disciples encouraged rabbi to eat,

Jesus said, "I have food you don't know."

On the other hand, the pleasure of this woman is exploding.

28 the woman went to the town, leaving the waterfowl there.

4:29 "come to see, there is a man who has said everything that I have done; perhaps this is Messiah."

4:30 the people left the town and came to Jesus.

The woman left the waterfall as it was and went to town. She should have come to the water, but she left the waterfowl there and went to town. She found something more important than the water she had come to see.

29 "come to see, there is a man who has said everything that I have done; perhaps this is Messiah."

4:30 the people left the town and came to Jesus.

This was the newly looked figure of the Samantha woman.

"Ladies and gentlemen, believe in me, and when you are in this mountain and in Jerusalem, the time will come to worship my father." The salvation was to visit samarland. A brilliant event was about to be done.

Formal worship is only offered in Jerusalem. Worship was offered only by the hands of those who were rightly and righteous, and salvation that was believed to be the Jews was opened to themselves. Mesia appeared before me. Before myself who was so disregarded. She could not help.

Priests and scribes were praying. "I don't know the truth, but I'm grateful that it is not like a dirty thing," but this order is being replaced by a new one. The invitation to the new worship by the atonement of the land of Jesus was done.

However, in the conversation with the women, the disciples thought that this old solid order was threatened and thought unpleasant. She might have been relieved to return. And talk to me, please. It is we who can protect the Lord. It must have been a self-determination that we are only disciples who really understand the Lord.

31 when the disciples offered him, "Rabbi, eat,"

Jesus said, "I have food you don't know."

4:33 but the disciples said, "did anyone bring food?"

4:34 Jesus said, "My food is to make the will of the one who sent me, and to accomplish the work.

That's my food. You can go anywhere and ask your lost sheep. Jesus said that it was the way I live. 3 it is a way to live in the heart of Jesus, and to live in the heart of Jesus, to comfort the people who suffer, and to speak the gospel.

That is the way I live. There is a word, "forgetting to sleep and encouraging", but it is more fortunate than eating, it is an encounter with the people who seek salvation for the soul, to tell the gospel to them, and believe in me, from the bottom of my heart to the spirit, the truth, the truth It is said that the people who worship will follow one after another. The Lord proceeded to redeem himself for the atonement to bring new relationships, peace and reconciliation with God to those who hoped that he could not come to God, even if he could seek or seek for him, and he could not come to God. He made a reconciliation with the blood pressure. He offered his body as a bread of his own.

For this I worship in my own drink, the food of the life, the bread of life, the resurrection of the cross, and the salvation of the cross. And even if there is any human being from there, even if there is any failure, the road of new worship is restored with Jesus in any way. That event is my joy. It is the driving force that drives me to give life and give life, to support living and living, and to be a source of living. Therefore, I have been sent to accomplish the work of my will and to accomplish the work Jesus told me that I should not live without this, that it is my food, my joy, the foundation of my life and my life.

We will be able to tell you what to do for the past year, and what we will be planning and what to do as foundation. 21 "Ladies, believe me, but when you are here, but not in this mountain or in Jerusalem, the time will come to worship my father, but the time will come when those who worship will worship their father with spirit and truth. For it is. "

When I was a theologian student, I knew the disease of the person who led me to the rescue in the United States, and fasted and prayed. Always, my body always appealed to me to get food to protect my life. But I changed it to the time of prayer whenever I always felt that appeal. Hungry constantly feeling constantly. But he continued to pray for prayer.

Jesus said, "I have no food that you don't know," "my food is to make the heart of the people who sent me, and to accomplish the work." From the word of the word, he understands how Jesus had been able to light himself and serve others.

4:35 you say, "there are still four months until the harvest." I will tell you. Raise your eyes and watch the fields. The color is waiting for the cutting. Already, 4:36 shreds receive remuneration and collect fruit to eternal life. Thus, both the man who sows the seed and the person who sows together will be pleased.

4:37 "there is a proverb saying," one sows the seed, and the other will harvest. "

4:38 I sent you to reap what I had not done. Other people are suffering from labor, and you are in the fruit of their labor. "

And, by the achievement of the atonement of Jesus, the crime of the life of the person who met the Messiah, and the road of the life that had gone mad was restored. And the way to worship the LORD was held.

John 6:35 "I am the bread of life; for those who come to me will never hunger, and those who believe in me will never thirst.

John 7:37 when the festival was the most celebrated day, Jesus stood up and said loudly. "Whoever is thirsty shall come to me and drink.

7:38 the one who believes in me, as I have written in the Scripture, comes from the water that flows from the man into the river. "

7:39 Jesus was told about the "spirit" that the people who believe in him would receive. Because Jesus had not yet received glory, "spirit" had not yet fallen.

John replied, "The time has come for the son of man to receive glory.

12:24 A grain of wheat remains a grain without falling to the ground. But if you die, you will bear many fruits.

12:25 the person who loves his life loses it, but the person who hates his life in this world keeps it and reaches eternal life.

Matthew 4:4 Jesus answered. "People do not live in bread alone."

It is guided by the Holy Spirit, and the seed is made by the Jesus who dedicated himself as a grain of wheat, and there is a harvest that is only being cut. It is the way that the prophets have dedicated their lives.

These are not all we have sown. It is the fruit that God has sown his life as a grain of wheat. What we did not struggle with. The person who sowed at that time also pleased. Jesus, who is

glad to be pleased with them, has been willing to dedicate himself to the salvation.

And it is given to us that the salvation of Jesus is made for us, and when many people return to God by Jesus.

It is time for a good harvest. In front of us we are just waiting for a good event waiting for the harvest. Let us abandon our prejudices, go out to Samaria's land, and tell the people of Jesus who are eager to wait for God for salvation.

The Messiah savior called Christ came.

If it is possible, let us know everything. If God rejoices and believes in God by spirit and truth, God will not be despised by him. Now, at the time of salvation, the time of harvest.

We would also like to meet with the people who raised and raised the foreigner, tell us the name of Jesus, and welcome the people who go to the people by putting water on the water.

He is glad to be here. If you meet a wonderful person, let me get an encounter with you. That's my food. I hope that you will be able to engage in my work as a blessing and glory. I would like you to send me this year to save God's will.