

Good morning everyone. Today is the last service of the year. We have been saying “the COVID-19” for all the year and fear in the year, but I sincerely thank God for the salvation and guidance in such darkness.

I would like to celebrate the birth of Jesus last week.

Some people say Simeon and Anna.

Before that, his parents took him to Jerusalem to dedicate his son to the Lord. To dedicate the offering for the sake and the offering of the son.

It is written in Chapter 12 of the book of Leviathan, although it is written as a pair of a mountain pigeon or a pair of house pigeons. The cleansing is only one year old lamb, a house pigeon or a mountain pigeon, but a rich man was allowed by two mountain pigeons or two doves.

The fact that Joseph and his wife used them speak about their poverty. The family who lived in the Savior Jesus was not an inconvenient home. It was a house of common people. Jesus was born in such a common home, who felt the bitterness of life and uneasiness.

Now, the life of the people of Simeon and Anna, the life that is guided by the Holy Spirit is written here.

Today, I hope to keep an eye on Zion and Anna, led by the Holy Spirit, and their way of life led by these two holy spirits.

25 and there was a man called Simeon in Jerusalem. This man was a righteous man, and his faith was coming, and he waited for the comfort of Israel, and the Holy Spirit stayed with him.

It is said that the righteous person is the correct person, and it is said that the right person is stared at the standard, God's will, intention, and property of God, obey, fit, fit, and make it.

God's standard, God's will and God's character. The Bible shows it to be right.

To put God in front of you, always be the master of life, the God of life, the heart of life. I hope that God's standard, your will, and the nature of God, will be the same. That means right

here. Always continue to be guided in the light of God's greatness, the teachings and qualities of God. This is the right life. I hope that my life will be in love with those who love us, even those who cross the cross, and hope to be shared with those who love us, and that we want to be pulled by them, and that we meet God and are correct. Learn to be sincere.

God's way of life is the right thing that the Bible is saying, and it is a profound experience. Sincerity is the word which comes out of it.

It is not the enlightenment, the belief, the feeling, the experience, and the thing which the thing which is important to the thing and the person which is visible to the person, and the person are not help, but look up at God, and the God himself is matched and matched, and it is made the same. To wait for God, to extend the paddle, and to make sure that God is always in mind, apply God's standards to God himself.

It wants to taste and deepen it, and wait for God and live in hope. It is taught that it is the ideal way to be deep.

What kind of action he could lead to, "wait for the comfort of Israel, and the Holy Spirit stayed with him." One way.

It was to wait for Israel to comfort Israel. He still did not believe that Israel had been fully consoled with comfort and was independent. There were many many suffering, darkness, chaos, absurdity and unfinished. So he prayed that God would give comfort to God's people and Israel.

It was not a realism, but a realist who saw the eyes of prayer. He was aware of the absurdity of my people, and had a strong awareness of the problem and felt pain from his heart. I didn't think of other people. He kept praying for being comforted, helped, and free.

Because it is saved, it is safe because it is protected. That's true, but I still think that God's comforting is still necessary and salvation is necessary for us. A prayer hand who prays for the flock of heart to pray for the best. The bets were really dedicated to praying for the flock. I think that our prayer is not enough yet. To pray for the help of God's power, to comfort him, and to make the community of faith more powerful. This was the way of life of the person in the Holy Spirit. If you wish God deeply and deeply, you can see your feet as much as you want, and pray for the problem. Don't be optimistic about okay and pray for the flock. This is a way

of life of the person who lives in the Holy Spirit.

And in verse 26, he received a message from the Holy Spirit that he would never die until he met Mesia.

There is a meeting with Messiah and Savior to pray for comfort and salvation for the community of faith. The revelation receives the revelation from the Holy Spirit to the savior to be sure to come out.

Hebrew 11:6 without faith, God cannot be pleased. For those who are close to God must believe that God is present and that God is the one who rewarded to those who seek him.

God will not disappoint people who believe in God and pray hard.

2:6 because it is written in the Bible. "Behold, I will put the precious kaleidoscope, which is chosen, to Zion, who will never be disappointed."

I will give you the salvation for what you wish. The Lord wakes up prayer and listens to prayer. I will tell you the business. You will never die until I see it, "he said, and gave him the confidence that he will surely see the salvation.

The Holy Spirit is given the prayers of the prayers, the prayers, and the experience of salvation.

When we continue praying for the brethren to continue praying for the country, the Holy Spirit will give you the message that your prayers have been heard, and that you will always see in your eyes until we die.

