

Good morning everyone. And happy Christmas!

At last four candles lit. Thank you very much for the birth of the Lord Jesus. Let us spend our worship to thank the Lord.

I return to about 1200 BC. It is more than 3000 years ago. After leaving Egypt, I would like to introduce to you in the book of chapters Chapter 2.

2:7 even though Joshua lived, he remained alive after Joshua's death, and the people served the Lord in the life of the elders who saw all the great work that the LORD had done to Israel.

2:8 Lord Joshua, the son of Nun, closed his life for a hundred years

2:9 He was buried in tيرانات HELLES, the land of his inheritance in the mountain of Ephraim. It is to the north of Mt. gash.

2:10 when the generations were all assembled into the ancestry, then another generation did not know the Lord, and did not know the work the LORD had done to Israel.

2:11 the people of Israel did evil in the sight of the Lord, and served the Baal.

2:12 they discarded the God of the ancestral God, who had led them out of the land of Egypt, and obeyed the gods of the other gods, the nations of the surrounding countries, and made them angry and made the Lord angry.

Then the teacher will be sent. It is dark age. People did not accept God, and did not ask God, and God sent the judgment.

In this dark age, an event of Lutz happened

1:1 when a priest was in power, famine attacked the country, and a man took his wife and two sons and moved from Bethlehem of Juda to the field of Moab.

1:2 he was named Emilie, his wife Naomi, and his sons, maffon and kilyon, who were from the

hefata family of Bethlehem in Judah. They reached the field of Moab and lived there.

Although Bethlehem was a rich place called Hebrew in the Hebrew language, famine came upon this darkness, and elmemerk, Naomi and two sons flew to Moab, where the children took the Moab's woman, and all the children died Only Naomi and Ruth were left.

It was Naomi sadly as if he had lost everything. She was so much as to call me to change her name to Mara.

She was the wife of my wife's wife who had lost her with her. God celebrates this with the Boaz, and David will be born as a descendant.

And Naomi, Luz, Boaz, and Bethlehem who lived in Bethlehem were called the town of David.

While Maria spoke in the hymn, I found it was hard to live.

It is because of keeping the eye to the Lord of the low and low. From now on, the people of the world will say I am a lucky person

1:49 for the mighty things I have done to me. His name is precious.

1:50 the mercy is not long, but to those who fear the Lord.

1:51 the Lord wield his power with his arm, and he sprinkled up his head.

1:52 bring down a man of power from the seat, and raise the low in the low

1:53 fill the hungry man with good things, and he / she is left hungry.

1:54 I accept that Israel, and I will never forget compassion

He was abandoned and thought nothing but help. She turned around the world with the heart of God who was not afraid of God, but she was glad that she was confident that God was able to keep her eyes on this low, such a low social position, and to accomplish good work.

You kept your eyes on the lowly things that you had never seen. The age of so fierce times was in disparity. It is the dark age that the person who is low in the poor person is oppressed. God kept his eye on the Maria. And said, "don't be afraid." It was told that Zakaria was "afraid", and Joseph also said, "don't worry without fear" and take care of your wife.

God is not afraid of today.

Jesus said,

Why don't you think about what you eat, what you can do with your own life, and what you can do with your own body.

Look at the birds in the sky. It does not sow, and does not mow, nor put it in the Kura. But your heavenly Father feeds a bird. You are worth more than a bird.

6:27 can you extend the longevity of life even if you are worried?

6:28 why do you worry about clothes? Look carefully how the wild flowers grow. Do not work nor spun.

6:29 Even Solomon, who flourished in prosperity, was not as much as one of these flowers.

6:30 it is born today, and even in the grass of the field thrown into the furnace, God is dressed like this. It is not so much to you, but those who are thin in faith.

6:31 so don't worry about saying "what to eat", "what to drink" and "what to wear".

6:32 it is all that the Gentiles need. Your heavenly Father knows that all these things are necessary to you.

6:33 first ask God's Kingdom and the righteousness of God. Then all these things are added.

Don't worry about tomorrow. Tomorrow I worry about tomorrow. The trouble of the day is enough for the day. "

The message of the Bible is a message saying "fear, worry, worry".

It was Zakaria and Elizabeth who had not been able to pray for many years, but it was said that it was not given the child much, and it was the God of the chosen God of the relative.

She kept an eye on the little village girl and kept believing in the hard and painful situation. In this country where God is here, God prayed for the praying prayers that God's compassion would not be fulfilled.

And before the Maria was born, God's will was working on the relatives of Zakaria and elisabeto. Everything is in God's plan. Amazing God's plan. The work of God's salvation and joy is on the large scale that we cannot make. God is the best God at best. There is time for God and it is meaningful for God to do it.

We would like to look up to God with great confidence and give us great relief. I would like to make the Lord big and magnify.

The work of God also occurs in the town of Bethlehem.

At about 2:1, an imperial edict was issued from emperor Augustus to all territorial inhabitants.

2:2 this is the first resident registration made when kirinius was the Governor General of Syria.

2:3 people all went to their own town to register.

2:4 Joseph also belonged to David's house, and he was descended from the city of Galilee to the city of David, Bethlehem, to Nazareth.

2:5 it was because it was registered with Maria of the hesitation.

2:6 where Maria was in Bethlehem, Maria filled the moon

2:7 he gave birth to the first child, and he came to the cloth and laid it on the coaster. The inn had no place to stay.

A lot of people were heading for the town to register. The demand of the inn must surely have risen. Even though I went to the town that was full, I couldn't accumulate a lot of money, and finally I had to sleep in a stable. It would have been a miserable event. It was a reality that was not treated human. I'm pregnant. It might have been an event that pierced the heart to the cold of the person. But God's work is shining there.

2:8 in the country the shepherds were out of the crowd of sheep.

2:9 And when the angel of the LORD came near and the glory of the Lord illuminated them, they were very afraid.

2:10 angel said. "Don't be afraid, I tell you the great joy given to the whole people.

2:11 today, in the town of David, the Savior was born for you. This is the main Messiah.

2:12 you will find a baby wrapped in cloth and sleeping in the coaster. This is the sign of you.  
"

The shepherds were on the ground of a flock of sheep 24 hours a day for 365 days. As the law says, it was made between Jesus and the scribes of law to wash and wash hands, but the shepherds could not do such things, and went to the meeting of the Lord and heard the Bible. Because it was not possible to go to the worship service now, it was looked down. But they were made to be their servants of the first Christmas. And Jesus is then called a shepherd.

I fear the great joy that I give to the whole. "In such a way, in the social depravity and corruption, the word" fear "is given to people who are oppressed. There is no fear. Behold, great joy is given to the whole people. It was a great pleasure to be given there. In the chaotic and corrupt times that I have been despised, foolishly low, and not God, I forgot God, but still "afraid," I tell you the great joy given to the whole people. "Look at that great joy," God sends an angel and speaks like that.

It is a place where it is very difficult to live in the world by such a thought that doesn't fear God. Hunger is increasing. There is a report that a strong country buys food and increases

grain prices and hunger increases. It may be that the poor people are becoming more and more difficult.

Some countries can beat corona vaccines and others can't beat. There are people who suffer from the difference between rich and poor.

2:10 the angel said, "don't be afraid.

2:11 today, in the town of David, the Savior was born for you. This is the main Messiah.

2:12 you will find a baby wrapped in cloth and sleeping in the manger. This is the sign of you.  
"

In that poor poverty, I could not stay at the inn, and sadness and salty that I had only stayed in a stable. It was Joseph and Maria who were sad to see why the baby was. But here we can see that the situation in which the baby is sleeping in the manger of the stable is the guidance of God given as a sign of God's thought.

For us, the situation that we can do without this situation, this unbearable situation is given to us, and when we feel confused and sad, it might be a sign to someone in God.

The low sign may be a signpost to lead the people who are also suffering and comforting to the Lord Jesus.

When we think so, we will be comforted. When you think so, and trust everything in the hands of the Lord, peace rises from the bottom of your heart. And this sign, the sign of the manger, was also a low sign of Jesus. It was the sign and the precaution of the death of the disciple's feet, and the death of the disciple's feet, and death on the cross by the dead to the dead.

2:13 And suddenly the heavenly army joined the angel and praised God.

2:14 "in the heights of glory, to God, to the earth, to the peace and to the spirit."

2:15 when the angels went away to heaven, the shepherds discussed, "let us go to Bethlehem, and see the events that the Lord has told us."

2:16 And in a hurry we went to Mary and Joseph, and found the milk which lay on the manger.

2:17 looking at the sight, the shepherds informed the people that the angels had spoken about this baby.

2:18 everyone listened to the shepherds.

2:19 but Maria had all these events in mind, and he was thinking.

2:20 the shepherds, as they had spoken to him, were all they had heard, and they went back to praise and praise.

How wonderful it is to be done in God's hand. God is doing all things. And it gives us everything as a meaningful thing of great joy. What God has told us is revealed. Realizes And it is the realization of great joy. Good news and salvation can be realized as the Lord informed us.

Nothing can be done to God. ' "How lucky it is to believe that the Lord will surely realize what he said."

2:20 the shepherds, as they had spoken to him, were all they had heard, and they went back to praise and praise.

The word spoken by the Lord will surely come true. The Lord is merciful. So we don't worry. See great joy certainly. This is a certain Christmas message.

Jesus was certainly born. In Manuel. "God is with us"

The salvation of God is continuing today. We are not afraid of God's work too late, nor shall we be scorned, and we will do our best and sometimes meaningful things. We hope that even God is in our hands and even our suffering and disastrous are in our hands and we can use our power to endure us and open our way to escape.

I would like to express our gratitude to the fact that the LORD was born as such a figure to be our sacrifice. The Lord will be with us, who is suffering, despised, and poor in the worries.

We offer praise to Jesus who was born to give us great joy. Happy Christmas! Thank you for your birth.