Because of the community of faith without giving up deeply and deeply, for the sake of comfort, for the church for the brethren, for the sake of the church, for the sake of the nation, for the sake of the nation, for the sake of the nation, and to pray for the world, God will give you the promise that you will surely see that salvation.

27 when Simeon was led into the spirit of the temple and brought him into the precincts of the temple, his parents brought him to give him sacrifice as prescribed in the law.

And when he came into the precincts of the temple, Simeon finally met the Savior. Parents tried to dedicate their sacrifice to their children. It was not the baby of the rich house. The outside eye was never a remarkable family. But the Simeon made by the Holy Spirit instantly understood that it was the time when salvation by our Lord was completed. The person who is in prayer understands what is happening. I know that salvation has come according to prayer.

Verse 29 "Lord, now you will let me rest in peace.

2:30 I saw your salvation with this eye.

Here comes the phrase "Christmas word".

Christmas story. "There is no thing that cannot be done to God", and "how lucky is the person who believed to be realized by the word"? God's promise also fulfills here. Now that I have seen your salvation with this eye, now, you will say that you will look for me comfortably, and Simeon will pass away when you pray for the comfort of the people of God, and now God has made a wish, and he relied on his prayers. I was convinced that I would leave everything to the Savior and leave him peacefully after the prayer.

Just watching the night and watching for the shepherd I had bought, but the person who prayed and prayed all night and prayed would never cast this job until the man in the morning came up, and the person who looked open and looked down was similar.

Now that you have shown your salvation, you can leave me peacefully. If this savior has the help, I can leave it peacefully. Until I see this salvation, I never die until comfort comes. As long as the person who fulfills the role without any loosening, the person who has fulfilled the role of loosening it is relieved that there is no worry that Simeon will also be able to close his life peacefully, like a person who comes back to the house after he comes to work with him. So he kept praying to comfort the world in order to protect the world. His hot prayer that he could not die without fulfilling his death was familiar with God. I think his powerful prayer. Anna was so. She did not leave the temple, fasting and praying, and she served God for night and day. I was waiting for the salvation of Jerusalem. And here she gave birth to the Savior by

the Holy Spirit and spoke to them all.

Return to the prophecy of Simeon.

2:28 Simeon held his infant in his arms, and said to him,

2:29 "Lord, now you will let me rest in peace.

2:30 I saw your salvation with this eye.

This is the salvation that has been arranged for the sake of the people.

2:32 "the light of revelation that illuminates the Gentiles, your honor of Israel."

2:33 my father and mother were surprised at what was said about the infant.

2:34 Simeon blessed them and told his mother Maria. "Look, the child is set up to stand and stand up for many people in Israel, and is set as a sign of opposition.

2:35 -- you will pierce your heart with a sword -- because the thoughts in the hearts of many people appear. '

There are words to defeat many people in Israel.

Jesus is often referred to as the stinging stone, but the person should not be stuck to Jesus. You must take this stone down, and have to live on this stone. However, the person has to look at this Jesus and hang himself in the standard and will of God, and try to make it the same for himself, but he gave priority to his thought and thought God like an obstructive stone. It was not that God made himself the same way, but he had to fall down on his own. We must rejoice and fall before God. Then you can fall behind with the resurrection of Jesus.

The word "rise" has the meaning "revival".

Jesus himself fell on the cross for the salvation of the man and resurrected on the third day. As the sign of the opposition, the sword pierces Jesus' body, and the mother Mary also pays the sadness from the depths of the heart, but the thought in the heart of many people appears,

and cruelty is due to the nature of sin. When the depths of our heart are exposed and confused, we listen to the voice of Jesus who prayed for "forgive their sins" on the cross.

A person's heart appears unexpectedly before God, and one can rebel and he can stand up. Jesus is raised to the cross of criticism and put on the cross. It is the light of the revelation that God's profound salvation illuminates the Gentiles. In the suffering of Jesus, we would like to remind you of the resurrection of Jesus who resurrects and resurrects, and we will be guided by the Holy Spirit before God.

"Look at your salvation with this eye," put your God in front of you, and let it be hot, and pray for comfort for the salvation of the church and the world. I will never die until this prayer is heard; I want to continue to pray for you to show your salvation.

Then we will answer our prayers, and we will show God's salvation to our surroundings and the world. We see that salvation is seen in this eye peacefully, and until then, when we return to heaven, we continue to pray for the salvation by Jesus Christ and the comforting of Jesus Christ, and to continue to speak the good shepherd who abandons his life.